CHARTER TOWNSHIP OF GARFIELD TOWNSHIP BOARD MEETING

Tuesday, August 9, 2022 at 6:00pm Garfield Township Hall 3848 Veterans Drive Traverse City, MI 49684 Ph: (231) 941-1620

AGENDA

ORDER OF BUSINESS

Call meeting to order
Pledge of Allegiance
Roll call of Board Members

1. Public Comment

Public Comment Guidelines:

Any person shall be permitted to address a meeting of The Township Board, which is required to be open to the public under the provision of the Michigan Open Meetings Act, as amended. (MCLA 15.261, et.seq.) Public Comment shall be carried out in accordance with the following Board Rules and Procedures: a.) any person wishing to address the Board is requested to state his or her name and address. b.) No person shall be allowed to speak more than once on the same matter, excluding time needed to answer Township Board Member's questions. Where constrained by available time the Chairperson may limit the amount of time each person will be allowed to speak to (3) minutes. 1.) The Chairperson may at his or her own discretion, extend the amount of time any person is allowed to speak. 2.) Whenever a Group wishes to address a Committee, the Chairperson may require that the Group designate a spokesperson; the Chairperson shall control the amount of time the spokesperson shall be allowed to speak when constrained by available time.

2. Review and approval of the Agenda - Conflict of Interest

3. Consent Calendar

The purpose of the Consent calendar is to expedite business by grouping non-controversial items together to be dealt with in one Board motion without discussion. Any member of the Board, staff or the public may ask that any item on the Consent Calendar be removed there from and placed elsewhere on the Agenda for full discussion. Such requests will be automatically respected. If any item is not removed from the Consent Calendar, the action noted in parentheses on the Agenda is approved by a single Board action adopting the Consent Calendar.

- a. Minutes July 26, 2022 (Recommend Approval)
- b. Bills -General Fund (Recommend Approval)

\$27,444.66

- c. Payments in Lieu of Taxes Report (Receive and File)
- d. Consideration of Contractor's Application for Payment No. 3 from Grand Traverse Construction for Township Roof (Recommend Approval)

- e. Consideration of Contractor's Application for Payment No. 4 from Grand Traverse Construction for Township Roof (Recommend Approval)
- f. Schedule a Public Hearing for September 13, 2022 to establish the property tax millage rate to be levied to support the Township's 2023 General and Fire Fund accounts (Recommend Approval)

4. <u>Items removed from the Consent Calendar</u>

5. Correspondence

6. Reports

- a. County Commissioner's Report
- b. Sheriff's Report
- c. GT Metro Emergency Services Authority 2023 Budget Proposal, Resolution 2022-15-T
- d. Planning Department Report for August 2022
- e. Parks & Rec Report
- f. Treasurer's Report
- g. Clerk's Report
- h. Supervisor's Report

7. Unfinished Business

- Public Hearing Consideration of Resolution 2022-14-T(a) to create a Blue Star Road Improvement Special Assessment District and Order Preparation of Special Assessment Roll
- b. Consideration of Long Lake Water Franchise Agreement

8. New Business

- a. Consideration of Traverse Bay Siding's bid for finishing the pavilion ceiling at the River East Recreation area
- b. Review of the Liquor License applications and Committee recommendation

9. Public Comment

10. Other Business

11. Adjournment

Lanie McManus, Clerk

The Garfield Township Board will provide necessary reasonable auxiliary aids and services, such as signers for hearing impaired and audio tapes of printed materials being considered at the meeting to individuals with disabilities upon the provision of reasonable advance notice to the Garfield Township Board. Individuals with disabilities requiring auxiliary aids or services should contact the Garfield Township Board by writing or calling Lanie McManus, Clerk, Ph: (231) 941-1620.

CHARTER TOWNSHIP OF GARFIELD TOWN BOARD MEETING July 26, 2022

Supervisor Chuck Korn called the Town Board Meeting to order at the Garfield Township Hall on July 26, 2022 at 6:00p.m.

Pledge of Allegiance

Roll Call of Board Members

Present:

Molly Agostinelli, Chris Barsheff, Steve Duell, Chuck Korn,

Lanie McManus and Denise Schmuckal

Absent and Excused: Chloe Macomber

Staff Present: John Sych, Planning Director

1. Public Comment (6:01)

None

2. Review and Approval of the Amended Agenda - Conflict of Interest (6:01)

Agostinelli moved and Schmuckal seconded to approve the amended agenda as

presented.

Yeas: Agostinelli, Schmuckal, Duell, Barsheff, McManus, Korn

Nays: None

3. Consent Calendar (6:03)

a. Minutes

July 12, 2022 Regular Board Meeting

(Recommend Approval)

b. Bills

i. General Fund \$65,060.70 (Recommend Approval)

ii. Gourdie-Fraser

Developer's Escrow Fund – Storm Water Reviews, Utility Plan Review, Oversight

and Closeout \$12,131.50
General Utilities 25,610.50
Park Funds/DNR Trust Fund 5,000.00

Total \$42,742.00

(Recommend Approval)

c. Consideration of Change Order No. 2 to Elmer's for River East Park Improvements – Phase I (Recommend removal from agenda)

Board members removed consent remove item C for discussion under agenda item #4.

Duell moved and Schmuckal seconded to adopt the Consent Calendar as amended with the exception of item 3c.

Yeas: Duell, Schmuckal, Barsheff, McManus, Agostinelli, Korn

Nays: None

4. <u>Items Removed from the Consent Calendar</u> (6:04)

c. Consideration of Change Order No. 2 to Elmer's for River East Park Improvements – Phase I (Recommend removal from agenda)
Township Engineer Jennifer Graham stated that the pavilion roof will be encapsulated due to insect issues. The change will be rebid and brought back to the board.

Schmuckal moved and Duell seconded to reject Change Order No. 2 to Elmer's for River East Park Improvements – Phase I.

Yeas: Schmuckal, Duell, Barsheff, McManus, Agostinelli, Korn

Nays: None

5. <u>Correspondence</u> (6:06)

None

6. Reports

a. Construction Report (6:06)

Township Engineer Jennifer Graham submitted her report in writing and added that the Cedar Run PRV is running smoothly. A permit will be forthcoming this week for the Black Bear Farms project and bids will be sought. She and Supervisor Korn met with EGLE regarding capital projects with the intent of applying for grants and loans.

b. GT Metro Fire Report (6:12)

GT Metro Chief Pat Parker shared statistics from June 2022. There were 557 calls and the EMS ran 480 calls. Union negotiations are ongoing. The department has been training in the old Wendy's building near Four Mile Road. Grass fires are prevalent and the department is busy with fire prevention activities. The board has passed the 2023 budget and Chief Parker will be presenting it to townships soon.

c. MMR Report

Amy Fairchild, Operations Manager, reviewed statistics from Garfield Township which showed 334 incidents in Garfield Township and 480 in the GTMESA area. Hiring continues and students have graduated from the EMS training. They will be trading out ambulances throughout the rest of the year to begin replacing older vehicles

d. County Commissioner's Report (6:23)

Commissioner Brad Jewett stated that the 2023 budget was approved ahead of the technology upgrade. Commissioners will have a special meeting to discuss upcoming millages for the Senior Center, Animal Control, and Veterans Affairs. He reviewed the accomplishments of the BOC which included bonding the pensions, digital documentation, a wage study, and the airport reorganization.

e. Supervisor's Report (6:30)

Supervisor Korn stated that the EGLE meeting was positive and an agreement has been reached with Long Lake Township for a water franchise.

7. Unfinished Business

a. Public Hearing - Consideration of Resolution 2022-11-T, a resolution requesting approval of Payment in Lieu of Taxes for Hammond Road Apartments (6:32)

Brian Stadler, from Outlook Development and CEO of Wolgast Corporation reviewed the Hammond Road Apartment project which will be built in Garfield Township and serve as affordable workforce housing. It will consist of 80 units of family apartments. The project is going through a rezoning at this time. Board members discussed the number of PILOTS in the township and asked for a list of existing PILOTS and their expiration dates.

Korn opened the public hearing at 6:54pm and seeing no one wishing to speak, closed the public hearing.

Agostinelli moved and Schmuckal seconded to adopt Resolution 2022-11-T, a resolution requesting approval of Payment in Lieu of Taxes for Hammond Road Apartments.

Yeas: Agostinelli, Schmuckal, McManus, Barsheff, Duell, Korn

Nays: None

b. Consideration of NW Silver Lake Road Sewer Extension Proposal (6:56)

Engineer Jennifer Graham stated that the NW Silver Lake Road Sewer Extension to Francisco's was decided upon and she discussed the options for the extension. She stated that accessing the sewer from the Crown

development would be the best option for the extension and would be the most cost effective. Board members discussed the contract for design and engineering. Margo Thorpe of Silver Lake Road commented on the project and stated that her questions were answered in the letter which Graham provided.

Schmuckal moved and McManus seconded to approve the NW Silver Lake Road Sewer Extension Proposal in the amount of \$62,600.

Yeas: Schmuckal, McManus, Barsheff, Duell, Agostinelli, Korn

Nays: None

8. New Business

a. Consideration of an increase in salary for the election workers (7:08)

Schmuckal moved and Barsheff seconded to approve the wage adjustments as presented.

Yeas: Schmuckal, Barsheff, Agostinelli, Duell, McManus, Korn

Nays: None

b. Grand Traverse Metro Emergency Services Authority Presentation (7:10)

Chief Pat Parker and Assistant Chief/Fire Marshal Brian Belcher gave an annual report of Grand Traverse Metro Fire. Chief Parker talked about the history of the Fire Department and presented a PowerPoint which explained how the department is run and explaining its personnel tree. Assistant Chief Belcher presented statistics on fire prevention, inspections and causes of fires.

c. 2022-14-T, a resolution declaring Township's intent to create Special Assessment District for road improvements in parts of Blue Star Estates (7:45)

Schmuckal moved and Barsheff seconded to approve Resolution 2022-14-T, a resolution declaring Township's intent to create Special Assessment District for road improvements in parts of Blue Star Estates.

Yeas: Schmuckal, Barsheff, McManus, Agostinelli, Duell, Korn

Nays: None

9. <u>Public Comment:</u> (7:47)

Margo Thorpe of Silver Lake Road complimented the township board on a good meeting and gave Engineer Jennifer Graham a compliment as well.

10. Other Business (7:48)

Schmuckal asked about a business that has burned and why it is still standing. Brian Belcher stated that the burned building issue is insurance driven and an investigation needs to happen.

Barsheff talked about the McRae Hill Road area and a possible road upgrade.

11. Adjournment

Korn adjourned the meeting at 7:55pm.

Chuck Korn, Supervisor Charter Township of Garfield 3848 Veterans Drive Traverse City, MI 49686

Lanie McManus, Clerk Charter Township of Garfield 3848 Veterans Drive Traverse City, MI 49686

#2022-11-T

CHARTER TOWNSHIP OF GARFIELD

RESOLUTION 2022-11-T

REGARDING TAX ABATEMENT AND PAYMENT TO BE MADE IN LIEU OF TAXES

Board member, Molly Agostinelli, supported by Board member, Denise Schmuckal, made a motion to adopt the following amended Resolution:

RESOLUTION DESIGNATING THE MSHDA SUPPORTED HOUSING COMPONENT OF THE PROPOSED APPROXIMATELY 80 UNIT AFFORDABLE/WORKFORCE MULTIFAMILY HOUSING DEVELOPMENT TENTATIVELY TO BE KNOWN AS THE HAMMOND ROAD APARTMENTS, LOCATED NEAR THE INTERSECTION OF W HAMMOND AND GARFIELD RDS ON PARCEL #28-05-023-042-60, TRAVERSE CITY, MI 49686, GARFIELD TOWNSHIP, MICHIGAN, (legally described as: Part of the South half of the Southeast Quarter, Section 23, Town 27 North, Range 11 West, more fully described as commencing at the Southeast corner of said section 23; thence North 88 degrees 13 minutes 41 seconds West, along the South line of said section and the centerline of Hammond Road, 495.0 feet to the point of beginning; thence continuing along said South line, North 88 degrees 13 minutes 41 seconds West, 342.22 feet; thence North 00 degrees 52 minutes 52 seconds West, 113.71 feet; thence North 09 degrees 37 minutes 17 seconds West, 536.64 feet; thence South 89 degrees 12 minutes 14 seconds East, 104.27; thence North 57 degrees 30 minutes 46 seconds East, 512.86 feet; thence North 82 degrees 34 minutes 42 seconds East, 409.62 feet, to the centerline of Garfield Road; thence South 01 degrees 03 minutes 09 seconds West, 762.76 feet, along said centerline; thence North 88 degrees 13 minutes 41 seconds West, 495.0 feet; thence South 01 degrees 03 minutes 09 seconds West, 233.0 feet to the place of beginning) AS A "QUALIFIED PROJECT" UNDER THE CHARTER TOWNSHIP OF GARFIELD'S ORDINANCE NO. 18, AS AMENDED.

WHEREAS, the Township Board, pursuant to MCL 125.1401 et seq., has received a request from Hammond LDHALP (the "Developers"), the Developers plan to construct a new, approximately 80 unit housing project (the "Development"), to be recognized as a "Qualified Project" exempt from payment of ad valorem property taxes and subject to the requirement that a service charge be paid to the Charter Township of Garfield in lieu of ad valorem property taxes in accordance with MCL 125.1415 through an eighteen (18) year term if there is no MSHDA mortgage, or up to a forty (40) year term if there is a MSHDA mortgage; and

WHEREAS, the Township Board has determined that the Development is a "Qualified Project", as defined by Charter Township of Garfield's Ordinance No. 18 as amended, and as such, the project is eligible for payment of a service charge in lieu of *ad valorem* property taxes in accordance with such Ordinance No. 18, as amended, and as otherwise provided by MCL 125.1415 *et seq.*;

NOW, THEREFORE, BE IT RESOLVED THAT:

The Development is determined to be a "Qualified Project" as defined by Charter Township of Garfield Amended and Restated Ordinance No. 18, and shall pay to the Charter Township of Garfield a service charge in lieu of *ad valorem* property taxes in an amount equal to ten percent (10.0%) of Annual Shelter Rents, along with a Municipal Services Assessment, as provided by said Amended and Restated Ordinance No. 18 for the term of the agreement.

BE IT FURTHER RESOLVED THAT:

By virtue of the adoption of this Resolution, subject to the conditions and limitations imposed under Ordinance No. 18, as amended, an agreement is deemed to exist between the Charter Township of Garfield and the Developers, with the Michigan State Housing Development Authority as third party beneficiary under such agreement, for the proposed Hammond Road Apartments development of an approximately 80-unit, affordable/workforce multifamily housing project. It shall be deemed a default under Ordinance 18 if the Development fails to meet the terms of a "Qualified Project" under Ordinance No. 18, as amended because the Development was not completed according to the agreement, is no longer subject to the Authority Mortgage, fails to remain affordable with a recorded Regulatory Agreement, or fails to comply with Ordinance 18, as amended, for any other reason prior to the expiration of the agreement.

Upon roll call vote, the following voted:

Yeas: Agostinelli, Schmuckal, Barsheff, Duell, McManus, Korn

Nays: None

Abstain: None

Absent and Excused: Chloe Macomber

The Chairman declared the motion carried, and Resolution 2022-11-T duly adopted.

Lanie McManus, Township Clerk

: Me Wanus

CERTIFICATE

I, Lanie McManus, the duly appointed Township Clerk, hereby certify that the foregoing constitutes a true copy of a Resolution of the Township Board for the Charter Township of Garfield, adopted during a meeting of the Charter Township of Garfield Township Board, Grand Traverse County, Michigan, held on July 26, 2022, at which meeting (6) six members were present as indicated in said Minutes and voted as therein set forth and that all signatures affixed thereto are the genuine signatures of those so indicated, and that each signatory was duly authorized to affix his or her signature, that said meeting was held in accordance with the Open Meetings Act of the State of Michigan, and that due and proper notice of the meeting as required by law was given to the members of the Township Board, and that the Minutes of said Meeting were kept and will be and have been available as required by said Act.

Date: 7-27-22

Lanie McManus, Township Clerk

Lano Mc Mann

CHARTER TOWNSHIP OF GARFIELD GRAND TRAVERSE COUNTY, MICHIGAN

RESOLUTION #2022-14-T

INTENT TO CREATE SPECIAL ASSESSMENT DISTRICT FOR ROAD IMPROVEMENTS FOR PARTS OF BLUE STAR ESTATES

BE IT HEREBY RESOLVED that the Charter Township of Garfield does hereby declare its intent to <u>improve South Blue Star Drive</u>, <u>Blue Star Court (from South Blue Star Drive to Eta Lane)</u>, <u>Eta Land and Mizar Court (from Eta Lane to West Blue Star Drive)</u> within the following described area:

Lots 1, 2, 47, 48, Pt 49, Pt 63, 64, 65, 66, 67, 70-78 and 87-96 of Blue Star Estates.

By using an <u>approved method of road improvement</u>, together with the necessary structures and other work incidental thereto, all within the proposed district in accordance with the petitions of property owners therefore.

BE IT FURTHER RESOLVED that the Township Board does tentatively designate the special assessment district against which the costs of improvements is to be assessed as <u>Blue Star Estates Road Improvement District</u>, which shall include the lands and premises more particularly described above.

BE IT FURTHER RESOLVED that a hearing on any objections to the improvement, the estimate of costs and to the special assessment district proposed to be established for the assessment of the cost of such improvement shall be held on <u>August 9, 2022</u>, at a regular meeting of the township board at Garfield Charter Township Hall in the upstairs, large meeting room, at 3848 Veterans Drive, Traverse City, Michigan, commencing at 6:00 p.m.

BE IT FURTHER RESOLVED that the Clerk is instructed to give the proper notice of such hearing by mailing and publication in accordance with law and statute provided.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Moved: Denise Schmuckal Supported: Chris Barsheff

Ayes: Schmuckal, Barsheff, Agostinelli, McManus, Duell, Korn

Nays: None

Absent and Excused: Chloe Macomber

RESOLUTION 2022-14-T DECLARED ADOPTED.

Rv.

Lanie McManus, Clerk Charter Township of Garfield

CERTIFICATE

I, Lanie McManus, Clerk of the Charter Township of Garfield, do hereby certify that the above is a true and correct copy of a Resolution which was adopted by the Township Board of the Charter Township of Garfield on the 26th day of July, 2022.

Dated: 7/27/22

Lanie McManus, Clerk

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CHECK DISBURSEMENT REPORT FOR CHARTER TOWNSHIP OF GARFIELD CHECK DATE FROM 07/21/2022 - 08/03/2022 Banks: GEN

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Page:

Amount 419.36 516.98 643.00 99.11 94.46 90.00 275.00 9,679.94 87.00 3,710.00 257.10 84.94 249.00 5,000.00 340.00 533.00 1,463.00 591.04 499.23 523.84 253.00 500.00 261.70 1,390.00 200.00 3.b. ** VOIDED ** ** VOIDED * VOIDED 308-000-970.000 101-191-726.000 101-401-900.000 101-806-862.000 101-265-726.003 101-101-802.000 APPRAISER TAPE/BALLOT TRAYS/BOOT BRUSH/CHECK 101-101-726.000 APPRAISER TAPE/BALLOT TRAYS/BOOT BRUSH/CHECK 101-171-726.000 101-000-237.000 101-215-965.000 101-401-900.000 101-000-227.001 101-101-805.000 APPRAISER TAPE/BALLOT TRAYS/BOOT BRUSH/CHECK 101-191-726.000 308-000-970.000 SA MEDIANS/WOODMERE MEDIANS/TWP HALL FERTILI 101-265-935.602 308-000-935.000 101-000-238.000 101-265-850.000 308-000-935.000 101-900-970.002 101-191-726.000 308-000-935.000 101-000-227,000 MASTER PLAN SURVEY MAILING PRE-PAYMENT HIGH WEED MOWERS/STRAW/PLANTINGS 2019 WATER USE REPORTING FEE 2021 AUDIT AND FORM F-65 PLANNING SURVEY PERMIT B TEZAK DEFERRED COMP VF3202 FINGER TIP GRIPPERS SL PARK FERTILIZER SUMMER CONFERENCE SUMMER CONFERENCE SUMMER CONFERENCE Description VAT BALLOTS MEMBERSHIP RIVER EAST UNITED WAY HRA FEES TRAUKER AFLAC FLAGS PHONES ROOF HSA GAS VOYA INSTITUTIONAL TRUST COMPANY MICHIGAN ASSESSORS ASSOCIATION MICHIGAN ASSESSORS ASSOCIATION MICHIGAN ASSESSORS ASSOCIATION BURNHAM & FLOWER OF MICHIGAN DENNIS, GARTLAND & NIERGARTH INTEGRITY BUSINESS SOLUTIONS GARFIELD CHARTER TOWNSHIP MAPLE RIVER DIRECT MAIL BAY SUPPLY & MARKETING GOURDIE-FRASER, INC GOURDIE-FRASER, INC. LANDGREEN LAWNCARE LANDGREEN LAWNCARE MICHIGAN TRAILERS STATE OF MICHIGAN FIFTH THIRD BANK FIFTH THIRD BANK POSTMASTER SUPERFLEET UNITED WAY VERIZON Payee AFLAC IIMC Check 40645 40646 40649 40644 40650 40651 40647 40653 40648 40652 40655 40660 40643 40651 40651 40654 40656 40657 40658 40659 40661 40662 40663 40665 40664 40666 40667 GEN Check Date 07/27/2022 07/28/2022 07/21/2022 07/27/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 07/28/2022 08/01/2022 08/01/2022 08/01/2022

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CHECK DISBURSEMENT REPORT FOR CHARTER TOWNSHIP OF GARFIELD CHECK DATE FROM 07/21/2022 - 08/03/2022 Banks: GEN

Page: 2/2

| Check Date Ba | Bank Check # | Payee | Description | GL # | Amount |
|-----------------|--------------|--------------------------------|-------------------------------|-----------------|-----------|
| 08/02/2022 GEN | N 40668 | MICHIGAN ASSESSORS ASSOCIATION | SUMMER CONFERENCE | 101-171-960.000 | 275.00 |
| | | TOTAL - ALL FUNDS | TOTAL OF 26 CHECKS (3 voided) | | 27,444.66 |
| GL TOTALS | | | | | |
| 101-000-227.000 | | DEFERRED COMP | 1,390.00 | | |
| 101-000-227.001 | | AFLAC | 516.98 | | |
| 101-000-237.000 | | HSA (FORMERLY FLEX) | 523.84 | | |
| 101-000-238.000 | | UNITED WAY | 00.06 | | |
| 101-101-726,000 | | SUPPLIES | 257.10 | | |
| 101-101-802.000 | | AUDIT AND ACCOUNTING | 3,710.00 | | |
| 101-101-805.000 | | CONTRACTED AND OTHER SERVICES | 87.00 | | |
| 101-171-726.000 | | SUPPLIES | 84.94 | | |
| 101-171-960.000 | | EDUCATION & TRAINING | 275.00 | | |
| 101-191-726.000 | | SUPPLIES | 442.57 | | |
| 101-215-965.000 | | DUES & PUBLICATIONS | 340.00 | | |
| 101-265-726.003 | | SUPPLIES-MAINTANCE | 643.00 | | |
| 101-265-850.000 | | TELEPHONE | 261.70 | | |
| 101-265-935.602 | | LAWN MAINTENANCE | 533.00 | | |
| 101-401-900.000 | | PRINTING & PUBLISHING | 775.00 | | |
| 101-806-862.000 | | GAS & CAR WASHES | 419.36 | | |
| 101-900-970.002 | | CAPITAL OUTLAY - TOWNSHIP HAL | 253.00 | | |
| 308-000-935.000 | | MAINTENANCE - MISC, EQUIP | 2,162.23 | | |
| 308-000-970.000 | | CAPITAL OUTLAY | 14,679.94 | | |
| | | TOTAL | 27,444.66 | | |

PILTS - Payments In Lieu of Taxes

| | | | | A | ugust 2, 2022 |
|----|---|--|-------------|-------------------------------|---------------|
| | Project Name | Parcel #s | # of Units | PILT Term | MSA |
| 1 | Brookside Commons | 008-022-20 | 72 | 2016-2035 20 yrs | |
| 2 | Aspen Hills | 014-073-00 | 70 | 2018-2053 35 yrs | Yes |
| 3 | Boardman Lake | 015-025-22 015-025-30 | 32 80 | 2016-2031 16 yrs | |
| 4 | Oak Terrace | 014-094-10 | 48 | 2007-2035 25 yrs | |
| 5 | The Village of Bay Ridge II | 016-024-21 | 127 | 2006-2042 | |
| | The Village of Bay Ridge | 016-024-40 | 120 | 35 yrs 2002-2036 35 yrs | |
| 6 | Village Glen | 023-009-06 | 120 | 2020-2040 20 yrs | Yes |
| 7 | Keystone Village | 023-020-05 | 24 | 2008-2028 20 yrs | |
| 8 | TJ Oak Park | 023-022-21 023-022-31 | 70 24 | 2008-2036 25 yrs | |
| 9 | The Village at LaFranier Woods, Phase I | 023-041-30 | 115 | 2022-2062 40 yrs | Yes |
| 10 | The Flats at Carriage Commons | 023-042-40 | 210 | Tenta | tive |
| 11 | Hammond Road Apartments | 023-042-60 | 80 | Tenta | tive |
| 12 | Village View Housing | 214-004-00 | 18 | 2011-2046 35 yrs | |
| 13 | Ridgewood (Homestretch) | 214-006-05/292-005-00 214-006-06/292-006-00 214-006-07/292-007-00 214-006-08/292-008-00 | 1 1 1 | 2009-2049 40 yrs | |
| 14 | Carson Square | 335-013-00 | 36 | 2016-2051 35 yrs | Yes |
| 15 | Cottage 8 Lofts | 360-019-01 | 28 | 2012-2032 30 yrs | |

| | | | Percentage |
|----------------|-------------------------|-------|------------|
| TOTALS: | # PILT Units | 1278 | |
| | # Apts in Twp | 3963 | 32.25% |
| | # Residential Units ALL | 11270 | 11.34% |

| FICDC | Contractor's A | Contractor's Application for Payment No. | ayment No. | 3 | |
|--|--|--|--|--|--|
| EERS JOINT O | Application 5/31/2022 Period: | A | Application Date: | 6/1/2022 | |
| To Charter Township of Garfield | From (Contractor): Grand Traverse Construction | | Via (Engineer): | Gourdie Fraser, Inc. | |
| Project: 3848 Veterans Dr. Traverse City, MI 49684 | Contractor 1714 Northern Star Drive Traverse City, MI Address: | | Engineer Address: | 123 W Front St, Traverse City, MI 49684 | y, MI 49684 |
| Owner's Contract No.: | Contractor's Project No.: | 510203 Er | Engineer's Project No.: | 21091 | |
| Application For Payment | ayment | | | | |
| Annroyed Change Orders | | 1. ORIGINAL CONTRACT PRICE | CT PRICE | 8 | \$405,339.00 |
| Number | Deductions | 2. Net change by Change (| Orders | 2. Net change by Change Orders | |
| | | 3. Current Contract Price (Line 1 ± 2) | (Line I ± 2) | 3. Current Contract Price (Line 1± 2) | \$405,339,00 |
| | | (Column F total on Prog | gress Estimates) | (Column F total on Progress Estimates) | \$195,188.29 |
| | | 5. RETAINAGE: | | | |
| | | a. 10% X | | \$195,188.29 Work Completed \$ | \$19,518.83 |
| | | ъ. х | | Stored Material S | |
| | | c. Total Ret | tainage (Line 5.a + Li | c. Total Retainage (Line 5.a + Line 5.b) \$ | \$19,518.83 |
| | | 6. AMOUNT ELIGIBLE | TO DATE (Line 4 - L | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) | \$175,669.46 |
| TOTALS | | 7. LESS PREVIOUS PAY | MENTS (Line 6 from | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ | \$136,128.11 |
| NET CHANGE BY | | 8. AMOUNT DUE THIS APPLICATION | APPLICATION | S | \$39,541.36 |
| CHANGE ORDERS | | 9. BALANCE TO FINISH, PLUS RETAINAGE | PLUS RETAINAGE | | |
| | | (Column G total on Prog | gress Estimates + Lino | (Column G total on Progress Estimates + Line 5.c above) | \$229,669.54 |
| Contractor's Certification | | | | | i |
| The undersigned Contractor certifies, to the best of its knowledge, the following. (I) All previous progress parents received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection. | owledge, the following: on account of Work done under the Contract gitimate obligations incurred in connection | Payment of: \$ TI | hirty-Nine Thousand, Fi (Line 8 or othe | 5 Thirty-Nine Thousand, Five hundred and Fourty-One Dollars and Thirty-Six Cenis (Line 8 or other - attach explanation of the other amount) | lars and Thirty-Six Cents her amount) |
| with the Work covered by prior Applications for Payment: (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or | is din said Work, or otherwise listed in or nor at time of navment free and clear of all | is recommended by: | Sont Hodge | todge | 6/1/2022 |
| corector is in syptomator in them. Lieus, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Lieus, security interest, or encumbrances), and | as are covered by a bond acceptable to Owner rest, or encumbrances); and | | (Eng | Engineer) | (Date) |
| (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. | is in accordance with the Contract Documents | Payment of: | hirty-Nine Thousand, Fi (Line 8 or othe | Thirty-Nine Thousand, Five hundred and Fourty-One Dollars and Thirty-Six Cents (Line 8 or other - attach explanation of the other amount) | lars and Thirty-Six Cents. ther amount) |
| | | is approved by: | | | |
| č | | | (O) | (Owner) | (Date) |
| Contractor Signature | Date | Approved by: | | | |
| DX: | Date | | Funding or Financing | Funding or Financing Entity (if applicable) | (Date) |
| | | | | | |

Contractor's Application

Progress Estimate - Unit Price Work

| For (Contract): | 1714 Northern Star Drive Traverse City, MI 49696 | | | - | | | | | | Application Number: | | 8 | |
|-------------------------------|--|----------|-------|----------------------|-----------------------------|-------|-------------------------------|-------------------------|---------------------------|-------------------------------------|----------------------------------|---------------------|----------------|
| Application Period: 5/31/2022 | ^{rd.} 5/31/2022 | | | | | | | | | Application Date: | 6/1/2022 | | |
| | V | | | | В | | ၁ | | D | Е | ы | | . G |
| | Item | | Cor | Contract Information | | 5 | Value of | Qtà | Value of | Value of Materials | Total Completed | % | Balance to |
| Bid Item No. | Description | Item Qty | Units | Unit Price | Total Value of Item (\$) | Instd | т. | Instd This Period | Work Instd This Period | Presently Stored (not in C or D) | and Stored to Date (C + D+ E) | Complete (F / B) | Finish (B - F) |
| _ | General Conditions | 1.00 LS | LS | 32,850.00 | \$32,850.00 | | \$27,399.50 0.116 | 0.116 | \$3,808.00 | | \$31,207.50 | 95.0% | \$1,642.50 |
| 2 | Shingle Removal / Disposal | 1.00 | LS | 12,900.00 | \$12,900.00 | | \$9,675.00 | 0.25 | \$3,225.00 | | \$12,900.00 | 100.0% | |
| m | 5/8 Roof Sheathing | 1.00 LS | LS | 41,210.00 | \$41,210.00 | | \$35,028.90 | 0.1 | \$4,120.60 | | \$39,149.50 | %0:56 | \$2,060.50 |
| 4 | Shing Roofing | 1.00 | LS | 56,600.00 | \$56,600.00 | | \$39,620.00 | 0.1 | \$5,660.00 | | \$45,280.00 | %0.08 | \$11,320.00 |
| 9 | Rigid Insulation / Sheathing (Barrels) | 1.00 | FS | 40,430.00 | \$40,430.00 | | \$21,278.00 0.424 \$17,130.50 | 0.424 | \$17,130.50 | | \$38,408.50 | %0'56 | \$2,021.50 |
| 7 | Metal Roofing (Barrels) | 1.00 | LS | 143,600.00 | \$143,600.00 | | | | | | | | \$143,600.00 |
| ∞ | EIFS Repairs | 1.00 | LS | \$15,900.00 | \$15,900.00 | | | | \$1,500.00 | | \$1,500.00 | 9.4% | \$14,400.00 |
| 6 | Soffit Removal / Replace | 1.00 | rs | \$7,500.00 | \$7,500.00 | | \$4,500.00 | | \$3,000.00 | | \$7,500.00 | 100.0% | |
| 10 | Insulation - Attic | 1.00 | LS | \$15,000.00 | \$15,000.00 | | | | \$1,500.00 | | \$1,500.00 | 10.0% | \$13,500.00 |
| 11 | Restoration | 1.00 | FS | \$2,500.00 | \$2,500.00 | | | | | | | | \$2,500.00 |
| 12 | Overhead / Burden | 1.00 | LS | \$36,849.00 | \$36,849.00 | | \$13,752.05 0.108 | 0.108 | \$3,990.74 | | \$17,742.79 | 48.1% | \$19,106.21 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Totals | | | | \$405,339.00 | | | | \$43,934.84 | | \$195,188.29 | 48.2% | \$210,150.71 |

| FICDC | Contractor's Application for Payment No. | pplication for | Payment No. | 4 | |
|--|---|--|-------------------------------------|--|--|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE | Application 6/30/2022 Period: | | Application Date: | 6/30/2022 | |
| To Charter Township of Garfield | From (Contractor): Grand Traverse Construction | struction | Via (Engineer): | Gourdie Fraser, Inc. | |
| Project: 3848 Veterans Dr, Traverse City, MI 49684 | Contractor 1714 Northern Star Drive Traverse City, MI Address: | ve Traverse City, MI | Engineer Address: | 123 W Front St, Traverse City, MI 49684 | City, MI 49684 |
| Owner's Contract No.: | Contractor's Project No.: | 510203 | Engineer's Project No.: | 21091 | |
| Application For Payment (Change Order Summary | ment | | | | |
| Approved Change Orders | | 1. ORIGINAL CONTR | ACT PRICE | 1. ORIGINAL CONTRACT PRICE S | \$ \$405,339,00 |
| Number | Deductions | 2. Net change by Chang | e Orders | 2. Net change by Change Orders | 4 |
| | | 3. Current Contract Price (Line 1 ± 2) | ice (Line 1 ± 2) | DATE | \$ \$405,339,00 |
| | | (Column F total on P | rogress Estimates) | (Column F total on Progress Estimates) | \$ \$230,835.51 |
| | | 5. RETAINAGE: | | | |
| | | a. 10% X | | \$230,835.51 Work Completed \$ | \$ \$23,083.55 |
| | | ė. | × | Stored Material \$ | |
| | | c. Total | Retainage (Line 5.a + L. | c. Total Retainage (Line 5.a + Line 5.b) \$ | \$ \$23,083.55 |
| | | 6. AMOUNT ELIGIBL | E TO DATE (Line 4 - L | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) | \$ \$207,751.96 |
| TOTALS | | 7. LESS PREVIOUS P. | AYMENTS (Line 6 fron | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ | \$ \$175,669.46 |
| NET CHANGE BY | | 8. AMOUNT DUE THI | S APPLICATION | 8. AMOUNT DUE THIS APPLICATION S | \$32,082.50 |
| CHANGE ORDERS | | 9. BALANCE TO FINISH, PLUS RETAINAGE | SH, PLUS RETAINAGI | 3 | |
| | | (Column G total on P | rogress Estimates + Lin | (Column G total on Progress Estimates + Line 5.c above) | \$ \$197,587.04 |
| Contractor's Certification | | | | | |
| The undersigned Contractor certifies, to the best of its knowledge, the following. (1) All previous progress parements received from Owner on account of Work done under the Contract have been availed on a cocount of discharge Contractor's learnings to billiant into interred in connection | ledge, the following: account of Work done under the Contract mate obligations incurred in connection | Payment of: \$ | \$ Thirty-Two Thousa (Line 8 or oth | Thirty-Two Thousand, and Eighty-Two Dollars and Fifty-Six Cents (Line 8 or other - attach explanation of the other amount) | s and Fifty-Six Cents e other amount) |
| with the Work covered by prior Applications for Payment. (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or | n said Work, or otherwise listed in or | nd behavenmoore of | Sund | pmy Hodges | 6/30/2022 |
| covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests, and encumbrances (except such as a covered by a bond acceptable to Owner Liens, security interests). | for Payment, will pass to Owner at time of payment free and clear of all encumbrances (except such as are covered by a bond acceptable to Owner | - Company of the comp | (Eng | Engineer) | (Date) |
| indemitying Uviter against any such Liens, secondy interest, or entution ances, and all the Work covered by this Application for Payment is in accordance with the C and is not defective. | any such Lieus, security interest, or encommonices, and this Application for Payment is in accordance with the Contract Documents and Application for Payment is in accordance. | Payment of: | | Thirty-Two Thousand, and Eighty-Two Dollars and Fifty-Six Cents (Line 8 or other - attach explanation of the other amount) | and Fifty-Six Cents cother amount) |
| | | is approved by: | | | |
| Company Circumstance | | | (0) | (Owner) | (Date) |
| By: | Date: | Approved by: | | | |
| | | | Funding or Financing | Funding or Financing Entity (if applicable) | (Date) |
| | | | | | |

Contractor's Application

Progress Estimate - Unit Price Work

| For (Contract): | 1714 Northern Star Drive Traverse City, MI 49696 | | | | | | | | | Application Number: | | 3 | |
|-------------------------------|--|----------|-------|----------------------|-----------------------------|---------------|--------------------|-------------------------|---------------------------|-------------------------------------|----------------------------------|---------------------|-------------------|
| Application Period: 5/31/2022 | d·5/31/2022 | | | | | | | | | Application Date: | 6/1/2022 | | |
| | Ą | | | | В | | 2 | | D | Э | Ŀ | | 9 |
| | Item | | °C | Contract Information | | 200 | Value of | Qty | Value of | Value of Materials | Total Completed | % | Balance to |
| Bid Item No. | Description | Item Qty | Units | Unit Price | Total Value of Item (\$) | Instd Prev | Work Instd Prev | Instd This Period | Work Instd This Period | Presently Stored (not in C or D) | and Stored to Date (C + D+ E) | Complete (F / B) | Finish (B - F) |
| - | General Conditions | 1.00 | LS | 32,850.00 | \$32,850.00 | | \$31,207.50 0.05 | 0.05 | \$1,642.50 | | \$32,850.00 | 100.0% | |
| 2 | Shingle Removal / Disposal | 1.00 | LS | 12,900.00 | \$12,900.00 | | \$12,900.00 | | | | \$12,900.00 | 100.0% | |
| 3 | 5/8 Roof Sheathing | 1.00 | LS | 41,210.00 | \$41,210.00 | | \$39,149.50 | 0.05 | \$2,060.50 | | \$41,210.00 | %0.001 | |
| 4 | Shing Roofing | 1.00 | LS | 56,600.00 | \$56,600.00 | | \$45,280.00 | 0.2 | \$11,320.00 | | \$56,600.00 | 100.0% | |
| 9 | Rigid Insulation / Sheathing (Barrels) | 1.00 | LS | 40,430.00 | \$40,430.00 | | \$38,408.50 | 0.05 | \$2,021.50 | | \$40,430.00 | %0.001 | |
| 7 | Metal Roofing (Barrels) | 1.00 | LS | 143,600.00 | \$143,600.00 | | | | | | | | \$143,600.00 |
| 8 | EIFS Repairs | 1.00 | LS | \$15,900.00 | \$15,900.00 | | \$1,500.00 | 0.306 | \$4,860.00 | | \$6,360.00 | 40.0% | \$9,540.00 |
| 6 | Soffit Removal / Replace | 1.00 | FS | \$7,500.00 | \$7,500.00 | | \$7,500.00 | | | | \$7,500.00 | 100.0% | |
| 10 | Insulation - Attic | 1.00 | FS | \$15,000.00 | \$15,000.00 | | \$1,500.00 | 0.7 | \$10,500.00 | | \$12,000.00 | %0.08 | \$3,000.00 |
| = | Restoration | 1.00 | LS | \$2,500.00 | \$2,500.00 | | | | | | | | \$2,500.00 |
| 12 | Overhead / Burden | 1.00 | rs | \$36,849.00 | \$36,849.00 | | \$17,742.79 0.088 | 0.088 | \$3,242.72 | | \$20,985.51 | 27.0% | \$15,863.49 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | \dashv | |
| | Totals | | | | \$405,339.00 | | | | \$35,647.22 | | \$230,835.51 | %6.95 | \$174,503.49 |

Grand Traverse Sheriff's Office Citation, Accident & Arrest Statistics

July 2022

| Location | Citations | _ | Traffic Crashes | S | Arre | Arrests | Traffic |
|---|----------------|-----------------|-----------------|-------------|-------|----------|---------|
| | | Fatal | PIA | PDA | OWI | Criminal | Totals |
| 01 Acme | 6 | 0 | 1 | 23 | 7 | 3 | 28 |
| 02 Blair | 19 | 0 | 3 | 17 | 4 | 27 | 51 |
| 03 East Bay | 21 | 0 | 5 | 29 | _ | 11 | 46 |
| 04 Fife Lake | 6 | 0 | 0 | 2 | - | 3 | 6 |
| 05 Garfield | 50 | 0 | 13 | 74 | 10 | 09 | 157 |
| 06 Grant | 2 | 0 | 1 | 5 | 0 | 2 | 80 |
| 07 Green Lake | 12 | 0 | 2 | 4 | 1 | 9 | 13 |
| 08 Long Lake | 19 | 1 | 2 | 9 | 2 | - | 12 |
| 09 Mayfield | 8 | 0 | 1 | 4 | 1 | 1 | 7 |
| 10 Peninsula | 14 | 0 | 0 | 3 | 0 | 3 | 9 |
| 11 Paradise | 4 | 0 | 2 | 9 | - | 3 | 12 |
| 12 Union | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| 13 Whitewater | 3 | 0 | 1 | 11 | 0 | 0 | 12 |
| 29 Fife Lake Vlg | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| 30 Kingsley Vlg | 2 | 0 | 0 | 0 | - | 0 | - |
| 66 Traverse City | 11 | 0 | 0 | - | 2 | 35 | 38 |
| 84 Out of County | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| Totals | 183 | 1 | 31 | 192 | 25 | 164 | 413 |
| Garfield Twp % | 27.3% | %0.0 | 41.9% | 38.5% | 40.0% | 36.6% | 38.0% |
| Ticket stats are based on what District Court has entered as of 8/01/22 | od on what Dis | strict Court ha | s entered as | of 8/01/22. | | | |

cket stats are based on what District Court has entered as of 8/01/22.

Arrest stats are as of 8/01/22.

Grand Traverse Metro Emergency Services Authority

2023 Budget Proposal





Mission Statement

To serve our community by safeguarding life and property from fire, hazards and medical emergencies; through education, intervention, and quality response.

Our Vision

Be a proactive, innovative, and progressive leader in providing high quality services to the community.

- A work environment where all employees live our values every day on the job.
- Respected, valued, and supported by the community.
- Recognized as a progressive leader and innovator.
- Enthusiastic, highly motivated, trained, and skilled people providing superior emergency services and prevention activities.
- Continued reduction in fires and other emergencies due to effective Community Risk Reduction.
- Lives are saved due to our actions (endeavors).

Strategic Goals

- Attract, Develop, and Retain top talent
- Strengthen Quality and Levels of Service
- Position GT Metro for future
- Ensure Financial Viability

2021/22 Accomplishments

- Completed major renovations and floor repairs for Stations 11 and 9
- Purchased new Tanker 1 \$370,000
- Purchased 2010 Rescue from Glen Lake \$150,000
- Purchased new command vehicle 2021 Tahoe
- Received a \$20,710 grant from Grand Traverse Band of Ottawa & Chippewa to help purchase a new Mako SCBA Breathing Air Compressor
- Grant funding of \$5,000 through Michigan Township Participating Plan for the purchase of 10 dash cameras in apparatus to help improve our operations
- Received a Smith Detection HazMat ID Elite from Region 7
- Remembrance ceremony held for the 20th anniversary of September 11, 2001
- Hiring process completed for positions of Assistant Chief of Operations,
 Captain and 6 lieutenants appointed as full-time, 4 full-time firefighters
 and 2 part-time firefighters
- 1st IAFF union contract agreed upon with the new Grand Traverse Metro Firefighters IAFF Local 5288
- Received a \$21,159 grant from Grand Traverse Band of Ottawa & Chippewa for upgrades to the technical resource trailer including equipment
- Implementation of updated operations including training, equipment, and policies
- 3 Chiefs, 3 Captains and 3 Lieutenants obtained blue card Command IC certification after 50+ hours of training.
- Submitted SAFER Grant for \$1.5 million for 6 new full-time firefighters

2023 Challenges

- 7.5% increase in taxable values equates to \$377,000 increase in revenue to GT Metro at 2.6mils, which does not adequately cover debt obligations, personnel step wage increases and other inflation increases.
- Funding to build new Station 8 in Acme Township
- Recruiting and retaining quality firefighters. Need to reduce extra hours worked to avoid burnout.
- Provide employees with a 2-3% pay increase.
- Metro's vision is to have a minimum of 2 FF's in all Metro stations by 2023 and have applied for the SAFER grant to help pay for this.
- 3 additional full-time firefighters have been included in the 2023 budget.
- Plan for the purchase of a new Fire Engine in 2024 and a new ladder truck in 2025. New fire apparatus costs have increased due to inflation as well as safety standards and constantly evolving technology.
- Aging fire truck fleet resulting in the purchase of new apparatus averaging \$762,000 per year over the next 8 years. Average age of apparatus is 15 years old.
- Building up Metro's Public Improvement Fund to help pay for future apparatus purchases.
- Meeting the demand of increased fire and emergency calls. 5,686 calls in 2021 equating to a 13.5% increase over 2020, averaging 15 calls per day.
- Reacting and responding to the increase in building of homes,
 apartments, and business in the 3 townships covered by Metro.
- Aging buildings and parking lots requiring additional improvement costs.
- Continued impact of inflation unknown.

2023 Budget Timeline

| June 28, 2022 | Distribute 2023 Budget at Board Meeting |
|--------------------|---|
| July, 2022 | 2023 Budget Workshop with Board |
| July 26, 2022 | Metro's Board approves 2023 Budget |
| July 30, 2022 | Metro Budget to Township Offices |
| August, 2022 | Take Metro Budget to Township Boards |
| September, 2022 | Public Hearings and Final Township Approval |
| September 30, 2022 | Notify GT County of Metro millage rate |

Fund Balance and Millage History

(last 5 years - GF + PIF)

| Year | Millage Rate | Fund Balance |
|-------------------|-----------------|-----------------|
| 2018 | 2.35 | \$ 2,240,959 |
| 2019 | 2.35 | \$ 2,282,637 |
| 2020 | 2.45 | \$ 2,742,145 |
| 2021 | 2.45 | \$ 2,282,370 |
| 2022 Budget | 2.60 | \$ 1,832,282 |
| 2023 Draft Budget | 2.75 | \$ 1,665,453 |

Note: A healthy fund balance goal of 3.5 months of expenses equates to \$1,772,000.



GRAND TRAVERSE METRO FIRE DEPARTMENT 2023 BUDGET NET TAXABLE VALUE ALLOCATION

DRAFT

TOTAL BUDGETED EXPENDITURES:

Less: Other Revenue Items

NET EXPENDITURES TO BE ALLOC.

TOWNSHIP ASSESSED VALUES, net

| 206,000 |
|----------------------------|
| \$ 206,000 5,857,117 |
| 2,074,203,067 |
| 2.82 |
| 0.07 |
| A SE |

METRO 2023

6,063,117

Millage rate to breakeven

Less: use of fund balance

Proposed 2023 Millage Rate

| | 2023 BUDGETED TWP REVENUE | 2022 BUDGETED TWP REVENUE | DIFFERENCE | % CHANGE |
|----------|------------------------------|------------------------------|------------|----------|
| | | | | |
| ACME | 1,049,947 | 931,328 | 118,619 | 12.74% |
| EAST BAY | 1,851,951 | 1,627,245 | 224,706 | 13.81% |
| GARFIELD | 2,802,160 | 2,456,999 | 345,161 | 14.05% |
| TOTAL | 5,704,058 | 5,015,672 | 688,486 | 13.73% |

| | 2022 TAXABLE VALUE | 2021 TAXABLE VALUE | DIFFERENCE | % CHANGE |
|------------------------|------------------------|------------------------|-------------|----------|
| - | (net of personal prop) | (net of personal prop) | | |
| ACME % of total | 381,798,953 18.4% | 358,203,252 18.6% | 23,595,701 | 6.59% |
| EAST BAY % of total | 673,436,810 32.5% | 625,863,374 32.4% | 47,573,436 | 7.60% |
| GARFIELD % of total | 1,018,967,304 49.1% | 944,999,494 49.0% | 73,967,810 | 7.83% |
| TOTAL | 2,074,203,067 | 1,929,066,120 | 145,136,947 | 7.52% |

GRAND TRAVERSE METRO FIRE DEPARTMENT 2023 Budgeted Revenue/Expenditure Report



| | | | | | DRAFT | 11111 |
|---|-----------|------------|--|-----------|-----------|--|
| | Actual | Budget | YTD actual | Estimated | 2023 | 400 |
| GRAND TRAVERSE METRO FIRE | 2021 | 2022 | June, 2022 | Dec, 2022 | BUDGET | Notes |
| Fund: 206 - METRO FIRE | | | | | | |
| Revenues | | | | | | Y 1 |
| 528.000 Other Federal Grants | 60,887 | 0 | 0 | o | 0 | |
| 600.001 Acme Township - Cont. | 857,608 | 931,328 | 931,328 | 931,328 | 1,049,947 | 2.75 Mills |
| 600.002 East Bay Twp. Contr | 1,467,843 | 1,627,245 | 1,627,245 | 1,627,245 | 1,851,951 | |
| 600.003 Garfield Charter Twp. | 2,219,926 | 2,456,999 | 2,457,005 | 2,457,005 | 2,802,160 | 2.75 Mills |
| 664.000 Earned Interest | 6,499 | 30,000 | 4,340 | 10,000 | 15,000 | |
| 667.100 Township FF/EMS | 99,288 | 105,000 | 0 | 105,000 | 0 | |
| 668.500 Cost Recovery Revenue | 38,135 | 55,000 | 16,546 | 55,000 | 55,000 | |
| 668.700 Public Education Receipts | 440 | 0 | 253 | 253 | 0 | |
| 669.000 Plan Reviews | 46,158 | 65,000 | 30,544 | 65,000 | 65,000 | |
| 669.001 Refunds and Donations | 64,439 | 45,000 | 32,030 | 55,800 | 45,000 | 1 |
| 669.002 Sale of Surplus Equipment | 10,900 | 15,000 | 27,500 | 27,500 | 15,000 | |
| 669.006 Misc. Grant Receipts | 32,603 | 10,000 | 23,573 | 31,159 | 10,000 | • |
| TOTAL REVENUES | 4,904,726 | 5,340,572 | 5,150,364 | 5,365,290 | 5,909,058 | |
| EXPENDITURES | | | | | | |
| | | | | | | |
| Dept: 336 OPERATIONS Acct Class: 701 PERSONNEL SERVICES | - | | , <u> </u> | | | |
| 702.000 Wages and Salaries | 2,193,299 | 2,554,815 | 1,123,051 | 2,554,815 | 2 857 520 | 3 new fulltime FF's |
| 702.001 Longevity | 32,169 | 34,000 | 0 | 34,000 | 36,000 | استعلناك بالبراد البائك والبرا كالتراث والتراث |
| 703.000 Metro Firefighters Response | 48,629 | 30,000 | 23,318 | 47,000 | 50,000 | 3 |
| 703.001 Metro Fire Officiers Salaries | 6,420 | 0,000 | 25,510 | 47,000 | 30,000 | |
| 703.200 Metro FF Wages - part-time | 211,100 | 303,000 | 62,677 | 248,000 | 248,000 | |
| 703.300 Part-time Administrative | 3,184 | 25,000 | | 25,000 | 25,000 | |
| 705.000 Personal Day Payout | 33,201 | 51,000 | 8 | 51,000 | 50,000 | |
| 715.000 FICA/Medicare | 36,279 | 46,255 | | 46,255 | 47,809 | |
| 716.000 Health/Dental/Optical Ins. | 425,603 | 540,000 | | 540,000 | 598,000 | |
| 716.003 Life Ins./LTD/STD | 27,265 | 33,000 | | 33,000 | 27,000 | |
| 717.001 AD&D Insurance | 7,970 | 11,000 | 77774 | 11,000 | 12,000 | 1 |
| 718.000 Retirement | 339,944 | 415,020 | | 415,020 | 460,488 | • |
| 719.000 Workers Comp. Insurance | 81,431 | 95,000 | 69,325 | 95,000 | 91,000 | |
| TOTAL PERSONNEL SERVICES | 3,446,494 | 4,138,090 | 1,823,041 | 4,100,090 | 4,502,817 | |
| Acct Class: 726 SUPPLIES | | | | | | |
| 727.000 Office Supplies | 10,830 | 12,000 | 5,520 | 12,000 | 12 000 | |
| 729.000 Office Supplies 729.000 Printing and Binding | 5,093 | 6,000 | | 6,000 | 6,000 | |
| 730.000 Postage and Freight | 2,501 | 2,500 | | 2,500 | 3,000 | 1 |
| 743.000 Other Supplies | 23,427 | 30,000 | | 30,000 | 30,000 | |
| 745.000 Uniforms and Accessories | 25,630 | 24,000 | | 24,000 | 28,000 | |
| 745.002 Fire Gear | 8,649 | 35,000 | 1 | 35,000 | 35,000 | |
| 748.000 Fuel, Oil, Grease | 45,063 | 35,000 | | 60,000 | 60,000 | |
| 760.000 Medical Supplies | 19,259 | 17,000 | | 27,000 | 27,000 | |
| TOTAL SUPPLIES | 140,452 | 161,500 | | | 202,000 | |
| | | | | | | 1 |
| Acct Class: 800 CONTRACTUAL SERVICE | | i waxaa ay | p., | | | |
| 801.000 Legal Fees | 13,213 | 25,000 | | | 25,000 | |
| 810.000 Subscriptions | 3,959 | 7,500 | | | 7,500 | 1 |
| 810.001 Dues | 7,926 | 8,500 | (4) | | 8,500 | |
| 818.000 Contract Services | 45,621 | 52,000 | | | 52,000 | |
| 830.000 Fire Hydrant Rental | 21,240 | | 1 | | 25,000 | |
| 850.001 Telephone | 41,242 | 46,000 | Name and Address of the Owner, where the Owner, which is the Owne | | 46,000 | |
| TOTAL CONTRACTUAL SERVICES | 133,201 | 164,000 | 58,576 | 164,000 | 164,000 | u l |

7/19/2022 2023BUDBYDEPT +3ff 2.75 Page 1

GRAND TRAVERSE METRO FIRE DEPARTMENT 2023 Budgeted Revenue/Expenditure Report

DRAFT



| | Actual | Budget | YTD actual | Estimated | 2023 | |
|---|--------------|-------------------|-----------------------------|-------------------|--------------|--|
| GRAND TRAVERSE METRO FIRE | 2021 | 2022 | June, 2022 | Dec, 2022 | BUDGET | Notes |
| | | | | | | |
| Acct Class: 900 OTHER SERVICES AND CH. | ARGES | | | 1 | | |
| 910.000 Fleet & Liability Property Ins | 60,117 | 65,000 | 67,613 | 67,613 | 68,000 | |
| 920.000 Heat Utilities | 22,732 | 30,000 | 18,319 | 35,000 | 35,000 | I . |
| 921.000 Electric Utilities | 42,473 | 47,000 | 19,194 | 47,000 | 47,000 | |
| 923.000 Sewer and Water Utilities | 14,181 | 15,000 | 5,805 | 15,000 | 16,000 | 1 |
| 924.000 Waste Disposal | 1,390 | 2,100 | 749 | 2,100 | 2,100 | |
| 30.000 Bldg. Repair and Maintenance | 94,363 | 65,000 | 34,642 | 65,000 | 100,000 | |
| 32.000 Equipment Repair & Maint. | 27,849 | 25,000 | 16,063 | 25,000 | 30,000 | |
| 32.100 SCBA Repair/Maintenance | 6,886 | 10,000 | 20 | 10,000 | 10,000 | |
| 34.000 Vehicle R&M - labor | 88,764 | 78,000 | 30,575 | 78,000 | 85,000 | |
| 34.100 Vehicle R&M - parts | 55,144 | 65,000 | 23,477 | 65,000 | 65,000 | |
| 34.500 Special Ops Equipment | 2,355 | 0 | 0 | 0 | 0 | |
| 35.000 Ground Care and Maintenance | 30,616 | 36,000 | 14,595 | 36,000 | 36,000 | |
| 55.000 Employee Physicals & Wellness | 31,701 | 40,000 | 16,983 | 40,000 | 40,000 | |
| 56.000 Employee Train. and Develop. | 65,772 | 55,000 | 36,676 | 55,000 | 70,000 | |
| 56.001 Computer Support | 61,667 | 57,000 | 27,655 | 57,000 | 65,000 | |
| OTAL OTHER SERVICES AND CHARGES | 606,010 | 590,100 | 312,366 | 597,713 | 669,100 | |
| Acct Class: 970 CAPITAL OUTLAY | | | | | | |
| 276.001 Building Improvement | 81,765 | 65.000 | 4.520 | (5,000 | 115,000 | Panlana Admin asmas flans/ |
| 977.000 Machinery and Equipment | 92,344 | 85,000 | 4,520 | 65,000 | | Replace Admin garage floor/ parking lot fixes |
| 980.100 Computer Replacement | 9,038 | | 93,900 | 117,000 | | |
| TOTAL CAPITAL OUTLAY | 183,147 | 15,000 165,000 | 7,440 105,860 | 15,000 197,000 | 15,000 | |
| IOTAL CAPITAL OUTLAT | 163,147 | 163,000 | 103,860 | 197,000 | 215,000 | 4 |
| Acct Class: 985 OTHER | | | | | | |
| 985.100 Transfer to Public Imp. Fund | 298,421 | 550,000 | 550,000 | 550,000 | 300,000 | |
| 992.000 Contingency | 0 | 10,000 | 0 | 350,000 | 10,000 | |
| 992.001 Emergency Cont. Fund | 0 | 200 | ő | ŏ | 200 | 1 |
| TOTAL OTHER | 298,421 | 560,200 | 550,000 | 550,000 | 310,200 | 4 |
| | | | | | 3.0,200 | 1 |
| TOTAL EXPENDITURES | 4,807,725 | 5,778,890 | 2,933,245 | 5,805,303 | 6,063,117 | 2.68 mils |
| | | | | | | (net of other revenue's) |
| NET REVENUE/EXPENDITURES | 97,001 | (438,318) | 2,217,119 | (440,013) | \$ (154,059) | |
| Fund Balance | 2,060,380 | 2,157,381 | | 2,157,381 | 1,719,063 | |
| | | | | | | |
| Net Fund Balance | \$ 2,157,381 | \$ 1,719,063 | | \$ 1,717,368 | \$ 1,565,004 | |
| <u> </u> | | | | | | |
| Maintain Fund Balance = to 3.5 months expense | \$ 1,402,253 | \$ 1,685,510 | Hillian Control of the last | \$ 1,693,213 | \$ 1,768,409 | |

GRAND TRAVERSE METRO FIRE DEPARTMENT 2023 Budgeted Revenue/Expenditure Report





| | Actual | Budget | YTD actual | Estimated | 2023 | |
|---|-------------|---------|------------|-------------------|-------------------|------------|
| GRAND TRAVERSE METRO FIRE | 2021 | 2022 | June, 2022 | Dec, 2022 | BUDGET | Notes |
| | | | | - | | |
| | 1 | | | | | |
| | | | | - 1 | | |
| PUBLIC IMPROVEMENT FUND | 1 | | | | | |
| | | | | | | |
| 664.000 Earned Interest | 631 | 2,000 | 100 | 1,000 | 1,000 | |
| 675.000 Debt Proceeds | 350,000 | 0 | 0 | 0 | | |
| 699.100 Transfer In - Fund Balance | 298,421 | 550,000 | | 550,000 | 300,000 | Debt pymts |
| TOTAL REVENUES | 649,052 | 552,000 | 550,100 | 551,000 | 301,000 | |
| | | | | | | |
| EXPENDITURES | | | | 1 | | |
| Acct. Class: 970 Capital Outlay | 404.040 | | | | | |
| 976.001 Building Improvement 977.000 Machinery and Equipment | 496,068 | 0 | 0 | 0 | | 1 |
| | | 0 | · | ٥ | | |
| 978.000 Vehicles Acquisition | 416,521 | 250,000 | | 250,000 | 0 | |
| TOTAL CAPITAL OUTLAY | 912,589 | 250,000 | 164,131 | 250,000 | C | 4 |
| Acct Class: OTHER | | | | 1 | | |
| 990.000 Debt Payment | 262,190 | 281,873 | 140,143 | 201 022 | 200 200 | |
| 990.005 Interest Expense | 31,049 | 26,897 | | 281,873 26,897 | 288,289 20,481 | |
| 992.000 Contingency | 31,049 | 5,000 | | 5,000 | 5,000 | |
| TOTAL DEBT SERVICE & OTHER | 293,239 | 313,770 | | 313,770 | 313,770 | |
| | 275,257 | 3.3,770 | 134,302 | 313,770 | 313,770 | 4 |
| | | | | | | |
| TOTAL EXPENDITURES | 1,205,828 | 563,770 | 318,513 | 563,770 | 313,770 | 0.15 mils |
| | | | | | | |
| REVENUES OVER EXPENDITURES | -556,776 | -11,770 | 231,587 | -12,770 | -12,770 | 5 |
| | 9 1 1 1 1 1 | | | | | 1 |
| Fund Balance | 681,765 | 124,989 | | 124,989 | 113,219 | |
| | | | | | | |
| Net Fund Balance | 124,989 | 113,219 | | 112,219 | \$ 100,449 | |
| | | | | | | - |



GT METRO FIRE DEPARMENT PROJECTED DEBT OBLIGATIONS THRU 2032 2023 BUDGET





| | DESCRIPTION | 2 | Budget | Budget | | STANSON WASHINGTON | CHARGE SHEET | | Projected | Market Secondary | | | THE PERSON NAMED IN |
|----------|---|---------------------------|--------------------|---------------------|-----------------|--------------------|---------------|---------|-----------|------------------|---------|---------|---------------------|
| YEAR | ITEM | AMOUNT | | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| ehicle R | Vehicle Replacement Plan - Cash payments | sh payments | TT | | | | | | | | | | |
| | Admin Vehicles | | 90,000 | | | 45,000 | | | 50,000 | | 100,000 | 80,000 | 60,000 |
| | Station Squad Vehicles | sa | 20,000 | | 120,000 | 70,000 | | 70,000 | 75,000 | 75,000 | 75,000 | 75,000 | |
| | New Used Rescue - Glen Arbor | Glen Arbor | 150,000 | | | | | | | | | | |
| apital P | Capital Purchases - Financing | | П | | | | | | | | | | |
| 2018 | Engine 11 - PIF 1st pymt 11/2018 | \$ 200,000 Principal | 000 ipal 33,333 | 33,333 | 25,002 | | | | | | | | |
| | 6 yrs (g) 0.0% | Tota | Total 33,333 | 33,333 | 25,002 | | | | | | | | |
| 2018 | Engine 11 - PIF | \$ 300,000 | | | | | | | | | | | |
| | 1st pymt 11/2018 6 yrs @ 3.55 | Principal | ipal 51,252 | 53,094 | 41,071 | | | | | | | | |
| | 20.000 | | | 55,735 | 41,803 | | | | | | | | |
| 2020 | Engine 1 6 yrs @ 2.24% | \$ 575,000 Principal | | 95,764 | 97,927 | 100,140 | 50,915 428 | | | | | | |
| | | Interest | Total 102,686 | 102,686 | 102,686 | 102,686 | 51,343 | | | | | | |
| 2020 | Station 11 Remodel 7 yrs at 2.05% | \$ 350,000 Principal | | 48,947 | 49,958 | 50,990 | 52,044 | 53,119 | | | | | |
| | | | Total 53,804 | 53,804 | 53,804 | 53,804 | 53,804 | 53,804 | | | | | |
| 2021 | New Tanker 6 yrs at 2.61% | \$ 350,000 Principal | | 57,151 | 58,858 4,554 | 60,203 | 61,791 | 15,700 | | | | | |
| | | | Total 63,212 | 63,212 | 63,212 | 63,212 | 63,212 | 15,803 | | | | | |
| 2023 | New Station 8 | \$ 4,500,000 Principal | 000 jed | | 75,838 | 157,834 | 164,242 | | | | | | |
| | 20 yrs at 4% | - | Total | | 163,970 | 327,940 | 327,939 | 327,939 | 327,939 | 327,939 | 327,939 | 327,939 | 327,939 |
| 2024 | New Engine 9 6 yrs @ 4.0% | \$ 800,000 Principal | 000 pai | | 59,615 | 122,847 | 127,835 | | | | | | |
| | | - | Total | | 75,319 | 150,635 | 150,635 | 150,635 | 150,635 | 150,635 | 75,316 | | |
| 2025 | Land for new Metro Station in Garfield Twp | \$ 750,000 p Principal | 000 pail | | | 30,069 | 62,194 | | | | | | |
| | | 1 | Total . | GEO. STREET, SOLETI | | 46,776 | 93,551 | 93,551 | 93,551 | 93,551 | 93,551 | 93,551 | 93,551 |
| | | | | THE PROPERTY OF | | | | | | | | | |



GT METRO FIRE DEPARMENT PROJECTED DEBT OBLIGATIONS THRU 2032 2023 BUDGET





| | | | | | | | | | Designation | | | | |
|-------------|---|--|---------------|--|---------------|---------------|---------------|---------------|---|-----------------------------------|---------------|---------------|---------------|
| | DESCRIPTION | No. of Street, or other Persons and Street, o | Budget | Budget | | | | | riojec, | | | - | |
| YEAR | ITEM | AMOUNT | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| | | | | | | | | | | | | | |
| 2025 | New Ladder Truck | 000,000, | | | | 102 851 | 212 736 | | | | | | |
| | 6 yrs (@ 4.5% | Interest | | | | 30.925 | 54.815 | | | | | | |
| | | Total | | | | 133 776 | 287.551 | 267,551 | 267,551 | 267,551 | 267,551 | 133,775 | |
| | | 900 | | | | | | | principle and principle of the party of the | Deposite William Strategic Street | | | |
| | | | | | | | | | | | | | |
| 9000 | Man Taphor o | 200 000 | | | | | | | | | | | |
| 2020 | 6 vrs at 4.5% | Total | | | | | 47,772 | 95,554 | 95,554 | 95,554 | 95,554 | 95,554 | 47,782 |
| | | | | | | | | | | | | | |
| 7002 | New Fnaine 12 | 000.006 | | The state of the s | | | | | | | | | |
| 403 | 6 vrs @ 4.5% | Total | | THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED | | | | 86,000 | 172,000 | 172,000 | 172,000 | 172,000 | 172,000 |
| | | | | CALL PORTOR | | | | | | | | | |
| 2028 | New Engine 8 | \$ 900,000 | | からいなってい | | | | | | | | | |
| | 6 yrs @ 4.5% | Total | | THE PROPERTY OF THE PARTY OF TH | | | | | 86,000 | 172,000 | 172,000 | 172,000 | 172,000 |
| |) | | | | | | | | | | | | |
| 2029 | New Tanker 8 | \$ 600,000 | | N. C. | | | | | | | | | |
| | 6 yrs @ 4.5% | Total | | BELLEVICE STORY | | | | | | 57,333 | 114,665 | 114,665 | 114,665 |
| |) | | | | | | | | | | | | |
| 2030 | New Engine 11 | \$ 1,000,000 | | SAMOON STREET, SAMOON | | | | | | | | | 407.707 |
| | 6 Wrs @ 4.5% | Total | | からのは | | | | | | | 95,554 | 191,108 | 191,108 |
| | | | | STATE OF THE PARTY OF | | | | | | | | | |
| 2030 | New Station LaFranier | \$ 6,000,000 | | | | | | | | | 000 000 | 450 557 | 450 557 |
| | 20 yrs @ 4.5% | Total | | | | | | | | | 817'077 | 400,007 | 450,054 |
| | | | | | | | 1 000 000 | 200 007 7 | 4 240 200 | 4 444 663 | 1 047 400 | 1 000 440 1 | 4 826 800 |
| 2023-2032 | 2023-2032 Capital Fund - | Total | 558,770 | 308,770 | 645,796 | 993,829 | 1 /08,660,1 | 1,160,837 | 1,316,230 | 1,411,000 | 1,017,408 | 1 241 '780' | 7000'000'1 |
| | | | | | | | | | | | | | |
| | | Cash Pay | 250 000 | | 120,000 | 115,000 | , | 70,000 | 125,000 | 75,000 | 175,000 | 135,000 | 000'09 |
| | | Principal | 281.873 | 288,289 | 408,069 | 624,934 | 779,529 | 1,090,049 | 1,193,230 | 1,336,583 | 1,642,409 | 1,757,149 | 1,575,602 |
| | | Interest | 26,897 | 20,481 | 117,728 | 253,895 | 276,278 | 788 | , | | 1 | | |
| | | Total | 558,770 | 308,770 | 645,796 | 993,829 | 1,055,807 | 1,160,837 | 1,318,230 | 1,411,563 | 1,817,409 | 1,892,149 | 1,635,602 |
| | | | | The state of the s | | | | | | | | | |
| Mills (5% # | Mills: (5% increase in taxable value 2023-2032) | 132) | 0.2897 | 0.1489 | 0.2965 | 0.4346 | 0.4397 | 0.4604 | 0.4980 | 0.5078 | 0.6227 | 0.6174 | 0.5083 |
| | | | 1,929,086,000 | 2,074,203,067 | 2,177,913,220 | 2 286,808,881 | 2,401,149,325 | 2,521,206,792 | 2,647,267,131 | 2,779,630,488 | 2,918,612,012 | 3,064,542,613 | 3,217,769,744 |

Page /

GRAND TRAVERSE METRO FIRE DEPARTMENT CAPITAL PROJECTIONS - 10 Year Plan BUILDINGS & VEHICLES 2023 Budget



| TOURD 1,515,000 1,515,000 1,515,000 1,050,000 1,050,000 1,050,000 1,175,000 1,175,000 1,155,00 | | Current Year | | | | | | | | | | |
|---|------------|--------------|-----------|-------------|-------------|-----------|-----------|----------------|----------------|-----------|---------------|-----------|
| \$ 5,465,000 \$ 1,515,000 \$ 665,000 \$ 630,000 \$ 1,050,000 \$ 6,75,000 \$ 1,175,000 \$ 15,000 \$ 15,000 \$ 1,500 \$ 15,000 \$ 1,175,000 | 2022 | | 2023 | 2024 | 2026 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| 940,000 1,515,000 500,000 970,000 1,050,000 675,000 6,050,000 1,175,000 1,175,000 1,500 1,500 4,525,000 805,000 655,000 630,000 25,000 30,000 6,095,000 15,000 15,000 5 5,535,000 \$ 1,055,000 \$ 1,050,000 \$ 1,050,000 \$ 1,050,000 \$ 1,000,000< | | | | | | | | | | | | |
| 4,522,000 805,000 665,000 630,000 52,000 30,000 6,095,000 15,000 \$ 5,535,000 \$ 2,320,000 \$ 1,65,000 \$ 1,075,000 \$ 10,500,000 \$ 11,650,000 \$ 15,000 \$ 15,000 \$ 5,535,000 \$ 2,320,000 \$ 1,0620,000 \$ 11,650,000 \$ 11,650,000 \$ 12,400,000 \$ 19,820,000 \$ 19,820,000 \$ 14,100,000 \$ 5,535,000 \$ 2,220,000 \$ 10,620,000 \$ 11,650,000 \$ 11,650,000 \$ 12,400,000 \$ 19,820,000 \$ 19,820,000 \$ 19,820,000 \$ 11,000 \$ 2,531,207 \$ 2,647,267 \$ 2,779,630 \$ 2,918,612 3,064,543 3,26 | 250,000 | | | | 1,515,000 | 200,000 | 970,000 | 1,050,000 | 675,000 | 1,175,000 | 135,000 | 000'09 |
| 70,000 \$ 5,465,000 \$ 1,165,000 \$ 1,165,000 \$ 1,055,000 \$ 1,055,000 \$ 122,000 \$ 19,820,000 \$ 19,8 | 25.000 | | 70,000 | 4,525,000 | 805,000 | 665,000 | 630,000 | 25,000 | 30,000 | 6,095,000 | 15,000 | 15,000 |
| 70,000 \$ 5,485,000 \$ 1,165,000 \$ 1,165,000 \$ 1,650,000 | | 1 1 | | | | | | | | | | |
| 70,000 \$ 5,485,000 \$ 7,855,000 \$ 1,165,000 \$ 1,000,000 \$ 1,000,000 \$ 1,270,000 \$ 19,820,000 \$ 19,820,000 \$ 1,165,000 \$ 1,1685,000 \$ 1,1 | | 1 1 | | | | | | | | | | |
| \$ 5,535,000 \$ 7,865,000 \$ 9,020,000 \$ 10,620,000 \$ 11,805,000 \$ 12,400,000 \$ 19,12,400,000 \$ 19,12,400,000 \$ 19,12,400,000 \$ 19,12,400,000 \$ 10,12,12,12,12,12,12,12,12,12,12,12,12,12, | \$ 000 520 | 4 | 70 000 | 5.485 | + | 1,165,000 | | Γ | | | | |
| 2,177,913 2,286,809 2,401,149 2,521,207 2,647,267 2,779,630 2,918,612 3,084,543 3,521,207 2,647,267 2,779,630 2,918,612 3,084,543 3,521,207 2,647,267 2,779,630 2,918,612 3,084,543 3,521,207 2,518,612 3,084,543 3,521,207 2,518,612 3,084,543 3,521,207 2,518,612 3,084,543 3,518,612 3,618,612 3,618,612 3,618,612 3,618,612 3,084,543 3,518,612 3,618,618,618,618,618,618,618,618,618,618 | 2000 | 1 | | 5,535 | - | 9,020,000 | F | | | | \$ 19,820,000 | |
| 2,177,913 2,286,809 2,401,149 2,521,207 2,647,267 2,779,630 2,918,612 3,084,543 3, 2,177,913 2,286,809 2,401,149 2,521,207 2,647,267 2,779,630 2,918,612 3,084,543 3,5 2,51 1,01 0.49 0.63 0.63 0.41 0.25 2,49 0.05 140,000 115,000 70,000 70,000 150,000 150,000 135,000 800,000 1,400,000 500,000 900,000 900,000 135,000 135,000 8940,000 51,515,000 55,000 650,000 15,000 15,000 4,500,000 560,000 650,000 25,000 15,000 15,000 4,500,000 560,000 650,000 25,000 6,000,000 15,000 4,500,000 5805,000 580,000 25,000 86,095,000 15,000 84,525,000 \$805,000 \$65,000 \$665,000 \$665,000 \$660,000 \$10,000,000 | | | | | | | | Annual average | over 10 years | | | |
| 2,177,913 2,286,809 2,401,149 2,521,207 2,647,267 2,1779,630 2,918,612 3,064,543 3,5 2,51 1,01 0,49 0,63 0,41 0,25 2,49 0,05 140,000 115,000 500,000 70,000 150,000 75,000 75,000 135,000 800,000 1,400,000 500,000 900,000 150,000 75,000 135,000 8940,000 55,000 550,000 8970,000 81,050,000 81,050,000 15,000 4,500,000 55,000 630,000 25,000 51,000,000 15,000 4,500,000 750,000 865,000 865,000 15,000 15,000 8,4,525,000 8835,000 865,000 865,000 865,000 865,000 | | | | | | | | | | | | |
| 2.51 1.01 0.49 0.63 0.41 0.25 2.49 0.05 40,000 140,000 115,000 70,000 150,000 75,000 135,000 800,000 1,400,000 500,000 900,000 1,000,000 135,000 8940,000 55,000 85500,000 \$1050,000 \$1,075,000 \$15,000 4,500,000 560,000 865,000 630,000 25,000 85,000 15,000 \$4,500,000 \$805,000 \$650,000 \$25,000 \$600,000 81,075,000 \$15,000 \$4,500,000 \$805,000 \$650,000 \$25,000 \$5,000 \$15,000 | 4 000 066 | | 2 074 203 | | 2 286 800 | 2 401 149 | 2 521 207 | 2 647 267 | 2.779.630 | 2.918.612 | 3.064,543 | 3,217,770 |
| 2.51 1.01 0.49 0.63 0.41 0.25 2.49 0.05 140,000 115,000 500,000 70,000 150,000 75,000 135,000 800,000 1,400,000 5500,000 \$900,000 1,000,000 135,000 8940,000 55,000 865,000 81,515,000 81,075,000 \$135,000 25,000 55,000 665,000 830,000 25,000 15,000 4,500,000 750,000 8665,000 8665,000 8665,000 8665,000 84,525,000 \$805,000 \$665,000 \$665,000 \$15,000 | 1,828,000 | | 2,014,603 | | 2,000,000 | | | | | | | |
| 140,000 115,000 70,000 150,000 75,000 75,000 135,000 800,000 1,400,000 550,000 900,000 900,000 75,000 135,000 8940,000 \$1,515,000 \$500,000 \$970,000 \$1,050,000 \$1,075,000 \$135,000 25,000 55,000 665,000 630,000 25,000 95,000 15,000 4,500,000 750,000 8665,000 8630,000 \$25,000 86,000,000 815,000 \$4,500,000 \$805,000 \$665,000 \$630,000 \$25,000 86,000,000 815,000 | 0.14 | , , | 0.03 | 2.51 | 1.01 | 0.49 | 0.63 | 0.41 | 0.25 | 2.49 | 0.05 | 0.02 |
| 140,000 115,000 70,000 150,000 75,000 135,000 800,000 1,400,000 1,400,000 1,000,000 135,000 135,000 \$940,000 \$1,515,000 \$500,000 \$100,000 \$1,075,000 \$135,000 25,000 55,000 665,000 630,000 25,000 95,000 15,000 4,500,000 750,000 \$665,000 \$630,000 \$25,000 6000,000 15,000 \$4,500,000 \$805,000 \$665,000 \$630,000 \$25,000 \$6,000,000 \$15,000 | | Į. | | | | | | Annual Averag | e Millage Rate | | | 0.67 |
| 140,000 115,000 500,000 70,000 150,000 75,000 75,000 135,000 800,000 1,400,000 500,000 900,000 900,000 600,000 1,000,000 135,000 \$940,000 \$1,515,000 \$500,000 \$10,000,000 \$10,000,000 \$135,000 \$15,000 4,500,000 750,000 \$65,000 630,000 25,000 6000,000 15,000 \$4,500,000 \$805,000 \$665,000 \$630,000 \$25,000 \$6,095,000 \$15,000 | | | | | | | | | | | | |
| 140,000 115,000 70,000 70,000 150,000 75,000 135,000 800,000 1,400,000 560,000 \$900,000 600,000 1,000,000 135,000 \$940,000 \$1,515,000 \$500,000 \$970,000 \$1,050,000 \$675,000 \$1,075,000 \$135,000 \$4,500,000 \$65,000 \$65,000 \$65,000 \$15,000 \$15,000 \$15,000 \$4,500,000 \$805,000 \$665,000 \$630,000 \$25,000 \$20,000 \$6,000,000 \$15,000 | | 11 | | | | | | | | | | |
| 140,000 | | 1 | | | | | | | | | | |
| 800,000 1,400,000 500,000 900,000 900,000 1,000,000 \$135,000 \$940,000 \$1,515,000 \$500,000 \$1,050,000 \$1,050,000 \$1,075,000 \$135,000 25,000 55,000 665,000 630,000 25,000 95,000 15,000 4,500,000 750,000 \$665,000 \$630,000 \$25,000 6,000,000 6,000,000 \$4,525,000 \$805,000 \$665,000 \$630,000 \$15,000 \$15,000 | 250,000 | | | | 115,000 | | 70,000 | | 75,000 | | | 00000 |
| \$940,000 \$1,515,000 \$500,000 \$1,050,000 \$675,000 \$1,075,000 \$135,000 25,000 55,000 630,000 25,000 30,000 95,000 15,000 4,500,000 750,000 \$665,000 \$630,000 \$25,000 \$5,000 \$15,000 \$4,500,000 \$805,000 \$665,000 \$630,000 \$25,000 \$5,000 \$15,000 | | | | | 1,400,000 | 500,000 | 900,000 | 000'006 | 000'009 | 1,000,000 | | |
| 25,000 55,000 665,000 630,000 25,000 30,000 95,000 15,000 4,500,000 750,000 865,000 \$630,000 \$25,000 6,000,000 \$15,000 \$4,525,000 \$805,000 \$65,000 \$630,000 \$15,000 \$15,000 | \$250,000 | 1 | 80 | \$940,000 | \$1,515,000 | \$500,000 | \$970,000 | | \$675,000 | Ш | \$135,000 | \$60,000 |
| 25,000 55,000 665,000 630,000 25,000 95,000 15,000 4,500,000 750,000 6,000,000 6,000,000 815 | | | | | | | | | | | | |
| 4,500,000 750,000 6,000,000 \$4,525,000 \$805,000 \$630,000 \$25,000 \$6,095,000 \$15,000 | 25,000 | - 1 | 000 02 | l w | 55,000 | 865,000 | 630.000 | 25,000 | 30,000 | | 15,000 | 15,000 |
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GRAND TRAVERSE METRO FIRE DEPARTMENT CAPITAL PROJECTIONS - 10 Year Plan 2023 Budget - VEHICLES



| Achieve Description Location Coast 2022 2023 2024 2025 2024 2025 | | | | | 1 | Current Yr | | | | | | | | | | - Constitution |
|--|--------|------------------------------|----------------|----------|------------------|------------|------|------------|--------------|------------|------------|-----------|------|---|------------|----------------|
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| Spencer - Engine 12 Station 12 Engine 14 480 816 Project - Engine 15 Station 12 Engine 17 Station 12 Engine 15 Engine 17 Engine 17 Engine 17 Engine 18 Engi | 1 | | | | | | | | | | | | | | | |
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GRAND TRAVERSE METRO FIRE DEPARTMENT CAPITAL PROJECTIONS - 10 Year Plan 2023 Budget - BUILDINGS & Other



| 2032 | | | 000 \$5,000 | \$10.000 | | | | | | | | | | | | | | | | | | | | | | | | | | 4 000 |
|-------------|----------|------------------------|-----------------------------|----------|-------------------------------------|-------------------------|----------------|-----------|--------------------|-------------------------|--|-----------|--------------------|----------|------------|-------------|-----------|----------|--------------------|------------|--------------------|---|------------|--------------------|--------------|--|------------------------------|----------|--|-------------|
| 2031 | - | - | 000'5\$ | \$10.000 | | | | | | - | 1 | + | , | | | | | | - | | _ | - | 0 | | | | + | | | 45,000 |
| 2030 | | | \$5,000 | \$10,000 | | | | | | | | | 00.04 | 0000 | | | | | | | | | 10.000 | | | | | 00 000 0 | 000,000,0 | 000 000 0 0 |
| 2029 | | | \$10,000 | \$10,000 | 1 | | | | 1 | | | | | | | | | | | | 10,000 | | | | | | | | | 00000 |
| 2028 | | | 0 \$5,000 | \$10,000 | + | | 0 | | | + | 1 | | | | | | | | 10,000 | | | 1 | | | | | 1 | | | 000 |
| 2027 | - | | \$10,000 | \$10.000 | 1 | | 000'009 | | | | | 7,000 | 3 | 1 | | | | | | | | | | | | | | | | 000000 |
| 2026 | CROO OOO | 2000 | \$5,000 | \$10,000 | 1 | | | | 10,000 | | | | | | | | | 40,000 | | | | | | | | | | | | |
| 2025 | | | \$10,000 | 610 000 | 1 | | | 25,000 | | | | | | | | | | | | | | | 10,000 | 200 | | 750,000 | | | | |
| 2024 | | | \$5,000 | 640,000 | 000,014 | | | | | | | | | | 64 500 000 | 000,000 | | | | | 10,000 | | | | | | | | | |
| 2023 | | | \$25,000 | \$40,000 | \$10,000 | | | | | 25,000 | | | | | | | | | 10,000 | | | | | | | - | | | | |
| 2022 | | | \$5,000 | 240,000 | 000,0T\$ | | | | | | | | 10,000 | | | | | | | | | | | | | | | | | |
| LOCATION | 1 | Various | Various | 1 | Vanous | | | Admin | Admin | Admin | The second secon | | Sta1 | Sta1 | 6 | Stas | | Sta9 | Sta9 | | Sta11 | | Chado | SIBIC | Statz | | | | 0 | |
| DESCRIPTION | | 12 New SCBA's per year | Asphalt/Parking Lot repairs | | Garage Door Replacements (33 doors) | Administration Building | Training Tower | Generator | Roof Top Unit/HVAC | Replace Apparatus Floor | | Station 1 | Roof Top Unit/HVAC | New Roof | Station 8 | New Station | Station 9 | New Roof | Roof Top Unit/HVAC | Station 11 | Roof Top Unit/HVAC | | Station 12 | Roof lop Unitrivac | Roof Repairs | Land for new Metro Station in Garfield Twp | (LaFranier/Hammond/Carfield) | | New Station - (LaFranier/Hammond/Garfield) | |
| AQUIRE | | | | | | 4080 | 000 | | | | | 2008 | | | | | | | | | | | 7102 | | | | | | | |



GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

FIRE OFFICE 897 Parsons Road - Traverse City, MI 49686

Phone: (231) 947-3000 Fax: (231) 947-8728 ~ Website: www.gtmetrofire.org Email: Info@gtmetrofire.org

July 26, 2022

The regular meeting of the Grand Traverse Metro Emergency Services Authority was called to order at 9:00 a.m. by Glen Lile, Vice Chairperson at Metro Fire Station 11 located at 3000 Albany, Traverse City, MI 49685.

PLEDGE OF ALLEGIANCE - recited.

Roll call – 6 members, a quorum.

Beth Friend, East Bay

Doug White, Acme (ABSENT)

Glen Lile, East Bay

Chuck Korn, Garfield

Dale Stevens, Acme (9:04 am)

Steve Duell, Garfield

Paul Scott, Acme

ATTENDANCE:

Pat Parker, Chief Kim McCann, Accountant

Brian Belcher, Asst. Chief/Fire Marshal-FP

- 1. APPROVAL OF AGENDA: No changes. Stand Approved.
- 2. PUBLIC COMMENT: None.
- 3. **CONFLICT OF INTEREST**: None.
- 4. APPROVAL OF MINUTES: No changes. Stand approved.
 - a. Approval of June 28 Closed Meeting Minutes. Stand approved.
 - b. Approval of Budget Workshop Minutes. Stand approved.
 - c. Approval of Closed Meeting Minutes. Stand approved.

5. FINANCIAL REPORT:

- Approve of cash transfers.
 Motion by Paul Scott, supported by Chuck Korn, to approve cash transfers of \$250,000.00. All ayes. Motion carried.
- b. Consider Resolution 2022-04 Budget Amendment #2 Motion by Beth Friend, supported by Paul Scott, to Resolution 2022-04 Budget Amendment #2. Roll call: Friend, yes; Scott, yes; Stevens, yes; Korn, yes; Duell, yes; Lile, yes. All ayes. Motion carried.



GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

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6. APPROVAL CLAIMS:

Motion by Paul Scott, supported by Chuck Korn, to approve the prepay and regular claims in the amount of \$101,376.49 (check #19885-19963); Plus, Electronic Funds Transfers in the amount of \$293,843.19, and Retiree Health Care Payments \$1,250.00 for a Grand Total Claims & EFTs of \$396,469.68. Roll call: Scott, yes; Korn, yes; Friend, yes; Stevens, yes; Duell, yes; Lile, yes. All ayes. Motion carried.

7. CORRESPONDENCE:

a. Cost Recovery Report for June 2022.

8. REPORTS

- a. CHIEF: See Chief Report.
- b. ASST. CHIEF OPERATIONS: See Assistant Chief Operations Report.
- c. <u>ASST. CHIEF/FIRE MARSHAL</u>: See Assistant Chief/Fire Marshal- Fire Prevention Bureau Report.

9. OLD BUSINESS:

10. NEW BUSINESS:

- a. Consider 2023 Budget Resolution 2022-05.

 Motion by Dale Stevens, supported by Beth Friend, to approve 2023 Budget
 Resolution 2022-05. Roll call: Stevens, yes; Friend, yes; Korn, no; Duell, yes; Scott,
 yes; Lile, yes. Five ayes, one nay. Motion carried. Due to absence of Chairperson Doug
 White, Vice Chairperson Glen Lile will sign on additional signature page.
- b. Consider Resolution 2022-06 Rescue Task Force Donation and Match. Motion by Chuck Korn, supported by Beth Friend, to approve Resolution 2022-06 Rescue Task Force Donation and Match. Roll call: Korn, yes; Friend, yes; Stevens, yes; Duell, yes; Scott, yes; Lile, yes. All ayes. Motion carried.

11. ADDITION:

- a. Consider approving additional funds to purchase Squad 1.
 Motion by Beth Friend, supported by Chuck Korn, to approve adjusted purchase agreement 2022 Super Duty Ford F250 to \$38952.52. Roll call: Friend, yes; Korn, yes; Stevens, yes; Duell, yes; Scott, yes; Lile, yes. All ayes. Motion carried.
- b. Consider approving exchange of service from Custom Coatings for retired utility truck. Motion by Paul Scott, supported by Chuck Korn, to approve an even exchange of goods of retired utility truck for services of \$15,000.00 in epoxy flooring installation from Custom Coatings. Roll call: Scott, yes; Korn, yes; Friend, no; Duell, yes; Stevens, yes; Lile, yes. Five ayes, one nay. Motion carried.



GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

FIRE OFFICE 897 Parsons Road ~ Traverse City, MI 49686 Phone: (231) 947-3000 Fax: (231) 947-8728 ~ Website: www.gtmetrofire.org Email: lnfo@atmetrofire.org

Any Suggested Agenda Items for Future Board Meetings: Update on Station 11 dormitory insulation. Develop disposal policy for GTMESA vechicles.

| PUBLIC COMMENT: None. | |
|---|--|
| There being no objections, meeting w a.m. | as declared adjourned by Vice Chairperson Glen Lile at 10:25 |
| | |
| Vice Chairperson Glen Lile | Secretary Steve Duell |



GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

FIRE OFFICE 897 Parsons Road ~ Traverse City, MI 49686 Phone: (231) 947-3000 Fax: (231) 947-8728 ~ Website: www.gimetrofire.org Email: lnfo@gimetrofire.org

RESOLUTION 2022-05

A RESOLUTION TO APPROVE THE 2023 BUDGET FOR GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

Minutes of a regular meeting of the Board of Grand Traverse Metro Emergency Services Authority ("Metro"), held on the 26th day of July, 2022, at 9:00 o-clock am.

| CHUCK KORN, STEVE OVER PAUL SCOTT | s |
|---|------|
| STEVE DUELL PAUL SCOTT | |
| The following preamble and resolution were offered by STEVENS supported by FEIGND | _ an |

WHEREAS, Metro is an Authority, created, established and incorporated pursuant to the provisions of Act 57, Public Acts of Michigan, 1988, as amended, and

WHEREAS, the incorporating municipalities in Metro are the Township of Acme, the East Bay Charter Township and the Charter Township of Garfield, in the County of Grand Traverse, Michigan, which are hereby designated as the "Incorporating Townships", and

WHEREAS, Article XII of the Articles of Incorporation for Metro indicates that the Metro Board "shall adopt the proposed budget by a majority vote of the members of the Board in such a manner as to assure submission of the proposed budget to the incorporating municipalities no later than July 31, of each year", and

WHEREAS, the 2023 Budget for Metro is detailed by cost center for the General Fund and the Public Improvement Fund on the attached schedules, and

WHEREAS, Article XV of the Articles of Incorporation for Metro provides that Metro's annual budget will be funded by contributions from each Incorporating Township. In accordance with the calculation provided for in the Articles of Incorporation, the Township contributions calculate to be the following for the 2023 Budget:

Acme Township \$1,049,947
East Bay Township \$1,851,951
Garfield Township \$2,802,160

NOW, THEREFORE,

BE IT RESOLVED, that the members of the Metro Board adopt the 2023 Metro Budget by cost center as detailed on the attached, with budgeted expenditures totaling \$6,376,887.

Absent and Excused: O

RESOLUTION DECLARED ADOPTED.

By: ABSENT, VICE CHAIR SIGNED Board Chairman Doug White

Board Secretary Steve Duell

Dated: July 26, 2022

NOW, THEREFORE,

BE IT RESOLVED, that the members of the Metro Board adopt the 2023 Metro Budget by cost center as detailed on the attached, with budgeted expenditures totaling \$6,376,887.

| Ayes: Nays: | |
|----------------------------|---|
| Absent and Excused: | |
| RESOLUTION DECLARED ADOPTE | D. |
| | - |
| | By: Aug Aile Vice Board Chairman Glen Lile |
| | vice Board Chairman Glen Lile |
| | Ву: |
| | Board Secretary Steve Duell |
| Dated: July 26, 2022 | |

GTMESA 2023 BUDGET - 2.75 Mils BY COST CENTERS



Budget to be approved by the Metro Board

| GRAND TRAVERSE METRO FIRE | Budget 2021 | Budget 2022 | Budget 2023 | Incr/ (Decr) | % Incr/ (Decr) |
|--|----------------|----------------|----------------|-----------------|----------------|
| GENERAL FUND | - | | | | |
| TOTAL REVENUES | 4,904,726 | 5,340,572 | 5,909,058 | 435,846 | 8.9% |
| EXPENDITURES | | | | | |
| Dept: 336 OPERATIONS | | | | | |
| Acct Class: 701 PERSONNEL SERVICES | 3,446,494 | 4,138,090 | 4,502,817 | 691,596 | 20.1% |
| Acct Class: 726 SUPPLIES | 140,452 | 161,500 | 202,000 | 21,048 | 15.0% |
| Acct Class: 800 CONTRACTUAL SERVICES | 133,201 | 164,000 | 164,000 | 30,799 | 23.1% |
| Acct Class: 900 OTHER SERVICES/CHARGES | 606,010 | 590,100 | 669,100 | (15,910) | -2.6% |
| Acct Class: 970 CAPITAL OUTLAY | 183,147 | 165,000 | 215,000 | (18,147) | -9.9% |
| Acct Class: OTHER | 298,421 | 560,200 | 310,200 | 261,779 | 87.7% |
| TOTAL EXPENDITURES | 4,807,725 | 5,778,890 | 6,063,117 | 971,165 | 20.2% |
| NET REVENUE/EXPENDITURES | 97,001 | (438,318) | (154,059) | (535,319) | -551.9% |
| Fund Balance | 2,060,380 | 2,157,381 | 1,719,063 | | |
| Net Fund Balance | 2,157,381 | 1,719,063 | 1,565,004 | | |

GTMESA 2023 BUDGET - 2.75 Mils BY COST CENTERS



Budget to be approved by the Metro Board

| | Budget | Budget | Budget | Incr/ | % Incr/ |
|---------------------------|--------|--------|--------|--------|---------|
| GRAND TRAVERSE METRO FIRE | 2021 | 2022 | 2023 | (Decr) | (Decr) |

PUBLIC IMPROVEMENT FUND

TOTAL REVENUES

EXPENDITURES

Acct. Class: 970 CAPITAL OUTLAY

Acct. Class: 990 DEBT SERVICE

Acct Class: 992 CONTINGENCY

TOTAL EXPENDITURES

EXPENDITURES OVER REVENUES

Fund Balance

Net Fund Balance

| \$ 649,052 | \$ 552,000 | \$ 301,000 | (97,052) | -15.0% |
|-----------------|----------------|----------------|-----------|---------|
| \$ 912,589 | \$ 250,000 | \$ - | (662,589) | -72.6% |
| \$ 293,239 | \$ 308,770 | \$ 308,770 | 15,531 | 5.3% |
| \$ - | \$ 5,000 | \$ 5,000 | 5,000 | #DIV/0! |
| \$ 1,205,828 | \$ 563,770 | \$ 313,770 | (642,058) | -53.2% |
| \$ (556,776) | \$ (11,770) | \$ (12,770) | 545,006 | -97.9% |
| \$ 681,765 | \$ 124,989 | \$ 113,219 | | |
| \$ 124,989 | \$ 113,219 | \$ 100,449 | | |

2023 BUDGET RESOLUTION FOR CHARTER TOWNSHIP OF GARFIELD COUNTY OF GRAND TRAVERSE, MICHIGAN RESOLUTION 2022-15-T

Minutes of a regular meeting of the Board of the Charter Township of Garfield, held on the 9th day of August, 2022, at six o-clock pm.

PRESENT:

| WHEREAS, The Township is an Incorporating Township of the Grand Traverse Metro Emergency Services Authority ("Metro"), incorporated under the authority of Public Act 57 of 1988, and |
|---|
| WHEREAS, Article XV of the Articles of Incorporation for Metro provides that Metro's annual budget will be funded by contributions from each Incorporating Township. |
| NOW, THEREFORE, |
| BE IT RESOLVED that the Township hereby commits to fund Metro's 2023 Budget year with a financial contribution of \$2,802,160 for Garfield. |
| BE IT FURTHER RESOLVED, that the Township agrees to contribute all of this revenue to Metro by May 15, 2023. |
| BE IT FURTHER RESOLVED, that the Township can fund Metro's 2023 Budget obligation using any combination of a millage rate and general fund contribution as deemed financially beneficial to the Township. |
| Ayes: |
| Nays: |
| Absent and Excused: |
| |

CERTIFICATE

| I, Lanie McManus, the duly elected and ac | ting Clerk of the Township of Garfield, hereby |
|---|--|
| certify that the foregoing constitutes a true copy of | a Resolution 2022-15-T of the Township |
| Board for the Charter Township of Garfield, adopt | ed during a meeting of the Garfield Township |
| Board, Grand Traverse County, Michigan held on | August 9 2022, at which meeting() |
| members were present as indicated in said Minutes | s and voted as therein set forth and that all |
| signatures affixed thereto are the genuine signature | es of those so indicated, and that each |
| signatory was duly authorized to affix his or her si | gnature, that said meeting was held in |
| accordance with the Open Meetings Act of the Sta | te of Michigan, and that due and proper notice |
| of the meeting as required by law was given to the | members of the Township Board, and that the |
| minutes of said meeting were kept and will be and | have been made available as required by said |
| Act. | |
| | |
| | |
| | |
| Dated: | |
| | |
| | Lanie McManus |
| | Clerk, Township of Garfield |
| | Grand Traverse County, Michigan |

| The state of the s | harter Township of Garfield anning Department Report No. 20 | | |
|--|--|---------------|---|
| Prepared: | August 2, 2022 | Pages: | 2 |
| Meeting: | August 9, 2022 Township Board | Attachments: | |
| Subject: | Planning Department Monthly Report for | r August 2022 | |

PURPOSE:

Staff provides a monthly report to the Township Board on activities of the Planning Department and the Planning Commission. Presentation of this report also provides a venue for the Township Board to have dialog with staff about any of the activities or planning-related issues facing the Township.

DEVELOPMENTS:

The Planning Commission is currently conducting the following development review activity:

Hammond Road Apartments – R-3 Zoning Map Amendment (Rezoning)

- · Location: 2051 N Garfield Road, northwest corner of Garfield and Hammond Roads
- Development Description: Proposed rezoning of about 24 acres from the Agricultural (A) to the Multi-Family Residential (R-3) zoning district.
- Status: Planning Commission conducted a public hearing on 7/13/2022 and will consider Findings of Fact for this application on 8/10/2022.

Life Story Crematorium - Conditional Rezoning

- Location: 400 West Hammond Road, east of Traversefield Drive
- Development Description: Proposed conditional rezoning to permit a crematorium on a site with an existing funeral home.
- Status: The Township Board held a public hearing and approved the application on 7/12/2022.

7Brew - Site Plan Review

- Location: 1114 W South Airport Road (Cherryland Center former Hometown Pharmacy site)
- Development Description: Proposed drive-through coffee shop.
- Status: Planning Commission approved the site plan on 7/13/2022.

7Brew - Special Use Permit

- Location: 2537 N US 31 South, near South Airport Road (former PNC Bank site)
- Development Description: Proposed drive-through coffee shop.
- Status: Planning Commission introduced the application on 7/13/2022. Commissioners expressed concerns about left-turn vehicular movements into and out of the site and there were some questions regarding site design. The application was tabled to allow the applicant to address these concerns and receive comments from OHM Advisors on a review of the applicants' traffic impact study.

Kensington Park West / Kensington Park Planned Unit Residential Development (PURD) – Major Amendment

- Location: Woodward Avenue, north of South Airport Road
- Development Description: Amend PURD to accommodate expanded building footprints and meet sidewalk requirements.
- Status: The Planning Commission introduced the application on 7/13/2022 and scheduled a public hearing for 8/10/2022.

Fairfield Inn - Site Plan Review Amendment

- Location: 3654 N US 31 South, near Franke Road
- Development Description: Amend previously approved site plan for Fairfield Inn for proposed reconfiguration of parking and the addition of hotel amenities.
- Status: Planning Commission approved the site plan on 7/13/2022.

PLANNING:

Other planning activities include the following:

- Staff continues to work together with Environmental Consulting & Technology, Inc. (ECT) on the Grand Traverse Commons Natural Area Design Plan and continues to meet with key stakeholders and property owners from the area around the Commons Natural Area. The next open house for public engagement will be on Wednesday August 10, from 3-6 PM at Kirkbride Hall. This open house will seek feedback on the proposed park design, trail system, and site elements.
- At the Planning Commission study session on 7/27/2022, Jennifer Graham, Township Engineer
 provided an overview of water and sewer and how utilities impact development patterns and led a
 discussion with Commissioners on potential implications for the Master Plan. One area that may
 require a specific focus for further study in the Master Plan is the northwest area of the Township,
 with the recent extension of water to Long Lake Township creating opportunities for development.
- The Planning Commission is studying several zoning amendments throughout this year. Planning Commissioners have studied a few topics including wetland delineation and setback requirements, wetland setbacks for snow storage areas, outdoor display area standards, and changeable copy signs in industrial districts, at their study sessions on 4/27/2022, 5/25/2022, and 6/22/2022. Planning Commission formally introduced the proposed amendments at its meeting on 7/13/2022 and has scheduled a public hearing for 8/10/2022.
- The Grand Traverse Commons Joint Planning Commission will be facilitating a complete infrastructure assessment of the Commons. The assessment will be funded by the Commons brownfield redevelopment plan and enlist the services of the Township Engineer and HRC, an engineering consultant for the City of Traverse City. The assessment will catalog roads and utilities, identify their condition, and provide preliminary recommendations for their improvement. The Joint Planning Commission approved moving forward with this assessment on 7/20/2022.

STAFF:

John Sych, AICP, Planning Director Email: jsych@garfield-twp.com Direct Line: (231) 225-3155 Stephen Hannon, AICP, Deputy Planning Director

Email: shannon@garfield-twp.com Direct Line: (231) 225-3156



Charter Township of Garfield Parks Report

Silver Lake Recreation Area

More irrigation repairs. Original heads are starting to fail.

The tennis court has been weeded and prepared for resurfacing. Start date should be early August.

Two corners of the tennis court have had drainage installed to eliminate standing water on the court.

Reservation boxes have been added to each pavilion due to the earlier conflict that arose.

Getting quote for aeration and overseed of the multi-purpose field.

Drug and weeded baseball field. Looking for new bases.

Trimming pine trees up before winter.

Added a donated picnic table to the small dog park (Rokos Family).

Commons

Open House August 10th.

Parks Commission has some concerns on conceptual plans for redevelopment. Good discussion.

Continuing to stay on top of graffiti.

River East

Finalizing the RFP's for Phase III with Jennifer Graham.

Received second quote for finishing the pavilion roof.

Mowing and trimming a walking loop on the high ground.

Looking to install new temporary foot bridges to replace old.

Boardman Valley

Monitoring for encampments. Nothing to date found.

Brush hogged around pickle ball courts to prepare for tournament.

Installed new posters in kiosks. Used drone fly-over pictures.

Miller Creek

Removed down trees.

Covered up graffiti on pines below the apartments.

Mowed and trimmed trailheads.

Kid's Creek

Scheduling Chara (algae) raking on pond.

May need to start considering repair of benches over the creek, Age is starting to show.

Cleared wasp nests.

Mowed and trimmed trails.

Buffalo Ridge Trail

Township has been maintaining the trail this summer with Brush hog/mower.

Installed a picnic table on trail after a few request from users.

Additional

Intern Joe has been a big help in accomplishing a lot of our task this summer.

Kathleen has been working on new kiosk posters for the parks.

Purchased the trailer for our park's maintenance.

Working on budget for 2023.

Website

Updating our website with new pictures and verbiage for each park. Adding parks@garfield-twp.com email to website.

Submitted August 2, 2022

Derek Morton

Sean Kehoe



Charter Township of Garfield Treasurer's Report Ending June 30th, 2022

| ACCT. | UNRESTRICTED FUNDS | TYPE | 03/31/22 | 06/30/22 | [| DIFFERENCE | MATURITY | RATE |
|-------|---|----------|------------------|------------------|----|------------|-------------------|-------|
| 7118 | General Fund | Checking | \$ 5,138,901 | \$ 5,087,103 | \$ | (51,798) | N/A | |
| 401 | ARPA Fund - State Savings Bank | MM/ICS | \$ | \$ 928,643 | \$ | 928,643 | N/A | |
| 4670 | Managed Account - General Fund | Invest | \$ 3,170,200 | \$ 3,057,839 | \$ | (112,361) | N/A | |
| 1330 | Huntington - TCF Bank | CD | \$ 199,201 | \$ 199,201 | \$ | - | 6/4/23 | 0.30% |
| 330 | TBA Credit Union - Budget Stab. | CD | \$ 83,635 | \$ 83,635 | \$ | - | 11/18/23 | 0.25% |
| 604 | Nicolet National Bank (Mbank) | CD | \$ 100,626 | \$ 100,626 | \$ | - | 9/24/23 | 0.50% |
| 605 | Nicolet National Bank (Mbank) | CD | \$ 100,626 | \$ 100,626 | \$ | - | 9/24/23 | 0.50% |
| 606 | Nicolet National Bank (Mbank) | CD | \$ 40,067 | \$ 40,067 | \$ | - | 9/24/23 | 0.50% |
| 2316 | 4-Front Credit Union | CD | \$ 219,387 | \$ 219,939 | \$ | 553 | 7/8/23 | 1.00% |
| 301 | NW Consumers CU | CD | \$ 173,808 | \$ 173,961 | \$ | 153 | 8/28/22 | 0.35% |
| 302 | NW Consumers CU | CD | \$ 64,229 | \$ 64,497 | \$ | 267 | 9/28/24 | 1.65% |
| 662 | Independent | CD | \$ 281,296 | \$ 281,544 | \$ | 248 | 3/12/24 | 0.35% |
| 55 | 1st Community Bank | CD | \$ 226,494 | \$ 226,494 | \$ | - | 8/20/21 | 2.00% |
| 1864 | West Shore Bank | CD | \$ | \$ 245,000 | \$ | 245,000 | 5/23/25 | 0.40% |
| 6015 | First National Bank of America | CD | \$ 240,969 | \$ 241,444 | \$ | 475 | 7/14/24 | 0.80% |
| 1002 | Team 1 Credit Union | CD | \$ 265,486 | \$ 265,950 | \$ | 464 | 3/2/24 | 0.70% |
| 212 | Credit Union One | CD | \$ 261,346 | \$ 261,676 | \$ | 330 | 2/26/24 | 0.50% |
| 206 | Honor Bank | CD | \$ 258,457 | \$ 258,457 | \$ | - | 12/2/22 | 1.70% |
| 41 | Lake Michigan Credit Union | CD | \$ 272,080 | \$ 273,475 | \$ | 1,395 | 1/17/23 | 2.05% |
| 115 | State Savings Bank | CD | \$ 254,841 | \$ 255,095 | \$ | 254 | 7/3/22 | 0.20% |
| 147 | MSU Credit Union | CD | \$ 243,613 | \$ 244,250 | \$ | 636 | 10/29/25 | 1.05% |
| Rolls | Total Unrestricted Funds - Available for Spen | ding | \$ 11,595,262 | \$ 12,609,521 | \$ | 1,014,259 | Literature Andrew | 4356 |

| ACCT. | RESTRICTED FUNDS | TYPE | 03/31/22 | 06/30/22 | DIFFERENCE | MATURITY | RATE |
|-------|---|----------|------------------|------------------|-----------------|----------|------|
| 7118 | Park Fund | Checking | \$ 631,859 | \$ 564,178 | \$ (67,681) | | |
| 7118 | Roads | Checking | \$ 336,075 | \$ 427,421 | \$ 91,346 | | |
| 8728 | Fire Fund | Checking | \$ 255,414 | \$ 265,231 | \$ 9,816 | | |
| 4654 | Managed Account - Fire Fund | Invest | \$ 797,993 | \$ 789,389 | \$ (8,604) | | |
| 7134 | Receiving Fund - Water/Sewer | Checking | \$ 4,756,888 | \$ 4,622,754 | \$ (134,134) | | |
| 4662 | Managed Account - Receiving Fund | Invest | \$ 15,525,755 | \$ 15,204,552 | \$ (321,203) | | |
| 7940 | Managed Account - DPW Fund | Invest | \$ 115,650 | \$ 115,708 | \$ 58 | | |
| 7126 | Tax Fund | Checking | \$ 62,344 | \$ 21,799 | \$ (40,545) | | |
| 4750 | General Employee Flex (H.S.A) | Checking | \$ 4,563 | \$ 3,516 | \$ (1,047) | | |
| 3734 | Retirement Rec Fund | Checking | \$ 49,719 | \$ 48,533 | \$ (1,186) | | |
| 2343 | Insurance Funding | Checking | \$ 351,545 | \$ 351,586 | \$ 40 | | |
| 8681 | Trust & Agency | Checking | \$ 325,606 | \$ 398,193 | \$ 72,587 | | |
| 1726 | Specials Lights | Checking | \$ 45,631 | \$ 6,280 | \$ (39,351) | | |
| 1073 | Specials (Milfoil, Roads, Water, Sewer) | Checking | \$ 129,630 | \$ 40,981 | \$ (88,649) | | |
| | Total Restricted Funds - Restricted Use | | \$ 23,388,673 | \$ 22,860,120 | \$ (528,553) | | |

5/3 Managed Accounts - See full breakdown of invesments on the page (2) of report

TOTAL

Respectfully Submitted By:

Chloe Macomber, Treasurer

Email: cmacomber@garfield-twp.com

Calre Macomber

Phone: (231) 225-3043

\$ 34,983,935 \$ 35,469,641 \$

485,707

FIRE FUND MANAGAED ACCOUNT

| The Part of the Pa | | | | | | PURCHASE | | | | | | NET UNREALIZED |
|--|---------|--------------------------------|---------------------|--------|----------|----------|-------|-----------|----------------|------------|--------------|----------------|
| CUSIP | PAR AMT | ISSUER | SECURITY TYPE COUPO | COUPON | MATURITY | PRICE | TYPE | CALL DATE | CALL STRUCTURE | BOOK VALUE | MARKET VALUE | GAIN/LOSS |
| N/A | N/A | FEDERATED HERMS GOVT | MONEY MARKET | 0.04% | N/A | N/A | MM | N/A | N/A | \$ 241,019 | \$ 241,019 | - \$ |
| 3130AJN54 \$ | | 600,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.07% | 6/8/2027 | 100.000 | FIXED | 3/16/2022 | Anytime | \$ 600,000 | \$ 548,370 | \$ (51,630) |
| | 1 | | | | | | | | | TOTAL | 686,687 \$ | \$ (51,630) |

RECEIVING FUND MANAGED ACCOUNT

| RECEIVING TOIND INITIATED ACCOUNT | ALC LAND AND AND AND AND AND AND AND AND AND | | | | | | | | | | | |
|---------------------------------------|--|---|-------------------------------|--------|------------|----------|--------------------|------------|----------------------------|-----------------|---------------------|----------------|
| 1000000000000000000000000000000000000 | | | | | | PURCHASE | | | | | | NET UNREALIZED |
| CUSIP | PAR AMT | ISSUER | SECURITY TYPE COUPON MATURITY | COUPON | MATURITY | PRICE | TYPE | CALL DATE | CALL STRUCTURE | BOOK VALUE | MARKET VALUE | GAIN/LOSS |
| H | | FEDERATED HERMS GOVT | MONEY MARKET | 0.04% | N/A | N/A | MM | N/A | N/A | \$ 390,131 | \$ 390,131 | . \$ |
| 617650519 \$ | 250,000 | 61765QSJ9 \$ 250,000 MORGAN STANLEY BANK NA | 8 | 0.30% | 10/30/2022 | 100.000 | 9 | N/A | N/A | \$ 250,000 | \$ 249,638 | \$ (363) |
| 3130AJR68 \$ | 2,684,211 | 3130AJR68 \$ 2,684,211 FEDERAL HOME LOAN BANK | AGENCY BOND | 0.92% | 6/30/2026 | 100.000 | FIXED | 3/16/2022 | Anytime - Partially Called | \$ 2,684,211 | \$ 2,438,176 | \$ (246,035) |
| 3133ELZ23 \$ | 1,000,000 | 3133ELZ23 \$ 1,000,000 FEDERAL FARM CREDIT BANK | AGENCY BOND | 0.98% | 4/27/2027 | 99.850 | FIXED | 3/16/2022 | Anytime | \$ 998,500 | \$ 894,500 | \$ (104,000) |
| 3130AJN54 \$ | 5,000,000 | 3130AJN54 \$ 5,000,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.07% | 6/8/2027 | 100.000 | FIXED | 3/16/2022 | Anytime | \$ 5,000,000 | \$ 4,569,750 | \$ (430,250) |
| 3130AJRF8 \$ | 649,351 | 649,351 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.05% | 6/24/2027 | 100.000 | FIXED | 3/16/2022 | Anytime - Partially Called | \$ 649,351 | \$ 587,578 | \$ (61,773) |
| 3130AMBH4 \$ | 2,000,000 | 3130AMBH4 \$ 2,000,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.00% | 5/12/2028 | 100.000 | STEP CPN | 5/12/2022 | Quarterly | \$ 2,000,000 | \$ 1,822,640 | \$ (177,360) |
| 3130AKNU6 \$ | 1,600,000 | 3130AKNU6 \$ 1,600,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.00% | 7/28/2028 | 100.000 | FIXED | 4/28/2022 | Quarterly | \$ 1,600,000 | \$ 1,405,744 | \$ (194,256) |
| 3130APM69 \$ | 1,200,000 | 3130APM69 \$ 1,200,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.00% | 11/16/2029 | 100.000 | STEP CPN | 11/16/2022 | Quarterly | \$ 1,200,000 | \$ 1,085,736 | \$ (114,264) |
| 3130AMBF8 \$ | 2,000,000 | 3130AMBF8 \$ 2,000,000 FEDERAL HOME LOAN BANK | AGENCY BOND | 1.00% | 5/19/2036 | 100.000 | STEP CPN 5/19/2022 | 5/19/2022 | Quarterly | \$ 2,000,000 \$ | \$ 1,760,660 | \$ (239,340) |
| | | | | | | | | | | TOTAL \$ | \$ 15,204,552 \$ | \$ (1,567,640) |

GENERAL FUND MANAGED ACCOUNT

| | | | | | | PURCHASE | | | | | | NET UNREALIZED |
|-----------|---------------------|------------------------|--------------------|--------|-----------|----------|-------|-----------|----------------|--------------|--------------|----------------|
| CUSIP | PAR AMT | ISSUER | SECURITY TYPE COUP | COUPON | MATURITY | PRICE | TYPE | CALL DATE | CALL STRUCTURE | BOOK VALUE | MARKET VALUE | GAIN/LOSS |
| N/A | N/A | FEDERATED HERMS GOVT | MONEY MARKET | 0.04% | N/A | N/A | MM | N/A | N/A | \$ 115,569 | \$ 115,569 | ٠. \$ |
| 3130AJN54 | \$ 1,400,000 | FEDERAL HOME LOAN BANK | AGENCY BOND | 1.07% | 6/8/2027 | 100.000 | FIXED | 3/16/2022 | Anytime | \$ 1,400,000 | \$ 1,279,530 | \$ (120,470) |
| 3134GWNX0 | \$ 2,000,000 FREDDI | FREDDIE MAC | AGENCY BOND | 1.10% | 8/27/2030 | 100.000 | FIXED | 5/27/2022 | Quarterly | \$ 2,000,000 | \$ 1,662,740 | \$ (337,260) |
| | | | | | | | | | | TOTAL | \$ 3,057,839 | \$ (457,730) |

DPW FUND MANAGED ACCOUNT

| NET UNREALIZED | GAIN/LOSS | \$ - | \$. |
|--|-----------------|----------------------|------------|
| | MARKET VALUE | \$ 115,708 | \$ 115,708 |
| | BOOK VALUE | \$ 115,708 \$ | TOTAL |
| | CALL STRUCTURE | N/A | |
| | CALL DATE | N/A | |
| | TYPE | MM | |
| PURCHASE | PRICE | N/A | |
| | UPON MATURITY | N/A | |
| | COUPON | 0.04% | |
| | SECURITY TYPE | MONEY MARKET | |
| | ISSUER | FEDERATED HERMS GOVT | |
| The last of the la | PARAMT | N/A | |
| | CUSIP | N/A | |

Par Value: The face value of a bond, it determines the maturity value as well at the dollar value of coupon payments. How much the issuer pays the holder at maturity.

Book Value: Par Value of the bond less any discount and plus any premium.

Market Value: The actual price that the bond is worth at a current point in time for trade on the market. What a bond is actually worth if sold before maturity.

Net Unrealized Gain/Loss: The Book Value - Market Value. Changes with the bond's value as it goes up and down with the market. Unrealized gain/Joses are only 'realized' or occur when a bond is sold before maturity.

Current Market:

slows down. When the FOMC raises the federal funds rate they are attempting to slow spending by increasing the interest rate banks borrow and lend to one another overnight. This in turn affects the borrowing and savings rates for consumers. It means higher financing cost for consumer borrowing and higher earnings rate on savings. Bond market interest rates are still high and are predicted to continue to rise slowly, meaning our unrealized losses will Inflation is running near a 40 year high at 9.1%. The Federal Open Market Committee (FOMC) increased federal funds rate another 75 basis points (bps) at the end of July, and is saying it will continue to raise rates until inflation continue to grow as the market value of our bonds decreases. 2-3 year Treasury yields are at about 3.25%.

Future Investment Strategy:

Ladder securities to come due every six months Fewer callable bonds - More bullet bonds Break up securities into smaller amounts Shorter maturities (3 years max)

Will Create:

Increased predictability of cash flows More stability in bond values Higher returns overall More liquidity

Clerk's Report

For July 31, 2022 Submitted 08/04/22 To: The Garfield Township Board,

On the following pages you will find a copy of the Revenue and Expenditure Report. This Report is an informational report that gives you an overview of what has happened in that particular month, along with what has happened for the whole year. It also compares what has happened for the year with the Budget and gives you a final figure of what is left in that budgeted line item. The Budget is a tool to go by for that year. Nothing is guaranteed in the Budget, it is your best estimate. The Township's Budget is also a Cost Center Budget not a Line Item Budget, which means that what is important is the final figure. Some line items may run over as long as the final cost center total is not over. On this Report you will find the following captions on the top: Original and Amended Budget, Annual and Current Month, and finally Balance.

For the month of July in the General Fund, you will find that we had a total of \$15,245.75 Revenues and \$471,967.72 Expenditures. For the year we have a total of \$4,333,055.42 Revenues and \$2,705,688.87 Expenditures.

If you have any questions or would like further clarification, please feel free to contact me at: 231-941-1620.

Lanie McManus

Township Clerk

REVENUE REPORT FOR GARFIELD TOWNSHIP

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PERIOD ENDING 07/31/2022

AVAILABLE BALANCE ACTIVITY FOR MONTH 07/31/2022 YTD BALANCE 07/31/2022 2022 AMENDED BUDGET 2022 ORIGINAL BUDGET DESCRIPTION GL NUMBER

| ALI MOLIDIA | | | | | | |
|------------------------------|---|----------------|----------------|--------------|--------------------------------------|---|
| Fund 101 - GENERAL | GENERAL OPERATING FUND | | | | | |
| nes | | | | | | |
| Dept 000 | | | | | 3 3 1 3 3 3 3 3 | |
| 101-000-403,000 | CURRENT REAL PROPERTY TAXES | 2,063,466.84 | 2,063,466.84 | 1,792,408.07 | (4,207.11) | 2/1,058.7/ |
| 101-000-407,000 | DEL PERSONAL PROP TAXES | 200.00 | 200.00 | 3,875.50 | 0.00 | (3, 3/5.50) |
| 101-000-412.000 | SWAMP TAX COLLECTIONS | 50.00 | 20.00 | 00.0 | 0.00 | 50.00 |
| 101-000-414,000 | Protested PRE Interest | 200.00 | 200.00 | 1,320.73 | 485.62 | (820.73) |
| 101-000-423 000 | TRATIER PARK FEES | 00.000,6 | 00.000,6 | 6,077.50 | 761.50 | 2,922.50 |
| 101-000-441 000 | Local Community Stabilization Share Tax | 35,000.00 | 35,000.00 | 47,169.98 | 00.0 | (12, 169.98) |
| 101-000-445 000 | PENALTIES & INT. ON TAXES | 4,000.00 | 4,000.00 | 9,076.39 | 00.0 | (5,076.39) |
| 101-000-476 000 | BIIII, DING PERMITS | 150,000.00 | 150,000.00 | 209,076.00 | 5,881.00 | (59,076.00) |
| 101-000-476 001 | DIANNING FEES | 10,000.00 | 10,000.00 | 12,900.00 | 2,000.00 | (2,900.00) |
| 101-000-476-002 | MAINT INSPECTION FEES | 50.00 | 50.00 | 7,714.00 | 00.00 | (7,664.00) |
| 101-000-476 003 | TREACHTRER PRES | 00.006 | 900.00 | 87.50 | 00.0 | 812.50 |
| 101-000-476 004 | DARK HOE FEES | 0.00 | 0.00 | 5,415.00 | 155.00 | (5,415.00) |
| 101-000-476 005 | SEER SULVE | 15,000.00 | 15,000.00 | 10,384.90 | 1,400.00 | 4,615.10 |
| 101-000-4/8:003 | OTHER PEDERAL GRANTS | 922,410.00 | 922,410.00 | 935,863.88 | 0.00 | (13,453.88) |
| 101-000-574 000 | STATE SHARED REVENIE | 1,504,000.00 | 1,504,000.00 | 1,384,093.00 | 00.0 | 119,907.00 |
| 101-000-574 001 | | 22,000.00 | 22,000.00 | 151.25 | 0.00 | 21,848.75 |
| 101-000-374:001 | | 58,600.00 | 58,600.00 | 29,313.00 | 0.00 | 29,287.00 |
| 101 000 513 000 | CURPORE FOR HOMNEHTD SERVICES | 5.000.00 | 5,000,00 | 2,372.43 | 15.00 | 2,627.57 |
| 101 000 622 000 | | 25,000,00 | 25,000,00 | 00.00 | 0.00 | 25,000.00 |
| 101 000 750 | Oxdingno Drforcoment Dees | 00 002 | 700.00 | 66.67 | 0.00 | 633.33 |
| 101 000 000 | DADNED INTEDEST | 40.000.00 | 40.000.00 | 27,320.99 | 5,183.30 | 12,679.01 |
| 101 000 668 000 | DENINED INITION CARLE VIC | 250.000.00 | 250,000.00 | 129,268.34 | 0.00 | 120,731.66 |
| 101-000-668.002 | DENIES & ROIALILES CABLE VIS | 22,000,00 | 22.000.00 | 12,409.76 | 0.00 | 9,590.24 |
| 101-000-668.003 | THE TOCK ON THIS | 00.000 | 00.0 | (320,294,00) | 0.00 | 320,294.00 |
| 101-000-6/0.000 | ONKEALIZED LOSS ON INVESTMENT | 00.03 | 00 05 | (00.0 | 00.0 | 50.00 |
| 101-000-673.000 | SALE OF FIXED ASSETS | 00.00 | | 0 793 31 | 3 571 44 | (9 693 31) |
| 101-000-676.000 | REIMBURSEMENTS | 100.00 | 00.001 | 10.00 | * C C | (40:000 |
| 101-000-676.001 | Reimbursed Treasurer Legal Fees | 100.00 | 100.00 | 00.07 | | 130 63 |
| 101-000-676.003 | Reimburse Essential Services (PILOT) | 17,000.00 | 17,000.00 | 70.021,11 | 0000 | (70.071) |
| | 1 | E 155 436 04 | F 155 A26 8A | A 333 055 A2 | 15 245 75 | 822 371 42 |
| Total Dept 000 | | 5, 135, 420.04 | F0.025,001,0 | 21.000,000,1 | 001 | 11.11.11.11.11.11.11.11.11.11.11.11.11. |
| | 1 | | NO 200 331 3 | A 222 ORE A2 | 15 245 75 | 822 371 42 |
| TOTAL REVENUES | | 5,155,426.84 | 5, L35, 426.84 | 4,333,033.42 | 10,640,10 | 74.1/6/770 |
| | | | | | | |
| Fund 101 - GENERAL OPERATING | OPERATING FUND: | | | | | 27 |
| TOTAL REVENUES | | 5,155,426.84 | 5,155,426.84 | 4,333,055.42 | 15,245.75 | 822,3/1.42 |
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EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

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ACTIVITY FOR

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| GL NUMBER | DESCRIPTION | ORIGINAL | 2022 AMENDED BUDGET | YTD BALANCE 07/31/2022 | MONTH 07/31/22 | AVAILABLE BALANCE | % BDGT USED |
|---|--|------------|------------------------|---------------------------|-------------------|----------------------|----------------|
| - GENERAL ures | OPERATING FUND | | | | | | |
| Dept 101 - TOWNBOARD 101-101-701.100 | RD WAGES - TRUSTEE | 00 | 13,000.00 | 5,650.00 | 850.00 | 00. | 43.46 |
| 101-101-701.101 | 1 | 41,986.81 | 41,986.81 | 24,228.01 | 3,230.41 | 758.80 | 37.70 |
| 101-101-701 103 | WAGES I TRUSTEE WAGES I TRUSTEE | 13,000.00 | 000 | 4,475.00 | 725.00 | 525.00 | 34.42 |
| 101-101-701.104 | - TRUSTEE | .000 | 000 | 4,075.00 | 600.00 | 8,925.00 | 31.35 |
| 101-101-701.105 | WAGES - OFFICE COORDINATOR | 39,098.59 | 960,6 | 22,560.00 | 3,008.00 | 900 | 57.70 |
| 101-101-726.000 | SUPPLIES | 10,000.00 | 10,000.00 | 4,864.30 | 2,424.41 | 135.70 | 48.64 |
| 101-101-726.002 | SUPPLIES - COPIER MAINTENANCE | 7,500.00 | 7,500.00 | 1,661.69 | 311.87 | 838.31 | 22.16 |
| 101-101-801.002 | | 10,000.00 | 10,000.00 | 5,653.27 | 1,540.50 | 4,346.73 | 56.53 |
| 101-101-801.004 | LEGAL -TAX ITIDUNAL AUDIT AND ACCOUNTING | 23,100.00 | 100 | 27,210.00 | 3,710.00 | 110.00) | 117.79 |
| 101-101-805.000 | | 7,500.00 | 7,500.00 | 2,291.95 | 311.50 | 050 | 30.56 |
| 101-101-860.000 | MILEAGE DIBITSHING | 3 500 00 | 3.500.00 | 0.00 | 0.00 | 14 | 78.54 |
| 101-101-900.000 | | 7,500.00 | 500 | , 660 |) (1 | 99 | 22.14 |
| 101-101-960.000 | TION & TRAINING | 4,000.00 | 000 | 0.00 | 0.0 | 000.000 | 0.00 |
| 101-101-965.101 101-101-965.102 | DUES & PUBLICATIONS -TOWNBOAR DUES - MICHIGAN TOWNSHIP ASSO | 3,000.00 | 7,000.00 | 6,853.00 | 325.1/ | 2,242.95 | 25.24 97.90 |
| Total Dept 101 - TC | TOWNBOARD | 232,685.40 | 232,685.40 | 123,108.51 | 21,123.65 | 109,576.89 | 52.91 |
| TTT TOWNSHITE | do Transation | | | | | | |
| | | 84,682.61 | 84,682.61 | 48,855.30 | | 5 | 57.69 |
| 101-171-701.202 | 1 | 44,595.20 | 595 | 20,153.60 | 1,286.40 | 4,441 | 45.19 |
| 101-171-701.203 | - GIS | 000 | 5,000.00 | 8,490.00 | | 490.0 | 169.80 |
| 101-1/1-/01.204 | WAGES - APPRAISER III WAGES - ASSESSOR | 104.556.18 | 104,556.18 | 60,320,85 | | 4 | 57.69 |
| 101-171-726.000 | IES | 2,000.00 | 000 | 291.67 | w | 708.3 | 14.58 |
| 101-171-726.001 | | 3,500.00 | 3,500 | 3,163.68 | 00.00 | 336.3 | 90.39 |
| 101-171-805.000 | LED | 32,500.00 | 32,500.00 | 14,069.29 | 25.00 | 430. | 43.29 |
| 101-171-860.200 | MILEAGE - SUPERVISOR | 1,000.00 | 1,000.00 | 00.0 | 00.0 | 0.0 | 00.0 |
| 101-1/1-880:201 | (7 | 2,850.00 | 850 | 2,348.16 | 00.0 | 501.8 | 82.39 |
| 101-171-901.000 | ING | S | 500 | 0 | 00.0 | 500.0 | 0 |
| 101-171-960.000 | ø | | ,750. | 3,331.07 | 00.00 | 418.9 | |
| 101-171-960.200 | EDUCATION - SUPERVISOR DUES & PUBLICATIONS | 3,000.00 | 3,000.00 | 411.82 | 00.00 | 2,588.18 | 13.73 |
| | 1 | | | | | 77.00 | |
| Total Dept 171 - TC | TOWNSHIP SUPERVISOR | 352,908.95 | 352,908.95 | 195,455.49 | 21,749.17 | 157,453.46 | 55.38 |
| Dept 191 - ELECTIONS | | | 0 | (| L | | |
| 101-191-701.000 | WAGES SIIPPI.TES | 16,000,00 | 16,000.00 | 6,123.30 | 1,412.57 | 9,876.70 | 38.27 |
| 101-191-726.001 | POSTAGE | 10,500.00 | 500 | 13,925.72 | | (3, 425.72) | 132.63 |
| 101-191-860.000 | MILEAGE ADVERTISING | 400.00 | 400.00 | 00.00 | 00.0 | 400.00 | 00.00 |
| 101-191-935.010 | MACHINE MAINTENANCE COMPUTER SUPPORT SYSTEMS | 3,000.00 | 3,000.00 | 00.00 | 00.0 | | 0.00 |
| | 1 | | | | | - 1 | |
| Total Dept 191 - EL | - ELECTIONS | 115,500.00 | 115,500.00 | 32,476.02 | 4,076.49 | 83,023.98 | 28.12 |

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EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

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PERIOD ENDING 07/31/2022

USED BDGT 33.33 0.00 0.00 83.33 0.00 57.69 0.00 2.60 0.00 0.00 56.42 34.48 28.23 57.69 0.00 57.69 4.72 62.29 6.83 27.98 24.66 37.01 0.00 61.98 0.00 61.15 46.52 0.00 78.62 45.93 69.31 16.22 53.85 53.79 AVAILABLE BALANCE 35,827.31 23,139.30 5,000.00 1,460.95 400.00 400.00 35,827.31 5,000.00 23,139.30 1,000.00 1,500.00 1,500.00 250.00 3,000.00 15,540.00 1,069.60 3,930.91 2,382.07 2,262.61 2,795.00 504.14 2,500.00 748.22 9,733.10 3,682.23 5,026.62 4,450.00 71,018.47 300.00 76,007.78 1,259.82 100.00 19,609.60 1,710.85 MONTH ACTIVITY FOR 07/31/22 6,514.04 00.0 0.00 00.0 37.88 00.00 0.00 883.19 00.00 0.00 740.18 0.00 0.00 0.00 0.00 1,385.86 406.47 249.64 0.00 0.00 0.00 11,099.08 4,207.16 12,344.57 149.98 514.04 YTD BALANCE 07/31/2022 48,855.30 31,553.70 0.00 0.00 0.00 1,250.00 195.86 123.32 740.18 39.05 48,855.30 117.93 205.00 2,751.78 8,266.90 8,317.77 973.38 340.00 0.00 2,069.09 31,553.70 0.00 500.00 1,750.00 88,467.83 0.00 2,789.15 24,460.00 930.40 25,390.40 2022 84, 682.61 54, 693.00 2, 500.00 6, 000.00 3,000.00 700.00 2,000.00 1,500.00 4,500.00 3,000.00 2,500.00 3,500.00 18,000.00 12,000.00 6,000.00 AMENDED BUDGET 84,682.61 5,000.00 1,500.00 400.00 1,500.00 1,500.00 1,500.00 1,500.00 500.00 6,000.00 700.007 153,875.61 6,200.00 164,475.61 45,000.00 ORIGINAL BUDGET 54, 682.61 54, 693.00 5,000.00 1,500.00 400.00 500.00 6,000.00 2,500.00 3,500.00 18,000.00 12,000.00 6,000.00 1,500.00 1,500.00 1,500.00 1,500.00 84, 682.61 5,000.00 5,000.00 2,500.00 3,000.00 300.00 700.00 2,000.00 4,500.00 40,000.00 6,200.00 3,000.00 45,000.00 153,875.61 164,475.61 MILEAGE - DEPUTY TREASURER WAGES - DEPUTY TREASURER COMPUTER SUPPORT SYSTEMS COMPUTER NETWORK MILEAGE - DEPUTY CLERK PRINTING & PUBLISHING WAGES - DEPUTY CLERK WAGES - ACCOUNTANT EDUCATION & TRAINING EDUCATION & TRAINING EDUCATION & TRAINING MILEAGE - TREASURER DUES & PUBLICATIONS DUES & PUBLICATIONS SUPPLIES-MAINTANCE WAGES - TREASURER Maintenance Wages - ASSISTANT WAGES - B OF R WAGES - B OF R WAGES - B OF R MILEAGE - CLERK Total Dept 253 - TOWNSHIP TREASURER LEGAL SERVICES WAGES - CLERK MISCELLANEOUS HEATING / GAS WATER / SEWER Total Dept 258 - COMPUTER SUPPORT Fund 101 - GENERAL OPERATING FUND rotal Dept 247 - BOARD OF REVIEW ADVERTISING DESCRIPTION Total Dept 215 - TOWNSHIP CLERK Bank Fees TELEPHONE TREASURER SUPPLIES SUPPLIES SUPPLIES POSTAGE SUPPORT REVIEW WAGES CLERK HALL Dept 215 - TOWNSHIP OF Dept 253 - TOWNSHIP Dept 258 - COMPUTER Dept 265 - TOWNSHIP 101-247-701.401 101-247-701.402 101-247-701.403 101-247-960.000 101-215-701.302 101-215-701.303 101-215-726.000 Dept 247 - BOARD 101-258-726.000 101-258-935.015 101-258-935.016 101-265-726.003 101-265-850.000 101-265-920.601 101-265-920.602 101-215-860.300 101-215-956.016 101-247-701.400 101-253-701.500 101-253-701.501 101-253-701.502 101-253-726.000 101-253-726.001 101-253-801.000 101-215-701.300 101-215-860.301 01-215-965.000 101-253-809.000 .01-253-860.500 .01-253-900.000 .01-253-901.000 .01-253-960.000 .01-253-860.501 01-253-965.000 101-265-701.011 Expenditures GL NUMBER

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EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

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PERIOD ENDING 07/31/2022

| % BDGT USED | 42.71 26.50 23.56 29.58 62.30 4.17 73.81 | 35.24 | 44.75 | 44.75 | 57.75 57.69 45.45 0.00 29.54 6.20 | 54.17 | 46.88 42.97 42.97 42.97 46.88 0.40 0.00 23.77 19.69 | 20.24 | 57.69 57.69 55.82 22.46 0.00 38.75 |
|-----------------------------|---|------------------|--------------------------------------|-------------------|--|-------------------------------|--|-----------------------|---|
| AVAILABLE BALANCE | 8,020.79 7,350.00 7,644.00 19,281.02 452.42 9,583.03 392.82 | 88,127.33 | 773,442.55 | 773,442.55 | 7,474.11 37,023.00 14,047.50 1,000.00 704.60 938.00 655.00 | 61,842.21 | 1,700.00 1,700.00 1,825.00 1,825.00 1,700.00 1,700.00 24,901.00 5,073.25 1,000.00 1,524.55 1,000.00 | 47,380.05 | 35,022.79 24,990.69 6,062.66 775.41 300.00 1,225.00 |
| ACTIVITY FOR MONTH 07/31/22 | 1,076.63 0.00 938.00 1,350.00 108.19 416.37 376.38 | 7,580.04 | 319,438.33 | 319,438.33 | 1,361.86 6,731.44 1,674.00 0.00 0.00 0.00 | 9,767.30 | 250.00 250.00 250.00 125.00 125.00 125.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,544.25 | 6,367.78 4,543.70 1,021.47 0.00 0.00 775.00 |
| YTD BALANCE 07/31/2022 | 5,979.21 2,650.00 2,356.00 8,100.00 747.58 416.97 1,107.18 6,286.92 | 47,953.69 | 626,557.45 | 626,557.45 | 10,214.21 50,485.80 11,702.50 0.00 295.40 62.00 345.00 | 73,104.91 | 1,500.00 1,375.00 1,375.00 1,375.00 1,500.00 1,500.00 926.75 926.75 393.75 | 12,019.95 | 47,758.35 34,077.75 7,660.92 224.59 0.00 0.00 775.00 |
| 2022 AMENDED BUDGET | 14,000.00 10,000.00 10,000.00 27,381.02 1,200.00 10,000.00 20,000.00 | 136,081.02 | 1,400,000.00 | 1,400,000.00 | 17,688.32 87,508.80 25,750.00 1,000.00 1,000.00 1,000.00 | 134,947.12 | 3,200.00 3,200.00 3,200.00 3,200.00 3,200.00 3,200.00 3,200.00 1,000.00 1,000.00 2,000.00 2,000.00 | 59,400.00 | 82,781.14 59,068.44 13,723.58 1,000.00 300.00 2,000.00 |
| 2022 ORIGINAL BUDGET | 14,000.00 10,000.00 10,000.00 27,381.02 1,200.00 10,000.00 1,500.00 20,000.00 | 136,081.02 | 1,400,000.00 | 1,400,000.00 | 17,688.32 87,508.80 25,750.00 1,000.00 1,000.00 1,000.00 | 134,947.12 | 3,200.00 3,200.00 3,200.00 3,200.00 3,200.00 3,200.00 6,000.00 1,000.00 1,000.00 1,000.00 | 59,400.00 | 82,781.14 59,068.44 13,723.58 1,000.00 300.00 2,000.00 |
| DESCRIPTION | LIGHTS BUILDING SNOW PLOWING LAWN MAINTENANCE CLEANING SERVICE RUBBISH REMOVAL BUILDING REPAIR ELECTRONIC PROTECTION SYSTEM MAINTENANCE-OTHER | - TOWNSHIP HALL | CE SERVICES POLICE CONTRACT | - POLICE SERVICES | SHIP BUILDING INSPECTOR WAGES BUILDING ASSISTANT WAGES - BUILDING OFFICIAL WAGES - BUILDING INSPECTOR WAGES - CONSTRUCTION BOARD SUPPLIES EDUCATION & TRAINING DUES & PUBLICATIONS | - TOWNSHIP BUILDING INSPECTOR | NING COMMISSION WAGES - PLANNING EGAL SERVICES CONTRACTED AND OTHER SERVICES PRINTING & PUBLISHING ADVERTISING EDUCATION & TRAINING DUES & PUBLICATIONS | - PLANNING COMMISSION | SHIP PLANNER WAGES - DIRECTOR OF PLANNING WAGES - DEPUTY PLANNER WAGES - PLANNER ASSISTANT SUPPLIES MILEAGE - TOWNSHIP PLANNER MILEAGE - DEPUTY PLANNER PRINTING & PUBLISHING |
| GL NUMBER | Fund 101 - GENERAL Expenditures 101-265-920.603 101-265-935.601 101-265-935.602 101-265-935.604 101-265-935.604 101-265-935.605 101-265-935.606 | Total Dept 265 - | Dept 301 - POLICE 101-301-830.000 | Total Dept 301 - | Dept 371 - TOWNSHIP 101-371-701.702 101-371-701.703 101-371-701.704 101-371-701.705 101-371-726.000 101-371-960.000 | Total Dept 371 - | Dept 400 - PLANNING 101-400-701.800 101-400-701.801 101-400-701.804 101-400-701.805 101-400-701.806 101-400-701.808 101-400-801.000 101-400-805.000 101-400-901.000 101-400-965.000 | Total Dept 400 - | Dept 401 - TOWNSHIP 101-401-701.900 101-401-701.901 101-401-701.902 101-401-726.000 101-401-860.900 101-401-860.901 101-401-800.000 |

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EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

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PERIOD ENDING 07/31/2022

| GL NUMBER DESCRIPTION | 2022 ORIGINAL BUDGET | 2022 AMENDED BUDGET | YTD BALANCE 07/31/2022 | ACTIVITY FOR MONTH 07/31/22 | AVAILABLE BALANCE | % BDGT USED |
|---|--|--|--|--|---|---|
| Fund 101 - GENERAL OPERATING FUND Expenditures 101-401-960.000 EDUCATION & TRAINING 101-401-965.000 DUES & PUBLICATIONS | 5,000.00 | 5,000.00 | 250.00 | 00.00 | 4,750.00 | 5.00 |
| Total Dept 401 - TOWNSHIP PLANNER | 165,173.16 | 165,173.16 | 90,905.50 | 12,707.95 | 74,267.66 | 55.04 |
| Dept 410 - ZONING BOARD OF APPEALS 101-410-701.001 WAGES - ZONING 101-410-701.002 WAGES - ZONING 101-410-701.003 WAGES - ZONING 101-410-701.004 WAGES - ZONING 101-410-701.005 WAGES - ZONING 101-410-801.000 LEGAL SERVICES 101-410-805.000 CONTRACTED AND OTHER SERVICES 101-410-901.000 ADVERTISING 101-410-960.000 EDUCATION & TRAINING | 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,000.00 2,000.00 1,000.00 | 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,000.00 1,000.00 1,000.00 | 125.00 250.00 250.00 350.00 125.00 0.00 136.70 | 000000000000000000000000000000000000000 | 1,075.00 950.00 950.00 850.00 1,075.00 10,000.00 1,863.30 1,000.00 | 10.42 20.83 20.83 29.17 10.42 0.00 6.84 0.00 |
| Total Dept 410 - ZONING BOARD OF APPEALS | 20,000.00 | 20,000.00 | 1,342.70 | 00.00 | 18,657.30 | 6.71 |
| Dept 412 - ZONING ADMINISTRATOR 101-412-701.601 WAGES - ZONING ADMINISTRATOR 101-412-701.602 WAGES - ZONING CODE ENFORCER 101-412-726.000 SUPPLIES 101-412-860.601 MILEAGE - ZONING ADMIN 101-412-860.602 MILEAGE - DEPT ZONING 101-412-960.000 EDUCATION & TRAINING 101-412-965.000 DUES & PUBLICATIONS | 59,068.44 27,809.60 1,000.00 150.00 2,000.00 | 59,068.44 27,809.60 1,000.00 150.00 2,000.00 | 34,077.90 16,851.12 307.00 0.00 281.25 | 4,543.72 2,245.40 0.00 0.00 0.00 | 24,990.54 10,958.48 693.00 150.00 1,718.75 | 57.69 60.59 30.70 0.00 14.06 |
| Total Dept 412 - ZONING ADMINISTRATOR | 90,678.04 | 90,678.04 | 51,517.27 | 6,789.12 | 39,160.77 | 56.81 |
| Dept 448 - STREET LIGHTS - TOWNSHIP 101-448-920.005 STREET LIGHTS TOWNSHIP | 96,000.00 | 00.000.96 | 27,393.60 | 4,413.01 | 68,606.40 | 28.54 |
| Total Dept 448 - STREET LIGHTS - TOWNSHIP | 96,000.00 | 96,000.00 | 27,393.60 | 4,413.01 | 68,606.40 | 28.54 |
| Dept 747 - COMMUNITY PROMOTIONS 101-747-880.003 | 1,000.00 3,000.00 20,000.00 50.00 1,000.00 | 1,000.00 3,000.00 20,000.00 50.00 1,000.00 | 0.00 3,000.00 10,037.50 0.00 43,131.26 | 000000000000000000000000000000000000000 | 1,000.00 0.00 9,962.50 50.00 1,000.00 | 0.00 100.00 50.19 0.00 0.00 |
| Total Dept 747 - COMMUNITY PROMOTIONS | 125,050.00 | 125,050.00 | 56,168.76 | 00.00 | 68,881.24 | 44.92 |
| Dept 806 - TOWNSHIP VEHICLES 101-806-862.000 GAS & CAR WASHES 101-806-863.000 OIL CHANGES 101-806-864.000 MISCELLANEOUS | 2,500.00 500.00 1,500.00 | 2,500.00 500.00 1,500.00 | 1,724.18 0.00 0.00 | 419.36 0.00 0.00 | 775.82 500.00 1,500.00 | 68.97 0.00 0.00 |
| Total Dept 806 - TOWNSHIP VEHICLES | 4,500.00 | 4,500.00 | 1,724.18 | 419.36 | 2,775.82 | 38.32 |

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EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

Page: 5/5

PERIOD ENDING 07/31/2022

| 04044400 | | | | | | | |
|--|---|----------------------------|------------------------|---------------------------|-----------------------------|----------------------|----------------|
| GL NUMBER | DESCRIPTION | 2022 ORIGINAL BUDGET | 2022 AMENDED BUDGET | YTD BALANCE 07/31/2022 | ACTIVITY FOR MONTH 07/31/22 | AVAILABLE BALANCE | % BDGT USED |
| Fund 101 - GENERAL | OPERATING FUND | | | | | | |
| Expenditures Dept 851 - EMPLOYEE | E BENEFITS & INSURANCES | | | | | | |
| 101-851-701.000 | | 2,000.00 | 2,000.00 | 4,500.72 | 750.12 | (2,500.72) | 225.04 |
| 101-851-701.027 | UNEMPLOYMENT | 4,000.00 | 4,000.00 | 00.00 | 0.00 | 4,000.00 | 0.00 |
| 101-851-873.001 | | 106,000.00 | 106,000.00 | 109,805.18 | 00.00 | (3,805.18) | 103.59 |
| 101-851-873.010 | SOCIAL SECURITY - EMPLOYER | 85,000.00 | 3,000,00 | 20,365.62 | 6,833.87 | 1,000,00 | 23.60 |
| 101-851-873.020 | ы Х | 00.000 JC | 00.000,1 | 0.00 | 00.00 | 142 118 10 | 00.00 |
| 101-851-873.030 | ı | 10,000,00 | 10,000,00 | 203,661.90 | 02.26/162 | 7 300 28 | 27 00 |
| 101-851-8/3.040 | INSURANCE - EMPLOIEE LIFE | 14,000,00 | 14,000.00 | 14.086.00 | 00.00 | (86.00) | 100.61 |
| 101-851-912.002 | 1 | 8,000.00 | 8,000.00 | 9,403.00 | 00.0 | (1,403.00) | 117.54 |
| Total Dept 851 - E | EMPLOYEE BENEFITS & INSURANCES | 656,000.00 | 656,000.00 | 474,742.14 | 33,994.78 | 181,257.86 | 72.37 |
| Dept 890 - CONTINGENCIES 101-890-890,000 CONT | SENCIES CONTINGENCIES | 11,862.58 | 11,862.58 | 0.00 | 00.00 | 11,862.58 | 00.00 |
| Total Dept 890 - C | CONTINGENCIES | 11,862.58 | 11,862.58 | 0.00 | 00.00 | 11,862.58 | 0.00 |
| Dept 900 - CAPITAL | CADITAL OUTLAY - FLECTIONS | 00 000 0 | 2,000.00 | 00.0 | 00.0 | 2,000.00 | 00.0 |
| 101-900-970.002 | OUTLAY - | 400,000.00 | 400,000.00 | 136,381.11 | | 263,618.89 | 34.10 |
| 101-900-9/0.003 | CAPITAL OUTLAY - COMPUTER | 30.000.00 | 30,000.00 | 0,035.32 | 60.71c,4 | 30,000.00 | 0.00 |
| 101-900-970.005 | OUTLAY - | 20.00 | 20.00 | 00.0 | 00.0 | 50.00 | 00.0 |
| Total Dept 900 - C | CAPITAL OUTLAY | 447,050.00 | 447,050.00 | 143,276.63 | 4,770.64 | 303,773.37 | 32.05 |
| Dept 965 - TRANSFE 101-965-990.308 | TRANSFERS TO OTHER FUNDS 1.308 TRANFERS TO #308 PARK SYS | 549,476.70 | 549,476.70 | 549,476.70 | 00.00 | 00.00 | 100.00 |
| Total Dept 965 - 7 | TRANSFERS TO OTHER FUNDS | 549,476.70 | 549,476.70 | 549,476.70 | 00.00 | 00.00 | 100.00 |
| TOTAL EXPENDITURES | , | 4,966,864.19 | 4,966,864.19 | 2,705,688.87 | 471,967.72 | 2,261,175.32 | 54.47 |
| | • | | | | | | |
| Fund 101 - GENERAL TOTAL EXPENDITURES | OPERATING FUND: | 4,966,864.19 | 4,966,864.19 | 2,705,688.87 | 471,967.72 | 2,261,175.32 | 54.47 |

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PERIOD ENDING 07/31/2022

EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

Page: 1/1

| | | 2022 | 0000 | GONG TEG CHY | ACTIVITY FOR | FIRETTANA | 90 FOLD |
|--|---|-------------|----------------|--------------|--------------|------------|------------|
| GL NUMBER | DESCRIPTION | BUDGET | AMENDED BUDGET | 07/31/2022 | 07/31/22 | BALANCE | 1 |
| Fund 308 - PARK SY | - PARK SYSTEM FUND | | | | | | |
| Expenditures | | | | | | | |
| 308-000-701.905 | WAGES - REC BOARD | 5,200.00 | 5,200.00 | 2,125.00 | 625.00 | 3,075.00 | 40.87 |
| 308-000-701.906 | Parks Steward | 27,809.60 | 27,809.60 | 16,044.00 | 2,139.20 | 11,765.60 | 57.69 |
| 308-000-701.907 | Park Steward 2 | 22,089.60 | 22,089.60 | 12,669.66 | 1,699.20 | 9,419.94 | 57.36 |
| 308-000-801,000 | LEGAL SERVICES | 1,000.00 | 1,000.00 | 00.0 | 00.00 | 1,000.00 | 0.00 |
| 308-000-805.000 | CONTRACTED AND OTHER SERVICES | 400.00 | 400.00 | 0.00 | 00.00 | 400.00 | 00.00 |
| 308-000-864.000 | MISCELLANEOUS | 800.00 | 800.00 | 00.0 | 00.00 | 800.00 | 00.00 |
| 308-000-880.001 | COM. PROM SILVER LAKE PARK | 100.00 | 100.00 | 00.00 | 00.00 | 100.00 | 00.00 |
| 308-000-880.006 | COM. PROM BVNP (YMCA) | 100.00 | 100.00 | 0.00 | 00.00 | 100.00 | 00.00 |
| 308-000-880.008 | COM. PROM Cont. Serv GTCD | 15,000.00 | 15,000.00 | 0.00 | 00.00 | 15,000.00 | 0.00 |
| 308-000-880.012 | COM. PROM GT COMMONS | 100.00 | 100.00 | 00.0 | 00.00 | 100.00 | 00.00 |
| 308-000-880.013 | COM. PROM BOARDMAN RIVER | 100.00 | 100.00 | 00.0 | 00.00 | 100.00 | 0.00 |
| 308-000-880.014 | COM. PROM MILLER CREEK | 100.00 | 100.00 | 00.0 | 00.00 | 100.00 | 00.00 |
| 308-000-880.016 | | 100.00 | 100.00 | 00.0 | 00.00 | 100.00 | 0.00 |
| 308-000-880.019 | RIVER EAST RECREATION AREA | 100.00 | 100.00 | 00.00 | 00.00 | 100.00 | 0.00 |
| 308-000-890.000 | CONTINGENCIES | 9,503.30 | 9,503.30 | 00.00 | 00.00 | 9,503,30 | 00.00 |
| 308-000-935,000 | MAINTENANCE - MISC, EQUIP | 97,190.00 | 97,190.00 | 39,211.91 | 9,920.35 | 57,978.09 | 40.35 |
| 308-000-970.000 | CAPITAL OUTLAY | 460,000.00 | 460,000.00 | 93,269.94 | 22,277.44 | 366,730.06 | 20.28 |
| | | | | | | | |
| Total Dept 000 | | 639, 692.50 | 639, 692.50 | 163,320.51 | 36,661.19 | 476,371.99 | 25.53 |
| Dept 851 - EMPLOYE | Dept 851 - EMPLOYEE BENEFITS & INSURANCES | | | | | | |
| 308-851-873.010 | SOCIAL SECURITY - EMPLOYER | 4,784.20 | 4,784.20 | 2,330.41 | 337.62 | 2,453.79 | 48.71 |
| Total Dept 851 - E | EMPLOYEE BENEFITS & INSURANCES | 4,784.20 | 4,784.20 | 2,330.41 | 337.62 | 2,453.79 | 48.71 |
| 1 | | | | | | | |
| TOTAL EXPENDITURES | | 644,476.70 | 644,476.70 | 165,650.92 | 36,998.81 | 478,825.78 | 25.70 |
| × | | | | | | | |
| Fund 308 - PARK SYSTEM FUND: TOTAL EXPENDITURES | STEM FUND: | 644,476.70 | 644,476.70 | 165,650.92 | 36,998.81 | 478,825.78 | 25.70 |

CHARTER TOWNSHIP OF GARFIELD GRAND TRAVERSE COUNTY, MICHIGAN

RESOLUTION #2022-14-T(a)

RESOLUTION TO CREATE BLUE STAR ROAD IMPROVEMENT SPECIAL ASSESSMENT DISTRICT AND ORDER PREPARATION OF SPECIAL ASSESSMENT ROLL

WHEREAS, the Township Board of the Charter Township of Garfield received Petitions signed by more than 50 percent of the total area of the proposed special assessment district described hereinafter, and accordingly, determined to proceed under the provisions of PA 188 of 1954, as amended, to secure plans and estimates of costs together with a proposed special assessment district for assessing the costs an approved method of *improving South Blue Star Drive*, *Blue Star Court (from South Blue Star Drive to Eta Lane)*, *Eta Lane and Mizar Court (from Eta Lane to West Blue Star Drive)*, to schedule a public hearing upon the same for this date, and

WHEREAS, the plans, estimates of cost and proposed special assessment district were filed with the township clerk for public examination and notice of the within hearing upon the same was published and mailed in accordance with the law and statute provided as shown by affidavits pertaining thereto on file with the township clerk, and

WHEREAS, in accordance with the aforesaid notices, a hearing was scheduled this 9th day of August, 2022, commencing at 6:00 p.m., and all persons given the opportunity to be heard in the matter, and

WHEREAS, as a result of the foregoing, the township board believes the project to be in the best interests of the township and of the district proposed to be established therefore;

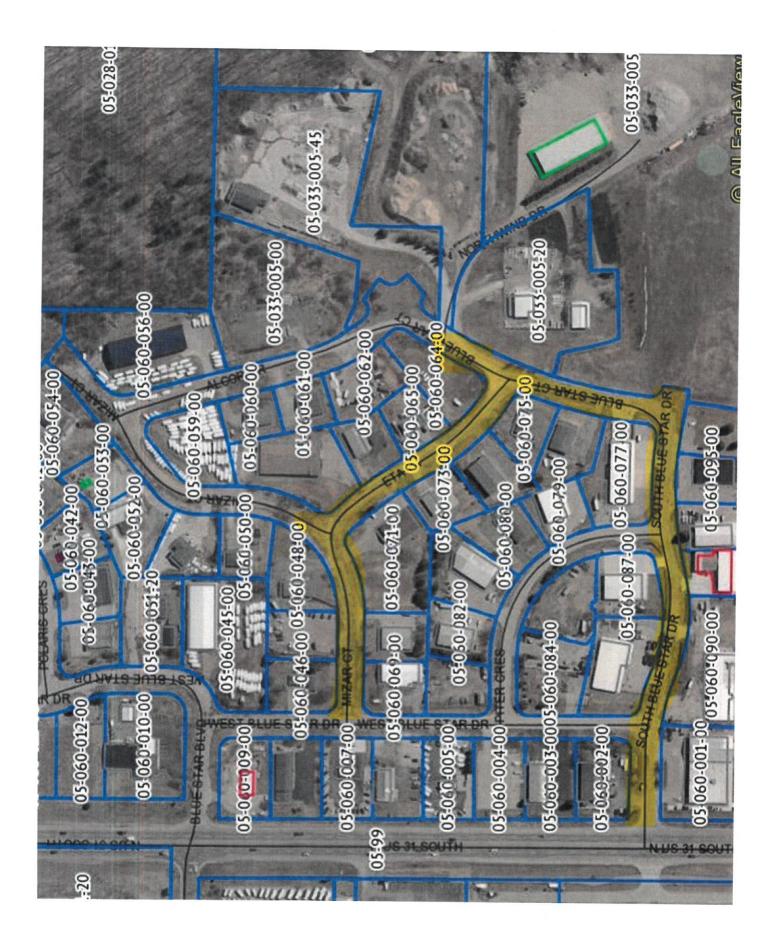
NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

- That this Township Board does hereby determine that creation of the Blue Star Estates Road Improvement District is necessary for the health and welfare of those doing business within Blue Star Estates.
- That this Township Board does hereby approve the plans for the road improvements as prepared and presented by the Grand Traverse County Road Commission's registered engineer and his/her estimate of costs for the completion thereof, plus the Township's cost of administration, of \$355,456.74.
- 3. That this Township Board does hereby create, determine and define a special assessment district to be known as Blue Star Road Improvement Special Assessment District within which the costs of such improvements shall be assessed according to benefits, the following described area within said township:

Part of Section 33, Town 27 North, Range 11 West, Grand Traverse County, Michigan, to wit: Lots 1, 2, 47, 48, Pt 49, Pt 63, 64, 65, 66, 67, 70-78 and 87-96 of Blue Star Estates.

- 4. That the Grand Traverse County Road Commission has committed to paying for one-quarter of the total cost of the construction and engineering (\$87,570.75), and the Township Board, in an effort to encourage this type of citizen involvement, has committed to paying for one-quarter of the total cost (\$88,864.19) of the improvement. Therefore, the estimated cost to the property owners will be \$163,021.81 or \$7,410.08 for each allocated unit (22 total).
- 5. That on the basis of the foregoing, this Township Board does hereby direct the supervisor and assessing officer to make a special assessment roll in which shall be entered and described all the parcels of land to be assessed with the names of the respective owners thereof if known, and a total amount to be assessed against each parcel of land which amount shall be the relative portion of the whole sum to be levied against the parcels of land in the special assessment district as the benefit to the parcel of land bears to the total benefit to all the parcels of land in the special assessment district. When the same has been completed, the supervisor or assessing officer shall affix thereto his/her certificate a statement that it was made pursuant to this resolution and that in making such assessment roll, he/she has, according to his/her best judgment, conformed in all respects to the directions contained in this resolution and the applicable state statutes.
- That all resolutions and parts of resolutions insofar as they conflict with the provision of the within resolutions be and the same are hereby rescinded.

| Moved: | Supported: |
|---|---|
| Ayes: | |
| Nays: | |
| Absent and Excused: | |
| RESOLUTION 2022-14-T(a) DECLAR | RED ADOPTED. |
| | cManus, Clerk Township of Garfield |
| C | CERTIFICATE |
| I, Lanie McManus, Clerk of the Charte above is a true and correct copy of a F Board of the Charter Township of Garf | r Township of Garfield, do hereby certify that the Resolution which was adopted by the Township field on the 9th day of August, 2022. |
| Dated: | Lanie McManus, Clerk |



| | Mp. Signal | 223 49 Donald Dishnay | | | | 270.20 Christian & Kristine Shacklette | 130.98 Christian & Kristine Shacklette | 133.03 Gregory & Suzanne Weiss | 114.75 Lisa Donnelly-Crandall | 120.00 Michael Orth | 373.67 Chris Field | 135.28 Kevin Lizenby | 125.00 Michael Orth | 218.02 Scott Jozwiak | | | 167.80 Jeff Jeltema | Donald Pishney | | | 120.00 Matthew & Karen Sullivan | 123.12 Matthew & Karen Sullivan | | |
|---------|--------------|-----------------------------|------------------------------|----------------------|----------------------|--|--|----------------------------------|-------------------------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|---------------------------|------------------|---------------------|-----------------------------|-------------------|------------------|---------------------------------|---------------------------------|--------------------------|---------------|
| 40 000 | Signore | 273 49 | | | | 2003 | 130.98 | 133.03 | 114.75 | 120.00 | 373.67 | 135.28 | 125.00 | 218.02 | | | 167.80 | 241.93 | | | 120.00 | 123.12 | | 2497.27 |
| 100:030 | Frontage | 223 49 | 193.56 | 120.00 | 182.00 | 270.20 | 130.98 | 133.03 | 114.75 | 120.00 | 373.67 | 135.28 | 125.00 | 218.02 | 118.00 | 350.40 | 167.80 | 241.93 | 341.83 | 113.16 | 120.00 | 123.12 | 127.83 | 4044.04 |
| | Ctroot | | | | MIZAR CT | BLUE STAR CT | ETA LN | ETA LN | MIZAR CT | MIZAR CT | MIZAR CT | ETA LN | ETA LN | ETA LN | BLUE STAR CT | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | BLUE STAR DR | TOTALS: |
| | Street # Dir | | S65 W | 685 | 269 | 633 | 632 | 670 | 716 | 989 | 869 | 635 | 613 | 601 | 571 | 3828 S | 3898 S | 3890 S | 3945 S | 3875 S | 3853 S | 3829 S | 3807 S | 22 |
| | Owner(s) | CLASSIC MOTOR SPORTS & LAWN | BECKMAN GREGORY D & BONITA C | TC LAND HOLDINGS LLC | TC LAND HOLDINGS LLC | SAUNDERS ROBERT M | WHITEWATER IRRIGATION LLC | WEISS GREGORY & SUZANNE TRUSTEES | DONNELLY-CRANDALL LISA M (LC BUYER) | ORTH MICHAEL J TRUST | FEDERAL ARMORED TRUCK | TZMK LLC | ORTH MICHAEL J TRUST | JOZWIAK HOLDINGS LLC | AH GENERAL PROPERTIES LLC | GJT LLC | QUAD PARTNERS LLC | CLASSIC MOTOR SPORTS & LAWN | SOUTH TRAVERSE CO | GLP COMPANY LLC | MKS LAND LLC | BLUE STAR LAND LLC | SULLIVAN MATTHEW & KAREN | Parcel Count: |
| | Parcel # | 1 05-060-001-00 | 2 05-060-002-00 | 3 05-060-047-00 | 4 05-060-048-00 | 5 05-060-064-00 | 00-590-090-50 9 | 7 05-060-066-00 | 8 05-060-067-00 | 9 05-060-070-00 | 10 05-060-071-00 | 11 05-060-073-00 | 12 05-060-074-00 | 13 05-060-075-00 | 14 05-060-076-00 | 15 05-060-077-00 | 16 05-060-087-00 | 17 05-060-088-00 | 18 05-060-090-00 | 19 05-060-093-00 | 20 05-060-094-00 | 21 05-060-095-00 | 22 05-060-096-00 | |

50% 2022.02



"Our mission is to upgrade and maintain a safe and efficient road system"

Date:

August 2, 2022

To:

Chuck Korn

Supervisor, Garfield Township

From:

James Schiffer, PE

Assistant County Highway Engineer Grand Traverse County Road Commission

Re:

Blue Star Estates SAD

Opinion of Probable Construction Cost

Per your request, please find the attached cost estimate for the proposed Blue Star Estates SAD. The proposed fixes are to be located at:

- 1) S. Blue Star Dr at M-37 to the intersection of Eta Ln, 0.2 miles PASER 2, 2, 3
- 2) Eta Ln from S. Blue Star Dr to Mizar Ct, 0.11 miles PASER 1
- 3) Mizar Ct. from Eta Ln to W. Blue Star Dr, and 0.09 miles PASER 1

The existing road surface would be pulverized, recycled in-place, and graded to form the base for an asphalt overlay. The design addresses drainage issues with asphalt curb, spillways, and additional ditching. The proposed fix is summarized below:

| Length of Project (ft): | 2200 |
|---|-----------|
| Proposed HMA Lane Width (ft): | 11 |
| Proposed HMA Shoulder Width (ft): | 2 |
| HMA Curb or Gravel Shoulder Width (ft): | 1.5 |
| Total Corridor Width (ft): | 29 |
| HMA Thickness: (inch): | 3.5 |
| Estimated Construction Cost (USD): | \$350,283 |

The attached estimate was created using the MERL (Michigan Engineers' Resource Library) estimating system. A 15% cost of construction was used for a contingency. Please note the attached Opinion of Probable Cost is subject to the following conditions:

The attached costs are based on preliminary information. The actual site conditions may
result in variation of the unit prices or items. It was assumed the material beneath the
existing roadway can be reused assubbase. A thorough investigation of site conditions prior
to final engineered plans could result in additional items of work to ensure a quality product.



"Our mission is to upgrade and maintain a safe and efficient road system"

- · Actual construction bids may vary significantly from the attached Opinion of Probable Construction Cost due to timing of construction, changed conditions, labor rate changes, or other factors beyond the control of the Grand Traverse County Road Commission.
- This estimate assumes all work is completed in one year as a complete project. Options exist for completion in phases over multiple years.

We appreciate the continued communication and look forward to working with you in the future. Please feel free to contact me anytime.

Respectfully Submitted,

James B. Schiffer, PE

Assistant County Highway Engineer Grand Traverse County Road Commission 1881 LaFranier Road

Traverse City MI 49696

231-922-4848

Engineer's Opinion of Costs

Project Number: 21E016.RV.01

Estimate Number: 1

Miscellaneous

Project Type: Location:

Garfield TWP

Crush and Shape

Description:

Blue Star Estates SAD

Fed/State #:

Fed Item:

Control Section:

Project Engineer:

Date Created:

Date Edited:

GTCRC

08/02/2022

08/02/2022

| Line | Pay Item | Description | Quantity | Units | Unit Price | Total |
|------|----------|--|-----------|-------|-------------|-------------|
| 0001 | 1027051 | _ Contigency (15%) | 1.000 | LSUM | \$42,000.00 | \$42,000.00 |
| 0002 | 1100001 | Mobilization, Max | 1.000 | LSUM | \$28,000.00 | \$28,000.00 |
| 0003 | 2050006 | Ditch Cleanout | 9.000 | Sta | \$400.00 | \$3,600.00 |
| 0004 | 3020001 | Aggregate Base | 706.000 | Ton | \$18.00 | \$12,708.00 |
| 0005 | 3050002 | HMA Base Crushing and Shaping | 6,490.000 | Syd | \$2.50 | \$16,225.00 |
| 0006 | 3070105 | Shld, CI I, 3 inch | 1,000.000 | Syd | \$3.30 | \$3,300.00 |
| 0007 | 3070200 | Trenching | 44.000 | Sta | \$250.00 | \$11,000.00 |
| 0008 | 5010005 | HMA Surface, Rem (Driveways) | 4,420.000 | Syd | \$5.00 | \$22,100.00 |
| 0009 | 5010061 | HMA Approach | 485.000 | Ton | \$110.00 | \$53,350.00 |
| 0010 | 5012024 | HMA, 4EL | 786.000 | Ton | \$90.00 | \$70,740.00 |
| 0011 | 5012036 | HMA, 5EL | 589.000 | Ton | \$95.00 | \$55,955.00 |
| 0012 | 5017011 | _ HMA Spillway | 27.000 | Syd | \$15.00 | \$405.00 |
| 0013 | 8050010 | Curb Slp, HMA | 900.000 | Ft | \$1.00 | \$900.00 |
| 0014 | 8162003 | Slope Restoration, Non-Freeway, Type C | 6,000.000 | Syd | \$5.00 | \$30,000.00 |

Contract # 21E016r1 (Blue Star Estates SAD, rv.01 Garfield TWP)

MERL: 2021.12.0

Line Pay Item Description Quantity Units Unit Price Total

Estimate Total: \$350,283.00

Projected Costs for a Special Assessment for Blue Star Road Improvement August 1, 2022

| | | | | | | | # of) | # of Years Assessed | sed |
|---------|--|---------|-----|-----------|-------------|-------|------------|---------------------|----------|
| | | | | | One Time | ne | | | |
| Curre | Current Costs Description for setting up a Road Special Assessment | Per yer | Qty | Unit Cost | Costs | | 5 | 7 | 1 |
| Collec | Collection-Legal Costs- Assessing Department Time (Setting up a Special | | | | | | 0000 | 00 0905 | 00 0023 |
| Asses | Assessment district & non) | | 0.5 | \$0.00 | v | 40.00 | \$40.00 | \$40.00 | \$40.00 |
| | Write 4 Resolutions (2 hours, 4 @ 30 mins ea) | | 2.0 | \$ 80.00 | 2 2 | 8 | \$160.00 | \$160.00 | \$160.00 |
| | Write 2 Public Hearing Notices (1 hour , 2 @ 30 mins ea) | | 1.0 | \$ 80.00 | s | 8 | \$80.00 | \$80.00 | \$80.00 |
| | Attend 2 Public Hearings (4 hours, 2 @ 2 hours ea) | | 4.0 | \$ 80.00 | \$ | 8 | \$320.00 | \$320.00 | \$320.00 |
| | Create assessment Roll (1 hour) | | 1.0 | \$ 80.00 | + | 8 | \$80.00 | \$80.00 | \$80.00 |
| | Maintenance (0.5 hour/yr) | | 0.5 | \$ 80.00 | \$ | 40.00 | \$200.00 | \$280.00 | \$40.00 |
| Printir | Printing Notices- <i>Clerk Time</i> (Hearings - newspaper - Sending Letters to | | | | | | | | |
| Taxpa | Taxpayers - Envelopes, paper, printing and Postage | | | | | | \$826.52 | \$826.52 | \$826.52 |
| | Public Hearings publication (2 hearings, 2 publications each) | | 2 | \$ 304.00 | 00.809 \$ (| 8 | | | |
| | Paper, printing - 2 notices to ea. Taxpayer | | 44 | \$ 0.50 |) \$ 22.00 | 00 | | | |
| | Envelopes (500 box-\$70.99) & Mailing labels (3000-\$36.49) & Printing | | 44 | \$ 0.25 | \$ 11.00 | 8 | | | |
| | Postage | | 44 | \$ 0.58 | ş | 52 | | | |
| | Time to publish, print, stuff & mail (2 hours x 2) | | 4 | \$ 40.00 | \$ 160.00 | 00 | | | |
| Annua | Annual Certification of Roll - <u>Treasurer - Assessing/Supervisor - Clerk</u> | | | \$100.00 | 0 | | \$500.00 | \$700.00 | \$100.00 |
| Yearly | Yearly Tax Collection Costs - <i>Treasurer</i> | | | | | | | | |
| | Yearly Data Collection and Storage, Record Keeping, Filing | | | \$140.00 | 0 | | \$700.00 | \$980.00 | \$140.00 |
| | Yearly Process Tax Data File - Staff Time setting up on BSA - | | | | I | | | | |
| | Transferring Delinquent Tax Roll | | | \$70.00 | 0 | | \$350.00 | \$490.00 | \$70.00 |
| | Tax Notice Paper & Printing (Amount Twp charges for copies) | 1 | 22 | \$0.50 | lo | | \$2.50 | \$3.50 | \$0.50 |
| | Insert, Sort and Mail (15 min. @ \$28/hr divided by 22 units) | 1 | 22 | \$0.32 | 2 | | \$1.60 | \$2.24 | \$0.32 |
| | Envelopes - Notices (500/box - \$70.99) & printing | 1 | 22 | \$0.15 | S | | \$0.75 | \$1.05 | \$0.15 |
| | Postage | 1 | 22 | \$0.58 | [∞ | A | \$2.90 | \$4.06 | \$0.58 |
| | TOTAL Treasurer Cost | | | | | | \$1,057.75 | \$1,480.85 | \$211.55 |

| \$128.90 | \$2,706.97 |
|---------------|------------|
| \$246.37 | \$5,173.74 |
| \$207.21 | \$4,351.48 |
| × .05% | TOTAL |
| (Contingency) | |

\$2,578.07

\$4,927.37

\$4,144.27

Sub-Total

Charter Township of Garfield

Proposed Blue Star Roads Special Assessment

Crush and Shape

| Cost Estimate | | \$ 350,283.00 |
|-------------------------------------|-----|-------------------|
| Township Administration (7 yr term) | | \$ 5,173.74 |
| Total Project Cost Estimate: | | \$ 355,456.74 |
| Less Contributions: | | |
| Alpers Contribution | | \$ (8,000.00) |
| Blue Star Landscaping Contribution | | \$ (8,000.00) |
| Grand Traverse Co. Rd. Commission | 25% | \$ (87,570.75) |
| Garfield Charter Township | 25% | \$ (88,864.19) |

Total Cost to Property Owners: \$ 163,021.81

of Properties:

22

Cost to Each Property: \$ 7,410.08

| 5-year Plan (10 yr T-bill as of 8/1/22 - 3.04%+.4 | 5) | | | | | |
|---|----|--------------|-----|------------|------------------|----------------|
| @ 3.49% Interest (Est) | | | Pay | yment Amt: | \$ (1,585.70) | |
| | | Payment | | Principal | Interest | Balance |
| 1 | | (\$1,585.70) | \$ | (1,585.70) | | \$ 5,824.38 |
| 2 | \$ | (1,585.70) | \$ | (1,381.84) | \$ 203.85 | \$ 4,442.54 |
| 3 | \$ | (1,585.70) | \$ | (1,430.21) | \$ 155.49 | \$ 3,012.33 |
| 4 | \$ | (1,585.70) | \$ | (1,480.27) | \$ 105.43 | \$ 1,532.07 |
| 5 | \$ | (1,585.70) | \$ | (1,532.07) | \$ 53.62 | \$ (0.01) |
| | \$ | (7,928.49) | \$ | (7,410.09) | \$ 518.40 | |

| 7-year Plan (10 yr T-bill as of 8/1/22 - 3.04%+1 | .0) | | | | | | - | |
|--|-----|--------------|----|--------------------|---------------|----------|---------|----------|
| @ 4.04% Interest (Est) | | Payment Amt: | | | \$ (1,188.73) | | | |
| | | Payment | | Principal Interest | | Interest | Balance | |
| 1 | | (\$1,188.73) | \$ | (1,188.73) | | | \$ | 6,221.35 |
| 2 | \$ | (1,188.73) | \$ | (936.76) | \$ | 251.96 | \$ | 5,284.59 |
| 3 | \$ | (1,188.73) | \$ | (974.70) | \$ | 214.03 | \$ | 4,309.89 |
| A A CO | \$ | (1,188.73) | \$ | (1,014.18) | \$ | 174.55 | \$ | 3,295.71 |
| 800 1 | \$ | (1,188.73) | \$ | (1,055.25) | \$ | 133.48 | \$ | 2,240.46 |
| 6 | \$ | (1,188.73) | | (1,097.99) | \$ | 90.74 | \$ | 1,142.47 |
| 7. | \$ | (1,188.73) | _ | (1,142.46) | \$ | 46.27 | \$ | 0.01 |
| | \$ | (8,321.10) | \$ | (7,410.07) | \$ | 911.03 | | |

Prepared by: Amy L DeHaan, MMAO(4)

Garfield Township Assessor

Revised: August 2, 2022

LONG LAKE TOWNSHIP

Water Franchise Agreement

| THIS FRANCHISE AGREEMENT, entered this | day of | , 2022, by and between | |
|---|-----------------------|-------------------------------|--|
| the Township of Long Lake, County of Grand Traverse, S | State of Michigan ("G | rantor Township"), the | |
| Charter Township of Garfield, County of Grand Traverse, State of Michigan ("Grantee Township"), and | | | |
| the private owners of the property situated within Sect | ion 12 of Grantor To | wnship, near the intersection | |
| of Black Bear Dr. and Cedar Run Road ("Black Bear Farn | าร"). | | |

SECTION I

Purpose and Intent

Grantee Township has a municipal water system with lines located approximately one mile from Black Bear Farms. Grantee Township wishes to supply municipal water services to Black Bear Farms by constructing a municipal water system located within Grantor Township to facilitate the delivery of municipal water services to Black Bear Farms, the parties hereby enter into this Franchise Agreement.

IN CONSIDERATION OF this Franchise, Grantee Township, Grantor Township, and the owners of Black Bear Farms hereby promise to comply with the provisions of this Franchise Agreement in supplying municipal water system services to Black Bear Farms.

SECTION II

Grant of Authority

Grantor Township hereby grants to Grantee Township a non-exclusive right, privilege, and franchise to construct, operate, repair, and maintain a municipal water main to Black Bear Farms, located within Grantor Township, for a term of twelve (12) years from the date of this Franchise Agreement. The parties recognize and agree that subject to prior approval of the parties' governing bodies, this Franchise Agreement may be renewed for 2 additional terms. Existing water infrastructure within Black Bear Farms is privately owned and operated and excluded from this agreement.

SECTION III

Construction and Maintenance Standards

Prior to commencing any construction, Grantee Township shall notify and consult with Grantor Township regarding the construction of water mains, transmission lines, or other water supply lines or pipes located within any road easements or rights-of-way. Grantor Township hereby specifically grants Grantee Township authority to use said road easements or rights-of-way for the purpose of laying water mains, transmission lines, or other supply lines or pipes during the term of this Franchise Agreement. Approval for the exact location within the easement or right-of-way shall first be obtained by Grantee Township from Grantor Township.

Grantee Township agrees that the above-mentioned construction, as well as maintenance, repair, and marking thereof, will be its primary responsibilities under this Franchise. It shall also be expressly agreed that Grantee Township shall promptly repair or restore any damage caused to the road surface and all installations under, over, below, or within the public right-of-way and/or easement which the parties mutually agree is the result of the construction, maintenance, and repair of the above-mentioned water line to its preexisting condition.

SECTION IV

Rates and Charges

The owners of Black Bear Farms agree to pay all costs and fees associated with the municipal water system services to Black Bear Farms described in this Franchise Agreement. Grantee Township shall be responsible for the collection of these costs and fees from the owners of Black Bear Farms. In the event that the owners of Black Bear Farms fail to reimburse Grantee Township for said costs and fees, Grantor Township shall impose, levy, and/or assess a tax on the owners of Black Bear Farms for the purpose of collecting said costs and fees. Upon receipt of these monies, Grantor Township shall then be responsible for reimbursement of those costs and fees to Grantee Township.

SECTION V

Future Rights of Grantor Township

Grantor Township shall, at any time, have the right to assume control of the municipal watermain infrastructure installed within Township limits only from Grantee Township, free of charge. Grantor Township shall provide written notice to Grantee Township within thirty (30) days of its decision to exercise this right, subject to State of Michigan approval.

In the event that Grantor Township assumes control of the municipal water system from Grantee Township, Grantee Township shall relinquish all possession and control of all laying water mains, transmission lines, or other supply lines servicing Black Bear Farms and located within Grantor Township. Grantee Township shall also relinquish its authority to use the above-noted road easements or rights-of-way for the purpose of laying water mains, transmission lines, or other supply lines. Grantor Township further agrees it shall then assume the responsibility of Grantee Township to promptly repair or restore any damage caused to the road surface and all installations under, over, below, or within the public right-of-way that was the result of the construction, maintenance, and repair of the above-mentioned water line to its preexisting condition.

Upon assuming control of the municipal water system, Grantor Township shall be responsible for operation of all said infrastructure including the risks and liabilities, permitting, conditions and the collection of costs and fees from the owners of Black Bear Farms for municipal water system services.

SECTION VI

Indemnity

Grantor Township shall indemnify and hold harmless Grantee Township and Grantee Township's officials, employees and representatives against all claims, expenses, losses and damages, including but not limited to attorney's fees and litigation costs, attributable to bodily injury, sickness, disease or

death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, but

only to the extent caused by any negligent or wrongful conduct of Grantor Township or Grantor Township's managers, employees, agents, contractors, sub-contractors and representatives and regardless of whether or not caused in part by the negligent or wrongful conduct of the Grantee Township.

Grantee shall indemnify and hold harmless Grantor Township and Grantor Township's managers, employees and representatives against all claims, expenses, losses and damages, including but not limited to attorney's fees and litigation costs, attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, but only to the extent caused by any negligent or wrongful conduct of the Grantee Township or Grantee Township's officials, employees, agents and representatives and regardless of whether or not caused in part by the negligent or wrongful conduct of the Grantor Township.

Notice of Violation and Grantee Township's Right to Cure or Respond.

If the Grantor Township believes that the Grantee Township has not complied with the terms of the Franchise Agreement in any way, the Grantor Township shall first informally discuss the matter with Grantee Township. If these discussions do not lead to resolution of the problem, the Grantor Township shall notify the Grantee in writing of the exact nature of the alleged noncompliance (the "Violation Notice"). The Grantee Township shall have thirty (30) days to (i) respond to the Grantor Township, contesting the assertion of noncompliance, or (ii) to cure such default, or (iii) if, by the nature of the default, such default cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Grantor Township of the steps being taken and the projected date they will be completed.

Action of Parties

In any action by the Grantor Township or the Grantee Township that is mandated or permitted under the terms of this Franchise Agreement, such party shall act in a reasonable, expeditious, and timely manner. Further, in any instance where approval or consent is required under the terms of the Franchise Agreement, such approval or consent shall not be unreasonably withheld."

Severability

If any section, subsection, sentence, clause, phrase, or portion of this Franchise Agreement is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of this Franchise Agreement.

Modifications

Any changes, modifications, or amendments to this Franchise Agreement must be made in writing, signed by the Grantor Township, the Grantee Township, and the property owners of Black Bear Farms. Any determinations by the Grantor Township regarding the interpretation or enforcement of this Franchise Agreement shall be subject to *de novo* judicial review.

Entire Agreement

This Franchise Agreement constitutes the entire agreement between the Grantee Township, Grantor Township, and property owners of Black Bear Farms. The Franchise Agreement supercedes all prior or contemporaneous agreements, representations, or understandings (whether written or oral) of the parties regarding the subject matter hereof.

[SIGNATURE PAGE TO FOLLOW]

| PROPERTY OWNER ("BLACK BEAR FARMS") | | | | |
|---|--------------------|--|--|--|
| Date: | 2022 | | | |
| Ву: | | | | |
| Its: | | | | |
| Date: | 2022 | | | |
| Ву: | | | | |
| Its: | | | | |
| LONG LAKE TOWNSHIP ("C | GRANTOR TOWNSHIP") | | | |
| Date: | , 2022 | | | |
| Ву: | | | | |
| Its: | | | | |
| Date: | , 2022 | | | |
| By: | | | | |
| Its: | | | | |
| CHARTER TOWNSHIP OF GARFIELD ("GRANTEE TOWNSHIP") | | | | |
| Date: | , 2022 | | | |
| By: | | | | |
| Its: | | | | |
| Date: | , 2022 | | | |
| Ву: | | | | |
| Its: | | | | |

BACKGROUND

During the construction of the River East Recreation Area Pavilion, we decided to originally keep the ceiling unfinished. This past Spring and now into Summer, we are trying to manage birds nesting and now bees moving in. It appears that best solution is to finish the ceiling with sheeting. We contacted our current contractor on the phase II project and obtained a change order estimate. I also reached out to area builders and was able to get a second estimate (Estimates are attached).

PROPOSALS

Elmer's (RCI sub-contractor) \$ 9,951.00

Traverse Bay Siding \$ 3,120.00

SUMMARY

Traverse Bay Siding's estimate is substantially less for finishing off the ceiling for the pavilion at the River East Recreation Area.

ACTION REQUESTED

Upon reviewing and discussing the proposals, it is recommended to accept Traverse Bay Siding's bid for finishing the pavilion ceiling at the River East Recreation Area.



July 7, 2022

Tyler Broad Team Elmer's 3600 Rennie School Road Traverse City, MI 49685

Quality Performance

PROPOSAL

Garfield Township River East Park Improvements – Phase 1 Pavilion Ceiling Finish Enclosure

| То | prov | vide the following as per attached sketches (2-pages): |
|----|------|---|
| | | Furnish and install aluminum soffit style ceiling enclosure at bottom side of existing pavilion trusses |
| | | J-channel perimeter trim as typical |
| | | Double J-channel @ mid-span abutments (2-locations) |
| | | 2x SPF wood nailers @ 24" OC at mid-span abutments |
| | | 12" aluminum vented soffit panel |
| | | Mobilization, scaffolding, and clean-up |

Base Bid Total \$ 9,951.00

Voluntary Alternate 1: Utilize Steel J-channel and soffit panels in lieu of aluminum material.

Add to Base Bid \$ 2,546.25

RCI | Richter Construction, Inc.

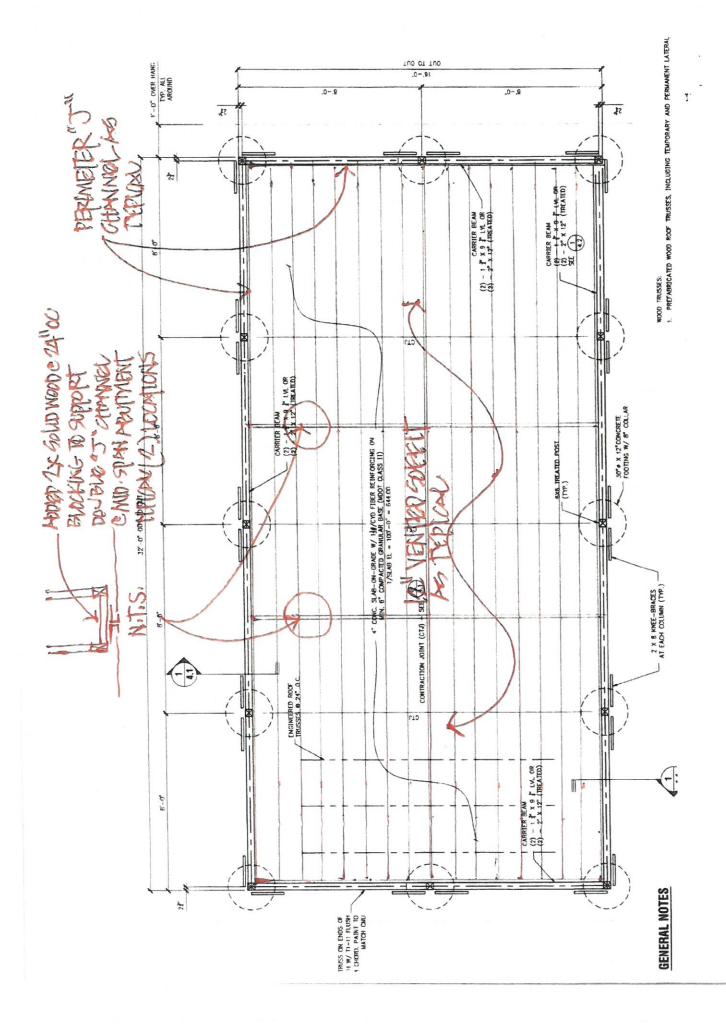
SPECIFIC CONDITIONS of PROPOSAL

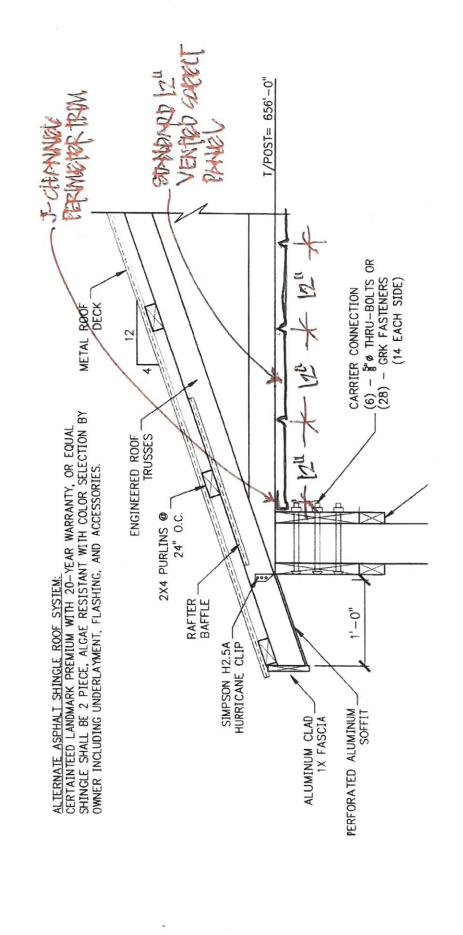
| Proposal does not include plan review or building permit costs (if required) |
|--|
| Proposal is not guaranteed per plans and/or specifications. |
| Proposal does not include architectural or engineering services or fees. |
| All parties agree to enter into a formal Agreement upon acceptance of this Bid. |
| Payment terms are as follows: Progress payments shall be allowed in 30-day intervals throughout the duration |
| of the project and shall be made payable within 30-business days of the date of receipt of such progress |
| invoices; balance shall become due and immediately payable upon completion of the Work of this Proposal, and |
| prior to issuance of the Certificate of Occupancy. |
| Retainage will not be held on any portion of the completed work or subsequent payments due. |
| RCI retains the right to rescind this offer at any time and without any penalty. |
| Proposal offer expires July 22, 2022. |

Respectfully submitted,

RCI Richter Construction, Inc.

Chris Richter President





Traverse Bay Siding Inc

9924 North Long Lake Rd Traverse City, MI 49685

Date

Estimate

Phone # 2319294656

tbsiding@gmail.com

7/23/2022

2149

Estimate No.

| Name/A | ddress |
|--------|--------|
|--------|--------|

re2 carpentry P.O. BOX664 ELK RAPIDS MI. 49629

| Ship | То |
|------|----|
|------|----|

GARFIELD TWP PAVILION

Description

Total

LABOR AND MATERIAL TO INSTALL POLE BLDG STEEL ON CEILING 32' LONG PCS WHITE IN COLOR

3,120.00

Subject:

FW: Good Dog Karma, LLC/Lundquist/Tavern Liquor License

From: Cortney Danbrook <cdanbrook@darlawyers.com>

Sent: Tuesday, February 15, 2022 12:46 PM **To:** Chuck Korn <ckorn@garfield-twp.com>

Subject: RE: Good Dog Karma, LLC/Lundquist/Tavern Liquor License

Hello Chuck,

Just following up to let you know that since the census results have now been updated, it appears that Garfield Township was granted two (2) additional on-premises liquor licenses. As such, Good Dog Karma, LLC (DBA Pet Supplies Plus) has submitted its Application for a Tavern License with the MLCC. Understanding it will make its way to the Township after processing by the MLCC. I would appreciate you letting me know if you are aware of any other applicants at this time.

Thanks Chuck!

Best Regards,

CORTNEY S. DANBROOK | ATTORNEY

Direct Phone: 231.714.0163 Email: cdanbrook@darlawyers.com

Colar ADAMS

RAYMOND

310 West Front Street, Suite 413, Traverse City, MI 49684

Phone: 231.714.0157 | Fax: 231.714.0171

www.darlawyers.com

DANBROOK ADAMS RAYMOND PLC — Please note that this email message and any attachments may contain privileged or confidential information that is protected against use or disclosure under federal and state law. If you have received this in error, please advise by immediate reply. Any transmission to persons other than the intended recipient shall not constitute a waiver of any applicable privileges. Any unauthorized use, disclosure, copying or dissemination is strictly prohibited.

Chuck Korn

From:

Lanie McManus

Sent:

Wednesday, August 3, 2022 4:04 PM

To:

Chuck Korn

Subject:

FW: Liquor License Request - Traverse Tru B&W LLC

Attachments:

Traverse Tru B&W LLC.pdf

From: Fritz Heller <fritz.heller@nmhmhotels.com>

Sent: Monday, July 25, 2022 10:55 AM

To: Chuck Korn <ckorn@garfield-twp.com>; Chloe Macomber <cmacomber@garfield-twp.com>; Lanie McManus <lmcmanus@garfield-twp.com>; molly@mollyago.com; sjdenterprisestc@gmail.com; deeschmuckal@hotmail.com;

csbarsheff@gmail.com

Subject: Liquor License Request - Traverse Tru B&W LLC

Good Morning Garfield Township Board of Trustees,

I'm writing today on behalf of the new Tru by Hilton on US31, by way of Traverse Tru B&W LLC. I am hoping to educate the board and start a discussion about our application for a Class C liquor license gaining approval for our new hotel through Garfield Township.

We are very excited about the opportunity to offer Beer and Wine to our registered hotel guests through Traverse Tru B&W LLC. This LLC is the entity that will own the proposed Liquor License and lease space in the Tru by Hilton hotel to serve beer and wine. Please note that service of Beer and Wine (no liquor) will only be available to registered hotel guests, we will not be open to the general public for Beer and Wine Service. Our service will consists of offerings in our "Market" (hotel convenience amenities) and during select hours at a small "bar" in our lobby. This amenity offered to our guests we believe reduces traffic, keeps responsible consumption and offers a competitive advantage for our hotel.

We appreciate any consideration for approval of our application. Our Management company has a long history of success with this model in other hotel markets we own and operated in. If you have any questions or concerns please feel free to reach out at the contact information listed in my signature line.

We appreciate your time and consideration.

Regards,

Fritz Heller
President - North Mich Hospitality Management LLC
2758 West Woodlands Dr.
Traverse City, MI 49685
231-590-0864 - Direct
231-946-8845 - Fax
fritz.heller@nmhmhotels.com

SLD Realty, Inc. Steven L. Dornbos Broker/Facilitator 1010 Rennie Lake Road, Traverse City, MI 49696 7004 40th Ave E Palmetto, FL 34221

231-946-7135

To: Garfield TWP

From: Fuji Sushi Steak House, Inc.

Re: New Class C quota license

On behalf of my client, we would like to apply for the quota Class C liquor license

Our existing Class C-R will be moving to a new location and will not be reactivated if the new Quota is approved

Please advise if you require any more information

Thank you

Steven Dornbos Broker Facilitator