

**CHARTER TOWNSHIP OF GARFIELD  
TOWNSHIP BOARD MEETING**

Tuesday, March 11, 2025 at 6:00pm  
Garfield Township Hall  
3848 Veterans Drive  
Traverse City, MI 49684  
Ph: (231) 941-1620

**AGENDA**

**ORDER OF BUSINESS**

**Call meeting to order  
Pledge of Allegiance  
Roll call of Board Members**

**1. Public Comment**

**Public Comment Guidelines:**

Any person shall be permitted to address a meeting of The Township Board, which is required to be open to the public under the provision of the Michigan Open Meetings Act, as amended. (MCLA 15.261, et.seq.) Public Comment shall be carried out in accordance with the following Board Rules and Procedures: a.) any person wishing to address the Board is requested to state his or her name and address. b.) No person shall be allowed to speak more than once on the same matter, excluding time needed to answer Township Board Member's questions. Where constrained by available time the Chairperson may limit the amount of time each person will be allowed to speak to (3) minutes. 1.) The Chairperson may at his or her own discretion, extend the amount of time any person is allowed to speak. 2.) Whenever a Group wishes to address a Committee, the Chairperson may require that the Group designate a spokesperson; the Chairperson shall control the amount of time the spokesperson shall be allowed to speak when constrained by available time.

**2. Review and approval of the Agenda - Conflict of Interest**

**3. Consent Calendar**

The purpose of the Consent calendar is to expedite business by grouping non-controversial items together to be dealt with in one Board motion without discussion. Any member of the Board, staff or the public may ask that any item on the Consent Calendar be removed there from and placed elsewhere on the Agenda for full discussion. Such requests will be automatically respected. If any item is not removed from the Consent Calendar, the action noted in parentheses on the Agenda is approved by a single Board action adopting the Consent Calendar.

- a. Minutes – February 25, 2025 Regular Meeting  
February 26, 2025 Joint Township Board & Planning Commission  
(Recommend Approval)
- b. Bills -  
General Fund \$101,260.72  
(Recommend Approval)
- c. MTT Update (Receive and File)
- d. Consideration of approving financing for GT Metro's Aerial Ladder Truck purchase,  
Resolution 2025-06-T (Recommend Approval)
- e. Consideration of Resolution 2025-05-T amending the Budget to cover the pass  
through grant for Angel Care Childcare (Recommend Approval)
- f. TCAPS and Garfield Township Agreement for Collection of Summer Property  
Taxes – 2025 and 2026 (Recommend Approval)

4. **Items removed from the Consent Calendar**

5. **Correspondence**

- a. January 31, 2025 letter from Daniel Smart of Beaver Valley Land, LLC
- b. Traverse Connect Investor 2025 Q1 Review for Garfield Township
- c. Traverse Connect 2024 Annual Report

6. **Reports**

- a. County Commissioner's Report
- b. Sheriff's Report
- c. GT Metro Fire Report
- d. MMR Report
- e. Planning Dept. Monthly Report for March
- f. Parks & Recreation Report
- g. Clerk's Report
- h. Township Manager's Report
  - Memo referencing Pearl Rose Lane
- i. Supervisor's Report

7. **Unfinished Business**

8. **New Business**

- a. Consideration of executing the Settlement Agreement with Lamar OCI North, LLC
- b. Consideration of authorizing Township Supervisor to sign the Angel Care Childcare Grand Traverse Band 2% grant application

9. **Public Comment**

10. **Other Business**

11. **Adjournment**

Lanie McManus, Clerk

The Garfield Township Board will provide necessary reasonable auxiliary aids and services, such as signers for hearing impaired and audio tapes of printed materials being considered at the meeting to individuals with disabilities upon the provision of reasonable advance notice to the Garfield Township Board. Individuals with disabilities requiring auxiliary aids or services should contact the Garfield Township Board by writing or calling Lanie McManus, Clerk, Ph: (231) 941-1620.

**CHARTER TOWNSHIP OF GARFIELD  
TOWN BOARD MEETING  
February 25, 2025**

Supervisor McManus called the Town Board Meeting to order at the Garfield Township Hall on February 25, 2025 at 6:00 p.m.

**Pledge of Allegiance**

**Roll Call of Board Members**

Present: Molly Agostinelli, Laurie Lapp, Chloe Macomber, Joe McManus, Lanie McManus and Denise Schmuckal,

Absent and Excused: Chuck Korn

Also in Attendance: Township Manager Chris Barsheff

**1. Public Comment (6:00)**

Jan Freeman of Eagle Vale commented on the Copper Ridge PUD Major Amendment.

**2. Review and Approval of the Agenda - Conflict of Interest (6:09)**

*Schmuckal moved and Agostinelli seconded to approve the agenda as presented.*

*Yeas: Schmuckal, Agostinelli, Lapp, L. McManus, Macomber, J. McManus  
Nays: None*

**3. Consent Calendar (6:09)**

**a. Minutes**

February 11, 2025 (Recommend Approval)

**b. Bills**

<b>(i)</b>	General Fund (Recommend Approval)	\$52,567.50
<b>(ii)</b>	Gourdie-Fraser Developer’s Escrow Fund – Storm Water Reviews, Utility Plan Review, Oversight and Closeout	\$ 2,160.00
	General Utilities	4,837.00
	General	9,719.51
	Park Funds/DNR Trust Fund	7,587.50
	Total (Recommend Approval)	\$24,304.01

**c. Consideration of Copper Ridge PUD Major Amendment – Introduction and set Public Hearing for March 25, 2025 (Recommend Approval)**

*Agostinelli moved and Schmuckal seconded to adopt the consent calendar as presented.*

*Yeas: Agostinelli, Schmuckal, Lapp, L. McManus, Macomber, J. McManus*

*Nays: None*

**4. Items Removed from the Consent Calendar**

None

**5. Correspondence (6:11)**

**a. Traverse Connect Business Growth Barometer Survey Results & Quarterly Update**

**6. Reports**

**a. County Commissioner’s Report (6:12)**

County Commissioner Fern Spence stated that Project Alpha was discussed at the last meeting. Updates to the 911 services are coming to the county and the BOC is working on the county septic code. Board members commented and asked questions regarding the septic code.

**b. Joint Rec Authority Report (6:15)**

**- Letter Regarding municipal water service at Historic Barns Park**

This item written to the Board from Matt Cowell was included in Board member communications.

Matt Cowell, Executive Director of the Joint Recreation Authority, discussed the water issues at Barns Park and Karen Schmidt from the Botanical Gardens talked about the Commons Area and its progress thus far and asked Garfield Township for their continued support. Cowell discussed water pressure at the Barns Park and stressed the importance of getting the water pressure fixed at the site so that the proposed development could move forward. Board members asked questions about the proposed project and the water issues.

J. McManus commented that water permits are being held up for other Garfield Township developments and that developers are also expressing concerns about the water situation. Commons related meeting notes indicated that three options were presented for water connections but were never brought to the township for consideration. J. McManus added that he and Barsheff attended a meeting with city officials regarding the water system and bulk water agreement and they are negotiating with the city to solve the current impasse. J. McManus further stated that the

township is committed to helping get the Historic Barns Park an improved water supply.

**c. Engineering Report/Construction Update (6:45)**

Township Engineer Jennifer Graham stated that she is collaborating with Acme and East Bay Townships on their force main project by studying the flows through that area. Blair Township flow rates are going up and the multi-user agreement may need to be renegotiated soon. Graham also commented on the water situation at the Barns and the Montessori school area. An EGLE permit would be needed in any case and the CIP indicates that a water pump station could be made which would give the Barns Park the water flow needed and would also help flows at Copper Ridge. The pump station is on the CIP, but could be done sooner if need be. Board members discussed the topic and asked questions regarding a water pump station which would give water to the Barns and the logistics of getting a permit from EGLE.

Graham also stated that the Commons Trail will be presented to the Parks Commission and then will go out for bids if approved.

**d. Township Manager’s Report (7:11)**

Barsheff commented on new signals at North Long Lake Road and Medical Campus Drive and updates for the CIP to make it a very comprehensive plan. A settlement agreement was received in the Lamar case and is being reviewed by the township attorney after receiving staff recommended changes. He attended a strategic planning focus group for the City of Traverse City and gave an update on the Meadow Valley development.

**e. Supervisor’s Report (7:16)**

J. McManus reported that he met with the new BPW director and attended an emergency response meeting and a Metro Fire Board meeting.

**7. Unfinished Business**

**a. Consideration of approving the Traverse Connect Business Survey (7:18)**

Barsheff presented the survey and asked for approval to move forward with the survey to get it to businesses. Board members commented on the survey questions and made suggestions for changes to a couple questions.

*Schmuckal moved and Agostinelli seconded to approve the Traverse Connect Business Survey and suggest the two proposed changes to questions.*

*Yeas: Schmuckal, Agostinelli, Lapp, L. McManus, Macomber, J. McManus  
Nays: None*

**8. New Business**

None

**9. Public Comment: (7:24)**

Sue Murphy commented on the water pressure in the Copper Ridge area and the Barns area.

**10. Other Business (7:27)**

Macomber will order some screen protectors for the tablets.  
Barsheff commented on Apps for the tablets.

**11. Adjournment**

*McManus adjourned the meeting at 7:29pm.*

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Joe McManus, Supervisor  
Charter Township of Garfield  
3848 Veterans Drive  
Traverse City, MI 49686

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Lanie McManus, Clerk  
Charter Township of Garfield  
3848 Veterans Drive  
Traverse City, MI 49686

**CHARTER TOWNSHIP OF GARFIELD  
JOINT TOWNSHIP BOARD AND PLANNING COMMISSION MEETING  
February 26, 2025**

**Call Meeting to Order:** Supervisor McManus called the February 26, 2025 Joint Town Board and Planning Commission meeting to order at 6:00pm at the Garfield Township Hall.

**Pledge of Allegiance**

The Pledge of Allegiance was recited by all in attendance.

**Roll Call of Board Members:** Molly Agostinelli, Laurie Lapp, Chloe Macomber, Joe McManus, Lanie McManus and Denise Schmuckal

**Roll Call of Commission Members:**

Present: Molly Agostinelli, Pat Cline, Chris DeGood, Cara Eule, Robert Fudge, Joe Robertson and John Racine

Absent and Excused: Board Member Chuck Korn

Staff Present: Planning Director John Sych and Deputy Planning Director Steve Hannon, and Township Manager Chris Barsheff

**1. Public Comment (6:01)**

None

**2. Review and Approval of the Agenda – Conflict of Interest (6:01)**

*Agostinelli moved and Racine seconded to approve the agenda as presented.*

*Yeas: Agostinelli, Racine, Cline, Fudge, DeGood, Eule, Robertson, J. McManus, L. McManus, Macomber, Schmuckal, Lapp,*

*Nays: None*

**3. Minutes (6:02)**

**a. Planning Commission February 12, 2025 Regular Meeting**

Planner Sych noted on item 6b that the second motion needs to be specific to include the new proposed uses of Retail, Low Volume; Retail, Medium Volume; and, Dwelling, Multiple Family, including short term stays.

*Fudge moved and Robertson seconded to approve the February 12, 2025 Planning Commission Regular Meeting minutes as revised.*

*Yeas: Fudge, Robertson, Cline, Racine, Agostinelli, Eule, DeGood*

*Nays: None*

**4. Business****a. Brownfield Housing Tax Increment Financing – Presentation (Anne Jamieson- Urena Grand Traverse County Brownfield Redevelopment Authority) and Discussion (6:03)**

Anne Jamieson-Urena gave Commissioners and Board members an update on the recent new legislation pertaining to the Brownfield program in the state and county. She defined what constitutes a qualified property under the new legislation. Jamieson-Urena also reviewed what could be covered by the Brownfield financing which included housing and municipality infrastructure improvements. She discussed and defined qualified rehabs and tax increment revenues, area medium incomes and explained how all of those worked within a Brownfield funded development. Commissioners and Trustees asked questions and discussed the Brownfield financing.

**b. Planning Department Annual Report Update (6:32)**

Planner Sych talked about drafting a township policy for proposed Brownfield developments to be so that the township could be prepared when a Brownfield development was proposed. Housing priorities could be determined and then included in a policy along with public infrastructure needs and AMI determination. Sych proposes staff draft a policy first and then possibly form a committee to review such a policy. Trustees and commissioners asked questions about a proposed policy and the tax increment financing.

**c. Discussion of Potential Development and Redevelopment Sites (6:51)**

Sych reviewed the highlights of 2024 in the Planning Department which included adopting the new Master Plan. The Planning Department kept better track of fees and all planning activity in 2024. Sych proposed that the next step for the Planning Department is to review the zoning ordinance and create mixed use districts. He touched on the redevelopment of the Cherryland Center and talked about the Oleson property zoning. Sych talked about changes in malls and shopping centers throughout the state which could spur on new and interesting development ideas for those outdated plans. Board members and Commissioners asked questions about the Grand Traverse Mall and its future and asked about the potential Lowes connection to the mall property.

**5. Public Comment (7:19)**

None

6. **Adjournment**

*J. McManus adjourned the meeting at 7:20pm.*

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Joe McManus, Supervisor  
Charter Township of Garfield  
3848 Veterans Drive  
Traverse City, MI 49684

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Lanie McManus, Clerk  
Charter Township of Garfield  
3848 Veterans Drive  
Traverse City, MI 49684

Check Date	Bank	Check #	Payee	Description	GL #	Amount
02/27/2025	GEN	43114	AFLAC	BQ232 - AFLAC	101-000-231.001	436.82
02/27/2025	GEN	43115	AMAZON CAPITAL SERVICES	IPADS, PENCILS, OTTERBOX, POST IT, CALCULATO	101-101-726.000	15.20
		43115		IPADS, PENCILS, OTTERBOX, POST IT, CALCULATO	101-228-726.000	303.92
		43115		IPADS, PENCILS, OTTERBOX, POST IT, CALCULATO	101-371-726.000	102.51
		43115		IPADS, PENCILS, OTTERBOX, POST IT, CALCULATO	101-900-970.003	2,383.92
						2,805.55
02/27/2025	GEN	43116	ANGEL CARE CHILD CARE CENTER	GTB 2% AWARD GRANT	101-695-870.000	7,000.00
02/27/2025	GEN	43117	BLUE CROSS BLUE SHIELD OF MICHIGAN	007015153710 0001 - HEALTH INSURANCE	101-101-711.030	3,429.78
		43117		007015153710 0001 - HEALTH INSURANCE	101-172-711.030	2,093.74
		43117		007015153710 0001 - HEALTH INSURANCE	101-215-711.030	3,147.91
		43117		007015153710 0001 - HEALTH INSURANCE	101-253-711.030	4,050.23
		43117		007015153710 0001 - HEALTH INSURANCE	101-257-711.030	4,184.96
		43117		007015153710 0001 - HEALTH INSURANCE	101-371-711.030	2,891.60
		43117		007015153710 0001 - HEALTH INSURANCE	101-701-711.030	4,628.35
		43117		007015153710 0001 - HEALTH INSURANCE	101-702-711.030	4,056.93
						28,483.50
02/27/2025	GEN	43118	CDM MOBILE SHREDDING, LLC	ON SITE SHREDDING	101-101-805.000	132.00
02/27/2025	GEN	43119	CONSUMERS ENERGY	1030 4397 7273 - LIGHTS	208-000-805.000	58.02
02/27/2025	GEN	43120	CONSUMERS ENERGY	1000 1813 1597 - LIGHTS	101-448-920.005	29.23
02/27/2025	GEN	43121	FIFTH THIRD BANK	3430- CAR WINDSHIELD WIPERS	101-321-864.000	48.74
02/27/2025	GEN	43122	FIFTH THIRD BANK	3455 - SUPERVISOR/MANAGER SUPPLIES	101-172-960.000	39.47
02/27/2025	GEN	43123	FIFTH THIRD BANK	1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-101-726.000	548.04
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-101-960.000	418.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-171-960.200	418.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-172-960.000	418.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-215-726.000	87.05
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-215-960.000	836.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-228-726.000	88.95
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-253-960.000	836.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-371-726.000	41.39
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-371-960.000	95.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-701-726.000	68.99
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	101-701-960.000	40.00
		43123		1319 - EDUCATION, SUPPLIES,WEBINAR, CABLES	208-000-935.000	596.00
						4,491.42
02/27/2025	GEN	43124	GARFIELD CHARTER TOWNSHIP	HSA	101-000-237.000	712.42

Banks: GEN

Check Date	Bank	Check #	Payee	Description	GL #	Amount
02/27/2025	GEN	43125	GARFIELD CHARTER TOWNSHIP	SPECIAL ASSESSMENT REVENUE DEPOSITED IN WRON	101-000-001.001	8,250.52
02/27/2025	GEN	43126	GMOSEY'S SEPTIC SERVICE, INC	RIVER EAST PORTABLE TOILET RENTAL	208-000-805.000	270.00
02/27/2025	GEN	43127	GT SUPPLY, LLC	PAPER TOWELS, GARBAGE BAGS, TOILET PAPER	101-265-726.003	188.00
02/27/2025	GEN	43128	HI-TECH SYSTEM SERVICE, INC	COMPUTER SUPPORT AGREEMENT	101-228-955.000	1,731.00
02/27/2025	GEN	43129	HOME DEPOT CREDIT SERVICES	6035322540193707 - PARK SUPPLIES	208-000-935.000	36.89
02/27/2025	GEN	43130	KCI	ASSESSMENT NOTICES/NEWSLETTER	101-101-900.000	1,666.23
		43130		ASSESSMENT NOTICES/NEWSLETTER	101-257-900.000	2,231.48
						3,897.71
02/27/2025	GEN	43131	PRINCIPAL LIFE INSURANCE COMPANY	1138766-10001 - INSURANCE	101-101-711.030	293.38
		43131		1138766-10001 - INSURANCE	101-172-711.030	176.88
		43131		1138766-10001 - INSURANCE	101-215-711.030	167.10
		43131		1138766-10001 - INSURANCE	101-253-711.030	353.76
		43131		1138766-10001 - INSURANCE	101-257-711.030	420.03
		43131		1138766-10001 - INSURANCE	101-371-711.030	285.39
		43131		1138766-10001 - INSURANCE	101-701-711.030	174.78
		43131		1138766-10001 - INSURANCE	101-702-711.030	326.17
						2,197.49
02/27/2025	GEN	43132	ROTARY CLUB OF TRAVERSE CITY	QUARTERLY DUES 10/16/24-1/14/25_GUEST MEALS	101-171-965.000	360.93
02/27/2025	GEN	43133	SUPERFLEET	FB187 - GAS	101-321-862.000	117.47
02/27/2025	GEN	43134	TEMPERATURE CONTROL	VALVE REPLACEMENT	101-900-970.002	7,959.57
02/27/2025	GEN	43135	TRAVERSE CITY LIGHT & POWER	00104659-5 LIGHTS	101-448-920.005	9.87
02/27/2025	GEN	43136	UNITED WAY	UNITED WAY	101-000-238.000	90.00
02/27/2025	GEN	43137	VOYA INSTITUTIONAL TRUST COMPANY	DEFERRED COMP VF3202	101-000-231.000	1,530.00
03/05/2025	GEN	43138	AMAZON CAPITAL SERVICES	SPEAKERS / BUSINESS CARD HOLDER	101-101-726.000	115.82
		43138		WATER FOUNTAIN FILTER	101-265-726.003	74.28
						190.10
03/05/2025	GEN	43139	ANNE WENDLING	CONTRACTED SVCS	101-101-805.000	241.50
		43139		CONTRACTED SVCS	101-707-805.000	142.50
						384.00
03/05/2025	GEN	43140	CONTEMPORARY CLEANING	CONTRACTED SVCS	101-265-935.603	1,350.00
03/05/2025	GEN	43141	CONTEMPORARY CLEANING	CONTRACTED SVCS	208-000-805.000	450.00

Check Date	Bank	Check #	Payee	Description	GL #	Amount
03/05/2025	GEN	43142	DTE ENERGY	910020833133	101-265-920.601	2,050.52
03/05/2025	GEN	43143	DTE ENERGY	910020833257	101-265-920.601	62.70
03/05/2025	GEN	43144	GARFIELD CHARTER TOWNSHIP	HSA	101-000-237.000	712.42
03/05/2025	GEN	43145	GOURDIE-FRASER, INC.	SA / BARLOW ROAD/TRAIL EXT.	208-000-970.000	7,587.50
03/05/2025	GEN	43146	GRAND TRAVERSE COUNTY DPW	WATER	208-000-805.000	17.00
03/05/2025	GEN	43147	GRAND TRAVERSE COUNTY DPW	WATER	101-265-920.602	163.54
03/05/2025	GEN	43148	GRID4 COMMUNICATIONS, INC.	PHONES	101-265-850.000	637.24
03/05/2025	GEN	43149	GT SUPPLY, LLC	TP/CAN LINERS/M-FOLDS	101-265-726.003	188.00
03/05/2025	GEN	43150	HALLAHAN & ASSOCIATES, P.C.	SAMS / WALMART	101-101-801.004	2,311.40
03/05/2025	GEN	43151	INTEGRITY BUSINESS SOLUTIONS	BANKERS BOXEXZ	101-101-726.000	31.81
		43151		KLEENEX/ENVELOPES/PAPER/BINDER CLIPS	101-253-726.000	312.74
						344.55
03/05/2025	GEN	43152	KCI	ASSESSMENT NOTICES	101-257-726.001	(169.36)
		43152		ASSESSMENT NOTICES	101-257-900.000	500.00
						330.64
03/05/2025	GEN	43153	KRAFT BUSINESS SYSTEMS	SVC CONTRACT	101-101-726.002	338.70
03/05/2025	GEN	43154	LANDGREEN LAWN CARE	PARKS SNOW REMOVAL	208-000-805.000	7,084.00
03/05/2025	GEN	43155	LINGO	PHONES	101-265-850.000	87.67
03/05/2025	GEN	43156	NOTARY PUBLIC UNDERWRITERS, INC	NOTARY PKG - B.TEZAK	101-101-805.000	88.95
03/05/2025	GEN	43157	PITNEY BOWES RESERVE ACCOUNT	POSTAGE	101-101-726.001	2,000.00
03/05/2025	GEN	43158	STATE OF MICHIGAN	WATER USE RPT FEE - SILVER LAKE	208-000-805.000	200.00
03/05/2025	GEN	43159	TEMPERATURE CONTROL	FALL MAINTENANCE	101-265-935.608	1,425.00
03/05/2025	GEN	43160	TRAVERSE CITY LIGHT & POWER	00104403-7	101-000-084.861	666.74
		43160		00105171-8	101-448-920.005	35.83
						702.57
03/05/2025	GEN	43161	TRAVERSE REPRODUCTION	REPTILE BANNER	208-000-805.000	57.99
03/05/2025	GEN	43162	UNITED WAY	UNITED WAY	101-000-238.000	90.00
03/05/2025	GEN	43163	VOYA INSTITUTIONAL TRUST COMPANY	DEFERRED COMP VF3202	101-000-231.000	1,130.00
03/05/2025	GEN	43164	JENTEES	T-SHIRTS/HAT/SWEATSHIRTS	208-000-805.000	338.70

Banks: GEN

Check Date	Bank	Check #	Payee	Description	GL #	Amount
03/05/2025	GEN	43165	KRAFT BUSINESS SYSTEMS	SVC CONTRACT	101-101-726.002	60.91
<b>TOTAL - ALL FUNDS</b>				<b>TOTAL OF 52 CHECKS</b>		<b>101,260.72</b>

--- GL TOTALS ---

101-000-001.001	CASH-CHECKING	
101-000-084.861	DUE FROM #861 STREET LIGHTS	8,250.52
101-000-231.000	DEFERRED COMP	666.74
101-000-231.001	AFLAC	2,660.00
101-000-237.000	HSA (FORMERLY FLEX)	436.82
101-000-238.000	UNITED WAY	1,424.84
101-101-711.030	BENEFITS	180.00
101-101-726.000	SUPPLIES	3,723.16
101-101-726.001	POSTAGE	710.87
101-101-726.002	SUPPLIES - COPIER MAINTENANCE	2,000.00
101-101-801.004	LEGAL -Tax Tribunal	399.61
101-101-805.000	CONTRACTED AND OTHER SERVICES	2,311.40
101-101-900.000	PRINTING & PUBLISHING	462.45
101-101-960.000	EDUCATION & TRAINING	1,666.23
101-171-960.200	EDUCATION - SUPERVISOR	418.00
101-171-965.000	DUES & PUBLICATIONS	418.00
101-172-711.030	BENEFITS	360.93
101-172-960.000	EDUCATION & TRAINING	2,270.62
101-215-711.030	BENEFITS	457.47
101-215-726.000	SUPPLIES	3,315.01
101-215-960.000	EDUCATION & TRAINING	87.05
101-228-726.000	SUPPLIES	836.00
101-228-955.000	COMPUTER SUPPORT SYSTEMS	392.87
101-253-711.030	BENEFITS	1,731.00
101-253-726.000	SUPPLIES	4,403.99
101-253-960.000	EDUCATION & TRAINING	312.74
101-257-711.030	BENEFITS	836.00
101-257-726.001	POSTAGE	4,604.99
101-257-900.000	PRINTING & PUBLISHING	(169.36)
101-265-726.003	SUPPLIES-MAINTANCE	2,731.48
101-265-850.000	TELEPHONE	450.28
101-265-920.601	HEATING / GAS	724.91
101-265-920.602	WATER / SEWER	2,113.22
101-265-935.603	CLEANING SERVICE	163.54
101-265-935.608	MAINTENANCE-OTHER	1,350.00
101-321-862.000	GAS & CAR WASHES	1,425.00
101-321-864.000	MISCELLANEOUS	117.47
101-371-711.030	BENEFITS	48.74
101-371-726.000	SUPPLIES	3,176.99
101-371-960.000	EDUCATION & TRAINING	143.90
101-448-920.005	STREET LIGHTS TOWNSHIP	95.00
101-695-870.000	LOCAL GRANT EXPENSE	74.93
101-701-711.030	BENEFITS	7,000.00
101-701-726.000	SUPPLIES	4,803.13
101-701-960.000	EDUCATION & TRAINING	68.99
101-702-711.030	BENEFITS	40.00
101-707-805.000	CONTRACTED AND OTHER SERVICES	4,383.10
101-900-970.002	CAPITAL OUTLAY - TOWNSHIP HAL	142.50
101-900-970.003	CAPITAL OUTLAY - COMPUTERS	7,959.57
208-000-805.000	CONTRACTED AND OTHER SERVICES	2,383.92
208-000-935.000	MAINTENANCE - MISC, EQUIP	8,475.71
208-000-970.000	CAPITAL OUTLAY	632.89
	<b>TOTAL</b>	<b>101,260.72</b>

**MTT Update**  
**Prepared for Garfield Twp Board**

Docket #	Parcel No(s)	Owner	Property Address	Year(s) in Contention	Assessor's Values		Petitioner's Values		Value Differences		Status Notes	ACTUAL											
					Assessed	Taxable	Assessed	Taxable	Assessed	Taxable		Twp Millage LOSS	METRO Millage LOSS										
1	24-001173	022-009-20 WM Traverse Erie 15 LLC (Wal-Mart Real Estate Business Trust)	2640 Crossing Cir	2024 12/16-30, 2025 Pre-hearing General Call	\$ 4,213,800	\$ 4,213,800	\$ 2,900,000	\$ 2,900,000	\$ (1,313,800)	\$ (1,313,800)	2/27/25 MTT Re-scheduled Pre-hearing from Aug to Dec. NOTE: 2024 value is what was agreed on in Feb 24 for 2023.	\$ -	\$ -										
2	24-001309	021-047-00 Walmart Stores Inc (Sam's Real Estate Business Trust)	2401 N US 31 South	2024 11/17-26, 2025 Pre-hearing General Call	\$ 3,605,000	\$ 3,605,000	\$ 2,500,000	\$ 2,500,000	\$ (1,105,000)	\$ (1,105,000)	2/25/25 MTT Re-scheduled Pre-hearing from July to Nov. NOTE: 2024 value is what was agreed on in Feb 24 for 2023.												
3	24-001749	033-010-40 American Waste Inc	3850 Sundowner Dr	2024 9/2-15, 2025 Pre-hearing General Call	\$ 761,100	\$ 761,100	\$ 495,000	\$ 495,000	\$ (266,100)	\$ (266,100)	2/27/25 Working to Schedule site visit w/petitioner's atty.												
4	24-002730	015-062-30 Kevin O'Grady 6/6/23 Purch \$399,000, after boundary adj - uncapping appeal	3350 Wysong Rd	2024	\$ 420,000	\$ 420,000	\$ 199,500	\$ 199,500	\$ (220,500)	\$ (220,500)	12/6/24 Rec'd required Proof of Service & appearance from Petitioner's Representative												
5																							
6																							
7																							
<b>TOTALS:</b>					<b>\$ 8,999,900</b>	<b>\$ 8,999,900</b>	<b>\$ 6,094,500</b>	<b>\$ 6,094,500</b>	<b>\$ (2,905,400)</b>	<b>\$ (2,905,400)</b>													
					<b>SETTLED VALUES:</b>		<b>2024</b>																
										<table border="1"> <tr> <td>2024 Potential Tax Loss</td> <td>Township</td> <td>Metro</td> <td>ACTUAL TAX LOSS</td> </tr> <tr> <td></td> <td>\$ (5,084.45)</td> <td>\$ (7,989.85)</td> <td>2024</td> </tr> <tr> <td></td> <td></td> <td></td> <td>GRAND TOTAL</td> </tr> </table>		2024 Potential Tax Loss	Township	Metro	ACTUAL TAX LOSS		\$ (5,084.45)	\$ (7,989.85)	2024				GRAND TOTAL
2024 Potential Tax Loss	Township	Metro	ACTUAL TAX LOSS																				
	\$ (5,084.45)	\$ (7,989.85)	2024																				
			GRAND TOTAL																				
										\$ -	\$ -												

**CHARTER TOWNSHIP OF GARFIELD  
GRAND TRAVERSE COUNTY, MICHIGAN  
RESOLUTION 2025-06-T**

**RESOLUTION APPROVING FINANCING FOR  
AERIAL LADDER TRUCK PURCHASE**

Resolution of a meeting of the Township Board of the Charter Township of Garfield, Grand Traverse County, Michigan held on the 11<sup>th</sup> day of March 2025 at six o'clock p.m.

**PRESENT:** \_\_\_\_\_  
\_\_\_\_\_

The following preamble and resolution were offered by \_\_\_\_\_ and supported by \_\_\_\_\_.

**WHEREAS**, The Township is an Incorporating Township of the Grand Traverse Metro Emergency Services Authority (“Metro”), incorporated under the authority of Public Act 57 of 1988; and

**WHEREAS**, Article XII of Metro’s Articles of Incorporation provides that a Township must approve capital expenditures requiring allocation of funds or financing for periods exceeding one year if that Township is to be responsible for financial obligations extending beyond Metro’s regular annual budget; and

**WHEREAS**, Metro has a need for a new Aerial Ladder Truck. The vehicle will replace a 2007 Pierce Aerial Ladder Truck. Pricing for this truck is based on Pierce’s Sourcewell contract (cooperative purchasing); and

**WHEREAS**, the Metro Board approved the purchase of a Pierce Aerial Ladder Truck from Halt Fire for \$1,637,257 at its February 2025 board meeting.

**WHEREAS**, Metro intends to apply for financing from a commercial bank institution in the amount of \$982,354; and

**WHEREAS**, the term of the bank financing would extend beyond Metro’s regular annual budget; and

**WHEREAS**, this equipment purchase and associated financing furthers the Township’s interest in efficient provision of fire protection services.

**NOW, THEREFORE,**

**BE IT RESOLVED** that the Township hereby commits its financial resources to this expenditure in accordance with Metro’s Articles of Incorporation and, subject to final approval of appropriate loan documents by Metro.

Ayes:  
Nays:  
Absent:

**RESOLUTION DECLARED ADOPTED.**

---

Lanie McManus, Clerk

**CERTIFICATE**

I, \_\_\_\_\_, the duly elected and acting Clerk of the Township of Garfield, hereby certify that the foregoing constitutes a true copy of a Resolution of the Township Board for the Township of Garfield, adopted during a meeting of the Township of Garfield Township Board, Grand Traverse County, Michigan, held on March 11, 2025, at which meeting \_\_\_\_\_ members were present as indicated in said Minutes and voted as therein set forth and that all signatures affixed thereto are the genuine signatures of those so indicated, and that each signatory was duly authorized to affix his or her signature, that said meeting was held in accordance with the Open Meetings Act of the State of Michigan, and that due and proper notice of the meeting as required by law was given to the members of the Township Board, and that the minutes of said meeting were kept and will be and have been made available as required by said Act.

Dated: \_\_\_\_\_

---

Lanie McManus, Clerk  
Charter Township of Garfield  
Grand Traverse County, Michigan

**GRAND TRAVERSE METRO  
EMERGENCY SERVICES AUTHORITY  
5 Year Forecast**

**DRAFT**



Fiscal Year from 2026 to 2030	Forecast	Forecast	Forecast	Forecast	Forecast	Forecast
	2025	2026	2027	2028	2029	2030
millage rate	0.00275	0.00275	0.00275	0.00275	0.00275	0.00275
<b>OPERATING INCOME:</b>						
Local Unit Contributions (5% avg incr)	6,881,580	7,225,659	7,586,942	7,966,289	8,364,603	8,782,833
Taxable Value	2,502,392,610	2,627,512,241	2,758,887,853	2,896,832,245	3,041,673,857	3,193,757,550
Other Revenues	240,000	240,000	240,000	240,000	240,000	240,000
Proceeds from Asset Sales	396,433					
<b>Total Operating Income</b>	<b>7,518,013</b>	<b>7,465,659</b>	<b>7,826,942</b>	<b>8,206,289</b>	<b>8,604,603</b>	<b>9,022,833</b>
<b>OPERATING EXPENSES:</b>						
Salaries/Wages (7% average inc per year)	5,063,427	5,417,867	5,797,118	6,202,916	6,637,120	7,101,718
Supplies - 3% incr	217,000	223,510	230,215	237,122	244,235	251,562
Contractual Services - 3% incr	168,000	173,040	178,231	183,578	189,085	194,758
Other Services/Charges - 3% incr	722,100	743,763	766,076	789,058	812,730	837,112
Capital Expenditures - operations	172,000	305,000	160,000	270,000	80,000	330,000
Capital Expenditures - PIF	280,000	654,903	-	400,000	240,000	
Debt Payments	340,688	319,660	297,089	279,944	309,361	238,837
Interest	24,141	33,919	78,096	85,516	96,595	89,359
Contingency	15,200	15,200	15,200	15,200	15,200	15,200
<b>Total Operating Expenses</b>	<b>7,002,556</b>	<b>7,886,862</b>	<b>7,522,025</b>	<b>8,463,334</b>	<b>8,624,327</b>	<b>9,058,547</b>
<b>Net Income/(Loss)</b>	<b>515,457</b>	<b>(421,203)</b>	<b>304,917</b>	<b>(257,045)</b>	<b>(19,724)</b>	<b>(35,713)</b>
Beginning Fund Balance	3,303,259	3,818,715	3,397,512	3,702,429	3,445,384	3,425,660
Ending Fund Balance	3,818,715	3,397,512	3,702,429	3,445,384	3,425,660	3,389,947
<b>3 months operating expense</b>	<b>1,750,639</b>	<b>1,971,715</b>	<b>1,880,506</b>	<b>2,115,833</b>	<b>2,156,082</b>	<b>2,264,637</b>

**Add'l Capital Expenditures: cash flow**

New Engine	-			400,000		
New Ladder		654,903				
New Tanker					160,000	
New Marine				40,000		
New Squad		70,000		70,000		70,000
Capt Vehicle		75,000				
Misc other building	87,000	75,000	75,000	75,000	75,000	75,000
Misc other equipment	85,000	85,000	85,000	85,000	85,000	85,000
New station roof						100,000
Station 8/9	280,000					
<b>Total</b>	<b>452,000</b>	<b>959,903</b>	<b>160,000</b>	<b>670,000</b>	<b>320,000</b>	<b>330,000</b>

**Assumptions:**

- No millage increase with 5% appreciation
- Paying a 40% downpayment for purchase of Ladder, Engine and Tanker
- SCBA purchases are not reflected in this forecast
- New Station 8 is not reflected in this forecast



**GT METRO FIRE DEPARTMENT  
PROJECTED DEBT OBLIGATIONS THRU 2030  
2025 BUDGET**

**DRAFT**

DESCRIPTION			Current Year	Projected					
YEAR	ITEM	AMOUNT	2025	2026	2027	2028	2029	2030	
<b>Vehicle Replacement Plan - Cash payments</b>									
	Admin Vehicles								
	OPS Vehicles					40,000			
	Station Squad Vehicles		70,000	70,000	70,000	75,000	75,000		
<b>Capital Purchases - Financing</b>									
2020	Engine 1 6 yrs @ 2.24%	\$ 575,000							
	Principal		100,140	50,915					
	Interest		2,546	428					
	Total		102,686	51,343					
2020	Station 11 Remodel 7 yrs at 2.05%	\$ 350,000							
	Principal		50,990	52,044	53,119				
	Interest		2,814	1,760	685				
	Total		53,804	53,804	53,804				
2021	New Tanker 6 yrs at 2.61%	\$ 350,000							
	Principal		60,203	61,791	15,700				
	Interest		3,909	1,421	103				
	Total		63,212	63,212	15,803				
2024	New Engine 6 yrs @ 0.0%	\$ 360,000							
	Principal		60,000	60,000	60,000	60,000	45,000		
	Interest		-	-	-	-	-		
	Total		60,000	60,000	60,000	60,000	45,000		
2024	New Engine 8 yrs @ 4.8813%	\$ 377,000							
	Principal		69,355	72,818	78,453	80,269	55,727		
	Interest		15,773	12,310	8,876	4,858	1,025		
	Total		85,128	85,128	85,128	85,128	56,752		
2026	New Ladder Truck 10 yrs @ 6.0%	\$ 982,354							
	Principal			18,102	75,164	79,776	84,672	89,868	
	Interest			14,735	56,185	51,573	48,677	41,481	
	Total			32,837	131,349	131,349	131,349	131,349	
2028	New Engine 6 yrs @ 6.0%	\$ 600,000							
	Principal					42,223	88,314	93,733	
	Interest					17,659	31,504	26,085	
	Total					59,882	119,818	119,818	
2029	New Tanker 6 yrs @ 6.0%	\$ 240,000							
	Principal						16,889	35,325	
	Interest						7,047	12,602	
	Total						23,937	47,927	
2026-2031	Capital Fund -		Total	364,830	346,324	346,084	336,359	376,855	299,084
	Principal		340,688	315,870	280,436	262,289	290,602	218,928	
	Interest		24,141	30,654	65,648	74,090	86,253	80,168	
	Total		364,830	346,324	346,084	336,359	376,855	299,094	
	Debt outstanding at year end		743,836	1,410,035	1,129,599	1,466,888	1,416,109	1,197,183	
	Forecasted Fund Balance (Equity)		3,818,715	3,252,415	3,557,332	3,300,287	3,280,563	3,244,850	
	Debt/Equity Ratio (Year end)		0.19	0.43	0.32	0.44	0.43	0.37	

**GRAND TRAVERSE METRO FIRE DEPARTMENT  
CAPITAL PROJECTIONS - 5 Year Plan  
2025 Forecast - VEHICLES BY TYPE**

DRAFT



AQUIRE DATE	DESCRIPTION	LOCATION		Actual Cost	2025	2026	2027	2028	2029	2030
<b>VEHICLES:</b>						1	2	3	4	5
2022	Chevy Tahoe (701)	Admin	Chiefs	48,138						
2020	Chevy Tahoe (703)	Admin	Chiefs	41,754						
2021	Chevy Tahoe (702)	Admin	Chiefs	45,808						
2009	Chevy Sub Lt1 - Capt Vehicle	Ops	Captains	34,658		75,000				
2016	Ford Escape - 738	FPB	FPB	24,764						
2020	GMC Pick up FPB	FPB	FPB	37,205						
2020	GMC Pick up FPB	FPB	FPB	37,205						
2023	Ford Transit Connect Van	FPB	FPB	33,500						
1993	Pierce - (E93) - Reserve	Station 9	Engine	45,000				1,000,000		
2009	Spencer - (E9)	Station 8	Engine	480,916						
2017	Pierce Impel - (E17)	Station 12	Engine	517,252						
2020	Pierce Enforcer - (E20)	Station 1	Engine	575,000						
2024	Pierce Impel Pumper (E24)	Station 11	Engine	748,087						
2007	Pierce Ladder - (Truck 1)	Station 1	Ladder	648,172		1,637,257				
2010	Pierce Rescue - (R1)	Station 1	Rescue	150,000						
2007	Sterling Tanker - (TK12)	Station 12	Tanker	187,842					400,000	
2012	Freightliner - (TK9)	Station 9	Tanker	300,000						
2021	Freightliner/Pierce - (TK1)	Station 1	Tanker	350,000						
2011	ORV Trailer Kelley	Station 1	Kubota	2,195						
2012	RTV 1 - Kubota RTV900	Station 1	Kubota	11,295						
2019	Kubota Unit #3	Station 8	Kubota	13,700						
2019	Kubota Trailer - Liberty	Station 8	Kubota	2,257						
2019	Kubota Unit #4	Station 9	Kubota	13,700						
2019	Kubota Trailer	Station 9	Kubota	2,257						
2019	Kubota Unit #2	Station 11	Kubota	13,700						
2019	Kubota Trailer	Station 11	Kubota	2,257						
2011	15' Seawolf - Marine 12	Station 12	Marine	16,837						
2016	15' Seawolf - Marine 1	Station 1	Marine	21,332				40,000		
2015	Ford Pick Up - Metro Captain	Station 1	Squad	55,522						
2016	Ford - Squad 18	Station 8	Squad	48,300		70,000				
2017	Ford - Squad 17	Station 11	Squad	47,732				70,000		
2018	Ford - Squad 18	Station 1	Squad	48,770						70,000
2022	Ford - Squad 22	Station 12	Squad	67,707						
2010	Middlebury Enclosed Trailer - PubEd	Station 1	Trailer	5,162						
2010	Continental Marine 12 Trailer	Station 12	Trailer	-						
2014	MTI - Hazmat Trailer	Station 1	Trailer	7,015						
2016	MTI - Technical Rescue Trailer	Station 1	Trailer	12,128						
2016	Continental Marine 1 Trailer	Station 1	Trailer	1,800						
1996	Wildfire - Chevrolet (Brush 8)	Station 8	Other	17,800						
2001	Wildfire - Ford (Brush 9)	Station 9	Other	26,833						
2005	Snowmobile and trailer	Station 8	Other	6,023						
2008	SIM 2 Playmor Simulator	Station 11	Other	130,000						
2017	Arctic Cat Bearcat 3000 LT	Station 9	Other	9,750						
					\$ -	\$ 1,782,257	\$ -	\$ 1,110,000	\$ 400,000	\$ 70,000
<b>OTHER CAPITAL ITEMS: EQUIPMENT out of General Fund</b>										
	3 new thermal imaging cameras every 2-3 years							\$ 24,000		
	New hose			\$ 15,000		\$ 15,000			\$ 15,000	

**GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY  
GRAND TRAVERSE COUNTY, MICHIGAN**

**RESOLUTION 2025-01  
RESOLUTION APPROVING FINANCING FOR  
LADDER TRUCK PURCHASE**

Resolution of a regular meeting of the Board of Grand Traverse Metro Emergency Services Authority Grand Traverse County, Michigan held on the 25th day of February, 2025 at 1:00 o'clock p.m.

**PRESENT:** Dale Stevens, Doug White, Joe McManus, Denise Schmuckal, Glen Lile, Beth Friend

The following preamble and resolution were offered by Schmuckal and supported by Stevens.

**WHEREAS**, the Articles of Incorporation for the Grand Traverse Metro Emergency Services Authority (“Metro”) provide it with the responsibility to acquire and hold title to equipment and property consistent with its purposes; and

**WHEREAS**, the Metro Board approved the purchase of a Pierce Ladder Truck (the “Equipment”) from Halt Fire for \$1,637,257 at their February 25, 2024 Board Meeting; and

**WHEREAS**, the Metro Board approved that the cost of the truck plus additional equipment totaling \$982,354 to be financed through a commercial lending institution. Metro is planning to finance the purchase of this Equipment over a ten (10) year period; and

**WHEREAS**, financing of the Equipment furthers Metro’s interest in efficient provision of fire protection services; and

**WHEREAS**, pursuant to MCL 141.451, Metro has the authority to finance the purchase of the Equipment; and

**WHEREAS**, Metro has sufficient funds to support the payments required by the Financing arrangement, starting with payments on or about October, 2026.

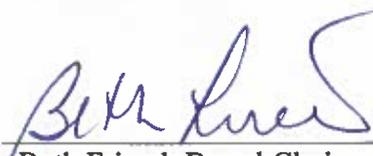
**WHEREAS**, as required by Article XII in the Articles of Incorporation, Metro has obtained approval from each of the Incorporating Townships to purchase the Equipment.

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. The Metro Board approves and authorizes the execution and delivery of the Equipment Purchase and Financing documentation by Fire Chief Paul Mackin.
2. Sufficient funds for each fiscal year to make the payments scheduled to come due shall be budgeted and appropriated for such purpose.

Ayes: 6  
Nays: 0  
Absent: 6

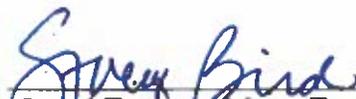
**RESOLUTION DECLARED ADOPTED.**

  
\_\_\_\_\_  
Beth Friend, Board Chair

**CERTIFICATE**

I, STACEY BIRD, the Assistant Secretary of the Grand Traverse Metro Emergency Services Authority, hereby certify that the foregoing constitutes a true copy of a Resolution of the Grand Traverse Metro Emergency Services Authority, held on February 25, 2025, at which meeting 6 members were present as indicated in said Minutes and voted as therein set forth and that all signatures affixed thereto are the genuine signatures of those so indicated, and that each signatory was duly authorized to affix his or her signature, that said meeting was held in accordance with the Open Meetings Act of the State of Michigan, and that due and proper notice of the meeting as required by law was given, and that the minutes of said meeting were kept and will be and have been made available as required by said Act.

Dated: 2/25/2025

  
\_\_\_\_\_  
Grand Traverse Metro Emergency Services  
Authority



# Option List

2/23/2025

<b>Customer:</b>	Grand Traverse Metro Fire Department	<b>Bid Number:</b>	1386
<b>Representative</b>	McDonald, Tom	<b>Job Number:</b>	
<b>Organization:</b>	Halt Fire, Inc	<b>Number of Units:</b>	1
<b>Requirements Manager:</b>		<b>Bid Date:</b>	12/21/2023
<b>Description:</b>	DAS For GT Metro Enforcer Ascendant 107' Ladder Quint	<b>Stock Number:</b>	
<b>Body:</b>	Aerial, HD Ladder 107' ASL Single, Quint, Alum Body	<b>Price Level:</b>	51 (Current: 51)
<b>Chassis:</b>	Enforcer Chassis, Aerials, Single Axle, Ascendant	<b>Lane:</b>	Lane 1

Line	Option	Type	Option Description	Qty
1	0010012		No Boiler Plates requested	1
2	0018180		Single Source Compliance, Aerials	1
3	0584456		Manufacture Location, Appleton, Wisconsin	1
4	0584452		RFP Location: Appleton, Wisconsin	1
5	0588609		Vehicle Destination, US	1
6	0028079		Match Not Required	1
7	0829495	SP	DAS Truck	1
Fill in Blank - Aerial DAS-6				
8	0816491		Comply NFPA 1900 Changes Effective Jan 1, 2024, With Exceptions	1
9	0533351		Quint Fire Apparatus	1
10	0588612		Vehicle Certification, Aerial w/Pump	1
11	0681278		Agency, Apparatus Certification, Aerial w/Pump, U.L.	1
12	0816495		Certification, Vehicle Inspection Program, NFPA 1900	1
13	0000000	STF	Inspection Trip(s) drive to factory - M	1
Qty, - 1				
Fill in Blank - Up to 4 department members				
13	0000000	STF	Delivery (Halt Fire) - M	1
13	0000000	STF	Construction Review Reports - M Rev Jan 2024	1
13	0000000	STF	Dealership Longevity - Rev Jan 2024	1
13	0000000	STF	DEALER LICENSE REQUIREMENT-M Rev Jan 2024	1
13	0000000	STF	New vehicle orientation (Halt Fire) - M Rev Jan 2024	3
Qty, - 03				
Fill in Blank - Grand Traverse Metro Fire Department				
13	0000000	STF	USA HELD PARENT COMPANY - M	1
14	0766110		Consortium, Sourcewell	1
15	0537375		Unit of Measure, US Gallons	1
16	0030006		Bid Bond Not Requested	1
17	0816569		Performance Bond, Not Requested, PPI Terms	1
18	0000007		Approval Drawing	1
19	0002928		Electrical Diagrams	1
20	0615217		Enforcer Chassis, Aerials, Single Axle, Ascendant	1
21	0000110		Wheelbase	1
Wheelbase - 234"				
22	0000070		GVW Rating	1
GVW rating - 56,300#				
23	0729280		Frame Rails, 13.38 x 3.50 x .375, Enforcer	1
24	0889469		Frame Liner, "C/Inv L" 12.50" x 3.00" x .25", AXT/Vel/Imp/Enf, 56" QVal	1
25	0796912		Axle, Front, Oshkosh TAK-4, Non Drive, 24,000 lb, Enforcer	1
26	0090914		Suspension, Front TAK-4, 24,000 lb, DLX/Qtm/AXT/Vel/Enf/SFR	1
27	0087572		Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/Vel/DCF/Enf	1
28	0000322		Oil Seals, Front Axle	1
29	0802640		Tires, Front, Goodyear, Armor Max MSA, 445/65R22.50, 20 ply	1
30	0019618		Wheels, Front, Alcoa, 22.50" x 13.00", Aluminum, Hub Pilot	1
31	0603826		Axle, Rear, Meritor RS30-185, 33,500 lb, Saber FR/Enforcer	1
32	0818721		Top Speed of Vehicle, 68 MPH/109 KPH, Non-NFPA/UJC 2024	1
33	0122073		Suspen, Rear, Standens, Spring, 33,500 lb, Imp/Vel/Enf	1
34	0000485		Oil Seals, Rear Axle	1
35	0741399		Spring Package, Auxiliary, Timbren	1
36	0585004		Tires, Rear, Goodyear, G289 WHA, 315/80R22.50, 20 ply, Single	1
37	0641529		Wheels, Rear, Accuride, 22.50" x 9.00", Aluminum, Hub Pilot, Single	1
38	0568081		Tire Balancing, Counteract Beads	1

Line	Option	Type	Option Description	Qty
39	0620570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle Qty, Tire Pressure Ind - 6	1
40	0801909		Lug Nut, Covers, Chrome	1
41	0003245		Axle Hub Covers w/center hole, S/S, Front Axle	1
42	0001960		Axle Hub Covers, Rear, S/S, High Hat (Pair)	1
43	0002045		Mud Flap, Front and Rear, Pierce Logo	1
44	0617577		Chocks, Wheel, Worden HWG- SB, Super Gripper Qty, Pair - 01	1
45	0646364		Mounting Brackets, Chocks, Worden Safety, Model U815T Location, Wheel chock - rear of driver side rear axle. Qty, Pair - 01	1
46	0820509		ESC/ABS/ATC Wabco Brake System, Single Rear Axle, NFPA 1900/ULC	1
47	0030185		Brakes, Knorr/Bendix 17", Disc, Front, TAK-4	1
48	0803729		Brakes, Meritor, Cam, Rear, 16.50 x 8.63" No Dust Shield	1
49	0735527		Air Compressor, Brake, Wabco 26.8 CI, Paccar	1
50	0637584		Brake Reservoirs, 5,376 Cubic Inch Minimum Capacity, Saber FR/Enforcer Paint Color, Air Tanks - Frame color	1
51	0568012		Air Dryer, Wabco System Saver 1200, Heater, 2010	1
52	0000790		Brake Lines, Nylon	1
53	0000854		Air Inlet, w/Disconnect Coupling Location, Air Coupling(s) - a) DS Step Well, Forward Qty, Air Coupling (s) - 1	1
54	0690889		All Wheel Lockup (Aerial/Tanker Chassis), Aerial Master Activation	1
55	0811018	SP	Engine, Paccar MX13, 510HP, 1850 lb-ftW/OBD, EPA 2024, SFR/Enforcer, BMP/HDR/STK	1
56	0811409		Not Required, Engine Contingency Adjustment	1
57	0001244		High Idle w/Electronic Engine, Custom	1
58	0735687		Engine Brake, Fully Integrated, Paccar MX13 Engine Switch, Engine Brake - MX13	1
59	0644227		Clutch, Fan, Air Actuated, Saber FR/Enforcer	1
60	0640477		Air Intake, Metal Screen, Saber FR/Enforcer	1
61	0814375		Exhaust System, Horizontal, Right Side Exhaust, Diffuser - Aluminized Steel (Standard) Exhaust, Material/Finish - Aluminized Steel (Standard) Location, Diffuser Termination - Flush With Rub Rail Tip, Exhaust - Straight Tip (Standard)	1
62	0788765		Radiator, Saber FR/Enforcer	1
63	0001090		Cooling Hoses, Rubber	1
64	0001125		Fuel Tank, 65 Gallon, Left Side Fill	1
65	0001129		Lines, Fuel	1
66	0734655		DEF Tank, 7.3 Gallon, LS Fill, Under Cab, Paccar, Fill Dr, ENF Door, Material & Finish, DEF Tank - Painted Latch, Door, Access - SouthCo M1 medium compression	1
67	0552793		Not Required, Fuel Priming Pump	1
68	0552712		Not Required, Shutoff Valve, Fuel Line	1
69	0699437		Cooler, Chassis Fuel, Not Req'd.	1
70	0011125		Door, Fuel Fill Painted Job Color Qty, - 01	1
71	0690880		No Selection Required From This Category	1
72	0887546		Trans, Allison 6th Gen, 4000 EVS P, w/Prognostics, Imp/Vel/SFR/Enf	1
73	0625331		Transmission, Shifter, 6-Spd, Push Button, 4000 EVS	1
74	0684459		Transmission Oil Cooler, Modine, External	1
75	0001375		Driveline, Spicer 1810	1
76	0734211		Steering, Sheppard M110 w/Tilt, TAK-4, Paccar Pump, w/Cooler, Paccar	1
77	0802950		Steering Wheel, 4 Spoke w/Wiper Control, Saber FR/Enforcer	1
78	0690274		Logo/Emblem, on Dash Text, Row (1) One - Grand Text, Row (2) Two - Traverse Text, Row (3) Three - Metro	1
79	0606441		Bumper, 19" Extended, Steel Painted, Saber FR/Enforcer	1
80	0640197		Tray, Hose, Center, 19" Bumper, Outside Air Horns Grating, Bumper extension - Grating, Rubber	1

Line	Option	Type	Option Description	Qty
80			Capacity, Bumper Tray - 20) 125' of 1.75"	
81	0630813		Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray	1
			Stay arm, Tray Cover - b) Pneumatic Stay Arm	
82	0778092		Lift & Tow Package, Enforcer	1
83	0522573		Tow Hooks Not Required, Due to Lift and Tow Package	1
84	0698960		Coating, Top Flange, Front Bumper, Outside Exterior, UL-LX Coating, Black	1
85	0625650		Cab, Enforcer, 7000	1
86	0826074		Engine Tunnel, X12, MX13, Foil Insulation w/Mech Fasteners, Extreme Climate, Enf	1
87	0810166		Cab Insulation, Extreme Climate, Foil Insulation, Enforcer/Saber FR	1
88	0633594		Rear Wall, Interior, Adjustable Seating	1
89	0632103		Rear Wall, Exterior, Cab, Saber FR/Enforcer	1
			Material, Exterior Rear Wall - Aluminum Treadplate	
90	0644201		Cab Lift, Elec/Hyd, Saber FR/Enforcer	1
91	0695930		Grille, Bright Finished, Front of Cab, Enforcer	1
92	0002224		Scuffplates, S/S At Cab Door Jambs, 4-Door Cab	1
			Material Trim/Scuffplate - c) S/S, Polished	
93	0647932		Not Required, Trim, S/S Band, Across Cab Face, AXT/Saber/Enforcer	1
94	0015440		No Chrome Molding, On side of cab	1
95	0521669		Mirrors, Retractable, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex	1
96	0648171		Door, Half-Height, Saber FR/Enforcer 4-Door Cab, Level Roof	1
			Key Model, Cab Doors - 751	
			Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black	
97	0655543		Door Panel, Brushed Stainless Steel, Saber/Enforcer 4-Door Cab	1
98	0630636		Controls, Electric Roll-Up Windows, 4dr, 4 Driver Controls, Saber FR/Enforcer	1
99	0638310		Steps, 4-Door Cab, Saber FR/Enforcer	1
			Step Well Material - Aluminum Treadplate	
100	0770194		Handrail, Exterior, Knurled, Alum, 4-Door Cab	1
101	0892638		Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 6lts	1
			Color, Trim - Chrome Housing	
102	0583698		Fenders, S/S on cab, Extra Wide, Saber/Enf	1
103	0586967		Grab Handle, Chrome, Specify Location, Qty	2
			Location - one (1) on the driver and one (1) on the officer side door panel vertical near the upper door panel hinged side, to work as a high grab handle into cab.	
			Qty, - 02	
104	0042105		No Windows, Side of Crew Cab	1
105	0887710		Window Coatings, Solar Film, Cab/Crew Cab	1
106	0722796		Dash, Poly, Saber FR/Enforcer	1
107	0607217		Mounting Provisions, 3/16" Alum, Full Engine Tunnel, Saber FR/Enforcer	1
			Mounting Provision Spacing - 1.00"	
			Material Finish, Cab Interior - Painted	
108	0750824		Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE	1
			Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray	
			Engine Tunnel Cover - Dark Silver Gray Endure Vinyl	
			Cab Interior Rear Wall Material - Painted Aluminum	
109	0753903		Cab Interior, Paint Color, Saber FR/Enforcer	1
			Color, Cab Interior Paint - i) fire smoke gray	
110	0052100		Floor, Rubber Padded, Cab & Crew Cab, Saber/Enforcer	1
111	0817805		HVAC, Heavy-Duty, Enforcer, Paccar, CARE	1
			Paint Color, A/C Condenser - Painted to Match Cab Roof	
			HVAC System, Filter Access - Removable Panel	
			Auxiliary Cab Heater - Both	
			HVAC System, Control Loc. - Panel Position #12	
			Plenum Cover Material - Formed Plastic	
112	0639675		Sun Visor, Smoked Lexan, AXT, Imp/Vel, SFR/Enf	1
			Sun Visor Retention - Thumb Latch	
113	0622887		Grab Handles, Driver Door Post, Officer Door Post Low, Saber FR/Enforcer	1
114	0583938		Lights, Engine Comp, Custom, Auto Sw, Win 3SC0CDCR, 3" LED, Trim	2
			Qty, - 02	
115	0631830		Fluid Check Access, Saber FR/Enforcer, Arrow XT	1
			Latch, Door, Storage - Lift and Turn Latch, Flush	
116	0583042		Side Roll and Frontal Impact Protection	1
117	0622619		Seating Capacity, 4 Belted Seats	1

Line	Option	Type	Option Description	Qty
118	0636955		Seat, Driver, Pierce PSV, Air Ride, High Back, Safety, PRIMARY, SFR/Enf	1
119	0636942		Seat, Officer, Pierce PSV, Fixed, SCBA, Safety, PRIMARY, SFR/Enf	1
120	0620420		Radio Compartment, Below Non-Air Ride Seat, Saber FR/Enforcer Latch, Door, Storage - Lift and Turn Latch, Flush	1
121	0821932		Cabinet, Rear Facing, LS, 23 W x 40.25 H x 26.75 D, Web, Ext Acc, SFR/Enf Light, Short Cabinet - Amdor H2O, Exterior, Right Side Scuffplate, Material/Finish - S/S, Polished Material Finish, Shelf - Painted - Cab Interior Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip Door, Cab Exterior Cabinet - Double Pan, Non-Locking Door, Exterior Stop - Stay Arm Louvers, Cabinet - 0-No Louvers Fastener, Web, Cab Cabinet - 1" Side Release, Top	1
122	0102783		Not Required, Seat, Rr Facing C/C, Center	1
123	0821935		Cabinet, Rear Facing, RS, 22 W x 40.25 H x 26.75 D, Web, Ext Acc, SFR/Enf Light, Short Cabinet - Amdor H2O, Exterior, Left Side Scuffplate, Material/Finish - S/S, Polished Material Finish, Shelf - Painted - Cab Interior Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip Door, Cab Exterior Cabinet - Double Pan, Non-Locking Door, Exterior Stop - Stay Arm Louvers, Cabinet - 0-No Louvers Fastener, Web, Cab Cabinet - 1" Side Release, Top	1
124	0108189		Not Required, Seat, Forward Facing C/C, LS Outboard	1
125	0819384		Seat, Fwd Fcng C/C, Ctr, (2) Pierce PSV, SCBA, 17" Btm, Safety, 5.5" Sp, PRIMARY, Enf	1
126	0108190		Not Required, Seat, Forward Facing C/C, RS Outboard	1
127	0752005		Lip, Top of Interior Cabinet, All Sides Location - On top of LS and RS rear facing EMS compartments Qty, - 02 Lip - 2.00"	2
128	0566653		Upholstery, Seats In Cab, Turnout Tuff Color, Cab Interior Vinyl/Fabric - m) Gray	1
129	0543991		Bracket, Air Bottle, Hands-Free II, Cab Seats Qty, - 03	3
130	0603866		Seat Belt, Dual Retractor, ReadyReach, Saber FR/Enforcer Seat Belt Color - Red	1
131	0817557		Helmet Storage, Provided by Fire Department, NFPA/ULC 2024	1
132	0647647		Lights, Dome, FRP Dual LED 4 Lts Color, Dome Lt - Red & White Color, Dome Lt Bzl - Black Control, Dome Lt White - Door Switches and Lens Switch Control, Dome Lt Color - Lens Switch	1
133	0896451		Enhanced Software for Cab and Crew Cab Dome Lts	1
134	0816997		Portable Hand Light, Provided by Fire Dept, NFPA/ULC 2024	1
135	0622803		Cab Instruments, Black Gauges, Black Bezels, Enforcer MUX Emergency Switching - Individual Switches	1
136	0509511		Air Restriction Indicator, Imp/Vel, AXT, Dash CF, Enf MUX	1
137	0543751		Light, Do Not Move Apparatus Alarm, Do Not Move Truck - Pulsing Alarm	1
138	0509042		Messages, Open Dr/DNMT, Color Dsply,	1
139	0622798		Switching, Cab Instrument Lower Console & Overhead, Rocker MUX, Enforcer	1
140	0802946		Wiper Control, 2-Speed w/Intermittent, Steering Wheel, Left Pod, SFR/Enf	1
141	0731813		Hour Meter, Aerial, Included in Information Centers, ASL, AAT, ASP	1
142	0002615		Switch, Aerial 12V Master	1
143	0002617		PTO switch, w/light - aerial	1
144	0821473		Wiring, Spare, 4.8 A 12V DC, USB Term Batt Dir 1st NFPA1900/ULC Qty, - 01 12vdc power from - Battery direct Location - panel position #14	1
145	0821236		Wiring, Spare, 20 A 12V DC, 6 Ckt FB, Blue Sea 5025 Batt Dir 1st NFPA1900/ULC 12vdc power from - Battery direct Location - behind officer seat	1

Line	Option	Type	Option Description	Qty
146	0814201		Vehicle Information Center, 7" Color Display, Touchscreen, MUX, CL714	1
			System Of Measurement - US Customary	
147	0816638		Collision Mitigation, HAAS Alert (R2R), HA7	1
			Subscription, HAAS R2R - R2R - 5 Year Data Plan Subscription	
148	0606247		Vehicle Data Recorder w/CZ Display Seat Belt Monitor	1
149	0677696		Intercom, Sigtronics US-45S, 4-Pos, 1-Radio, D,O,2C	1
			Location, Intercom, C Cab - 2) 2 forward facing seats	
150	0006288		Cable, Radio to Intercom Interface, Sigtronics, 1 Radio	1
			Radio, First Two-Way Model - APX 6500 Dual head radio. Control unit mounted behind officers's seat (1) radio head mounted overhead cab center	
			Radio, First Two-Way Make - Motorola High Power	
151	0586744		Headset, Sigtronics, SE-48 Over The Head, Flex Mic, Standard	4
			Qty, - 04	
			Location - Drivers seat, officers seat and (2) forward facing sbca seats centered	
152	0819255		Hangers For Headsets, NFPA/ULC 2024, Each	4
			Qty, - 04	
			Location, Headset Hangers - Driver Seat, Officer Seat and Rear, Center, FwrD Fcng Seat	
153	0698805		Bracket, Johnny Ray, Heavy Duty Swivel, 14 lb. Rating	1
			Location - Center overhead for customer installed radio	
154	0696439		Antenna Mount, Custom Chassis, Cable Routed to Instrument Panel Area	2
			Qty, - 02	
			Location, Antenna Mount - Left And Right Side	
155	0808063		Camera, Pierce, 7" HD, RS, R, Cameras, AHD	1
			Color - 4) white	
			Location, Camera Monitor - Driver Side Dash	
156	0814831		Not Required, Camera Switcher	1
157	0768717		Bracket, Mounting, 60 Degree, KeySecure 5/6, Knox KLS-MB-60	1
			Location - End of dash peninsula facing the drivers seat, slightly angled forward to ease view and use by driver	
158	0769077		Key Storage, Knox-Box, KeySecure 5, KSM-200K1, WiFi, Cab Surface Mt	1
			Location - End of dash peninsula	
159	0890416		Pierce Command Zone, Advanced Electronics & Control System, Enforcer, WiFi CZT	1
			Color, Antenna - Black Antenna	
			Module Housings - See Through Housings with LED Cuircuit Indicators	
160	0896456		Prognostics, Electrical System	1
161	0816093		ClearSky Telematics, Remote Fleet & On-scene Management, AT&T Commercial	1
			Subscription, Telematics - 3 Year Subscription	
162	0624253		Electrical System, Enforcer MUX	1
163	0079166		Batteries, (4) Stryten/Exide Grp 31, 950 CCA ea, Threaded Stud	1
164	0008621		Battery System, Single Start, All Custom Chassis	1
165	0002698		Battery Compartment, Saber/Enforcer	1
166	0812586		Charger, Sngl Sys, Kussmaul, Chief 091-266-12-60, 60 Amp	1
167	0814869		Location, Cab, Charger, Behind Driver Seat	1
168	0813791		Panel, Charger Display, Kussmaul, 091-94-12, Batt Dir	1
169	0815258	SP	Location, Cab, Ind/Remote, LS Behind Crew Cab Door	1
170	0016857		Shoreline, 20A 120V, Kussmaul Auto Eject, 091-55-20-120, Super	1
			Qty, - 01	
			Color, Kussmaul Cover - b) red	
			Shoreline Connection - Battery Charger	
171	0026800		Shoreline Location	1
			Location, Shoreline(s) - DS Cab Side	
172	0764491		Alternator, 420 amp, Leece-Neville BLP4003	1
173	0092582		Load Manager/Sequencer, MUX	1
			Enable/Disable Hi-Idle - e)High Idle enable	
174	0783157		Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel	1
			Color, Headlight Bez - Chrome Bezel	
175	0804681		Light, Directional, WIn 604T* CmN Bzl, Above Headlts,Sab/Enf	1
			Color, Lens, LED's - Match	
			Flash Pattern, Directional Lts - Steady On (Solid)	
176	0620054		Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts	1

Line	Option	Type	Option Description	Qty
177	0647800		Lights, Clearance/Marker/ID, Front, Truck-Lite 35375Y LED 5 Lts, Saber FR/Enf Light Guard - With Guard	1
178	0647899		Lights, Directional/Marker, Cab Front Side, Weldon 9186-8580-29 LED, Sab/Enf	1
179	0090155		Lights, Clearance/Marker/ID, Rear, Truck-Lite 35200R LED 7Lts	1
180	0602938		Light, Marker End Outline, Rubber Arm, LED Marker Lamp, Rear Body Qty, Lights, Pair - 1	1
181	0517025		Lights, Tail, Wrap-around, Stop/Tail, Turn & Backup LED, Tri-Cluster	1
182	0085910		Lights, Backup Included in Signal Cluster	1
183	0889577		Bracket, License Plate & Light, P25 LED, Stainless Brkt Color, Trim - Chrome Housing	1
184	0589905		Alarm, Back-up Warning, PRECO 1040	1
185	0791531		Lights, Perimeter Cab, HiViz FT-CU-AQX LED 4Dr Color, Lt Housing HiViz - Black	1
186	0772744		Lights, Perimeter Pump House, HiViz FT-CU-AQX LED 1lt	1
187	0758579		Lights, Perimeter Body, CLC-1049-20-AL LED 1lt, Turntable Access Control, Perimeter Lts - Parking Brake Applied	1
188	0896454		Enhanced Software for Perimeter Lts	1
189	0554198		Lights, Step, P25 LED, Aerial With Pump 2Lts, Pump Pnl Sw	1
190	0724021		Light, Visor, HiViz, FT-B-72-*-* , Cnt Feature Mux Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS Color, Lt Housing HiViz - White	1
191	0736731		Lights, HiViz FT-GESM LED 1st Location - behind driver side door, above side crew cab window Qty, - 01 Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS Color, Lt Housing HiViz - Blk Opt Hold, Blk Bez, Blk Fix	1
192	0736729		Lights, HiViz FT-GESM LED 2nd Location - in 10" crew cab extension as high as possible Qty, - 01 Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS Color, Lt Housing HiViz - Blk Opt Hold, Blk Bez, Blk Fix	1
193	0757722		Lights, HiViz FT-B-65-* LED, 1st Location - centered over compartment LS2, on catwalk. Qty, - 01 Control, Scene Lts - DS Scene Lts Color, Lt Housing HiViz - Black	1
194	0733343		Lights, HiViz FT-GESM* LED 1st Location - LS and RS of body, on top of cat walk Qty, - 02 Control, Scene Lts - Side Scene Controls Color, Lt Housing HiViz - Crm Opt Hold, Crm Bez, Blk Fix	2
195	0757717		Lights, HiViz FT-B-65-* LED, 2nd Location - centered over compartment RS2, on catwalk. Qty, - 01 Control, Scene Lts - PS Scene Lts Color, Lt Housing HiViz - Black	1
196	0731115		Lights, Hose Bed, Sides, Amdor AY-LB-12HW040, 40" LED, 1.87", ASL ASP 2lts Control, Hose Bed Lts - Cup Switch At Rear	1
197	0645678		Lights, Not Required, Rear Work, Alt. 120/240 Volt Lights At Rear Body	1
198	0743346		Lights, Rear Scene, HiViz FT-GSMJR-* , Surface Mt Location, Lights - rear of truck, one each side, mid height. Qty, - 02 Control, Rear Scene Lts - Cab Switch Panel DS, Pump Panel DS and Body Switch, DS Rear Bulkhead Color, Trim - Black Trim & Optic Holder	2
199	0709438		Lights, Walk Surf, FRP Flood, LED	1
200	0624713		Aerial, HD Ladder 107' ASL Single, Quint, Alum Body	1
201	0554271		Body Skirt Height, 20"	1
202	0601008		Tank, Water, 500 Gallon, Poly, Ascendant Single Axle	1
203	0003405		Overflow, 4.00" Water Tank, Poly	1
204	0028107		Not Required, Foam Cell Modification	1
205	0553729		Not Required, Restraint, Water Tank, Heavy Duty	1
206	0003429		Not Required, Direct Tank Fill	1

Line	Option	Type	Option Description	Qty
207	0624711		Hose Bed, Alum, LS/RS, Ascendant Single Axle	1
208	0723546		DA Finished Hose Bed/Cargo Area	1
209	0003491		Hose Bed Capacity 1000' of 5.00", Ascendant, PAP, PAL	1
210	0604069		Hose Restraint, Two (2) Hose Beds, Aerial, Front Strap, 1" Heavy Nylon Web Rear	1
211	0003512		Running Boards, Ascendant, PAL	1
212	0735739		Turntable Steps, Swing-Down, LS Only, Non-TCO, Ascendant Single Axle Step, Flip - Flip Step, One Step Assembly Body Handrail Finish - knurled aluminum Step Retention - lift bar latching mechanism Step Surface, Turntable - Punched Grip Latch, Step Well - Southco C2 Chrome Raised	1
213	0889980		Lights, Step (3), P25 LED, One Side Control, Scene Lts - Park Brake	1
214	0690023		Wall, Rear, Smooth Aluminum	1
215	0074515		Tow Eyes (2), Painted Lower Job Color, 100AAT, Ascendant Single Axle, 75' HAL	1
216	0624701		Construction, Compt, Alum, 3rd Gen, Ascendant Single Axle	1
217	0624699		Compt, LS F/H, Roll Drs, Ascendant Single Axle	1
218	0624694		Compt, LS Turntable, F/H, Roll Dr, Ascendant Single Axle	1
219	0023672		Compt, IPO Stairs, Not Required, LS	1
220	0624693		Compt, RS F/H, Roll Drs, Ascendant Single Axle	1
221	0708788		Compt, RS Turntable, F/H, Roll Dr, One (1) Large Rear Compt, Ascendant Single Axle	1
222	0708767		Compt, IPO Stairs, Not Required, RS, Ascendant Single Axle	1
223	0624691		Compt, Rear, Amdor Rollup Door, Ascendant Single Axle Color, Roll-up Door - AMDOR Satin Aluminum Latch, Roll-up Door - Non-Locking Liftbar	1
224	0594012		Doors, Amdor, Rollup, Side Compartments Qty, Door Accessory - 06 Color, Roll-up Door - AMDOR Painted to Match Lower Body Latch, Roll-up Door - Non-Locking Liftbar	6
225	0624690		Bumper, Rear, Aluminum Rub Rail, Ascendant Single Axle	1
226	0768509		Lights, Compt, Amdor AY-LB-12HW0** LED, Dual Lt Strip Qty, - 07	7
227	0687145		Shelf Tracks, Recessed, PUC/3rd Generation	1
228	0600289		Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations, Aerial Qty, Shelf - 06 Material Finish, Shelf - Painted - Spatter Gray Location, Shelves/Trays, Predefined - RS3-Upper Third, RS1-Upper Third, LS2-Centered, LS3-Upper Third, LS1-Upper Third and RS2-Centered Left of Partition	6
229	0603179		Tray, Floor Mounted, Slide-Out, 500lb, 2.00" Sides, 3G, Ascendant Single Axle Qty, - 03 Location, Tray Slide-Out, Floor Mounted - RS1, RS3 and LS1 Material Finish, Tray - Painted - Spatter Gray	3
230	0811095	SP	Respond Ready Storage w/4 Drawers, Painted & Powder Coated, 38"W, 4"/4"/4"/6" Qty, - 01 Color - 6) gray Location - LS3	1
231	0544614		Toolboard, Swing-out, Alum, .188", Peg Board, 3G Qty - 1 Location, Pivot - Front Mounting, Toolboard - Adjustable Frt-back Hole Diameter, Pegboard/Toolboard - .203" diameter Finish, Pegboard/Toolboard - Painted - Spatter Gray Location, Toolboard - RS2 - Ahead of Partition	1
232	0726457		Partition, Vertical Compt, Predefined Locations Qty, Partition - 01 Location, Partition/Toolboard, Predefined - RS2-60.00" From Forward Door Frame Material Finish, Partition - Painted - Spatter Gray	1
233	0755638		Pegboard, Back Wall Mounted, 3/16" Alum, Full Height Compt Qty, Comp. Accessory - 01 Hole Diameter, Pegboard/Toolboard - .203" diameter Finish, Pegboard/Toolboard - Painted - Spatter Gray	1

Line	Option	Type	Option Description	Qty
233			Location, Compartment, Predefined - RS2	
234	0050308		Rear of Body, Smooth Aluminum Sheet	1
235	0061917		Rub Rail, Aluminum Extruded, 3.12", Side of Body	1
236	0565606		Fender Crowns, Rear, S/S, w/Removable Fender Liner, Aerial, 3G	1
237	0519849		Not Required, Hose, Hard Suction	1
238	0893756		Handrails, Side Pump Panels, Per Print, Aerial	1
239	0004150		Step, Runningboard - no step Handrail, Extra - 15-20" Long	4
			Qty, Handrails - 04	
			Location, Handrail Additional - on boom support 4-way aluminum privacy panel ahead of pump panel to help access crosslays, two at rear of truck, one each side for the recessed camper style steps.,	
240	0074030		Compt, Air Bottle, Double, Fender Panel, Bolt-In, 3rd Gen	4
			Qty, Air Bottle Comp - 4	
			Location, Air Bottle - (1) LS Ahead Rr Wheel, (1) LS Behind Rr Wheel, (1) RS Ahead Rr Wheel and (1) RS Behind Rr Wheel	
			Door Finish, Fender Compt - Painted	
			Latch, Air Bottle Compt - Southco C2 Chrome Raised	
			Insert, Air Bottle Compt - Rubber Matting	
241	0004220		Ladder, 35' Duo-Safety 1225-A 3-Sect	1
242	0600821		Ladder, 24' Duo-Safety 900A 2-Section, Ascendant Single Axle, 75' HAL	1
			Qty, - 01	
			Location, Extension Ladder - ladder storage	
243	0004232		Ladder, (2) 16' Duo-Safety 875A Roof	1
244	0648681		Ladder, 14' Duo-Safety 875-DR Roof	1
			Qty, - 01	
			Location - behind boom sign driver side of aerial ladder.	
245	0024233		Not Required, Attic Extension Ladder	1
246	0600819		Ladder, 10' Duo-Safety Folding, 585A, Ascendant Single Axle, 75' HAL	1
			Qty, - 01	
			Location, Folding Ladder Aerial - ladder storage	
247	0624687		Ladders Stored at Rear, Ascendant Single Axle, Smooth Aluminum Doors	1
			Latch, Ladder Storage - D-Ring latch, chrome	
248	0600674		Lights, Torque Box Ladder Storage, Not Required, Ascendant Single, 75' HAL	1
249	0788575		Pike Pole, 12' Fire Hooks Unlimited, NY Roof Hook, Fiberglass, RH-12, Pry End	2
			Qty, - 02	
250	0009048		Pike Pole, 8' Fire Hooks Unlimited, Fiberglass, APH-8', Gas Shut Off	2
			Qty, - 02	
251	0551173		Pike Pole, 6' Fire Hooks Unlimited, Fiberglass, APH-6', Gas Shut Off	2
			Qty, - 02	
252	0816916		Pike Pole, 3', Provided by Fire Department, NFPA/ULC 2024	2
			Qty, - 02	
			Pike Pole Make/Model - Fire Hooks Unlimited 4' New York Roof Hook D	
			Handl	
253	0770572		Pike Pole Tubes, in Torque Box/Ladder Storage, Alum, Special Notch, NY Style	6
			Qty, - 06	
254	0593075		Steps, Folding, Front Bulkheads (Aerial), w/LED, Trident	1
			Coating, Step - black	
255	0760981		Step, Camper Style, Pull-Out & Drop Down, Rear Wall, Ascendant SA Rear Wall	2
			Qty, - 02	
			Location, driver's/passenger's/center - Left & Right	
			Light, Short Step - Amdor Lumabar	
			Light, Step, Additional - P25 LED	
256	0724153		Step, Folding - Extra, Body Only, w/LED, Trident	4
			Qty, Folding Step - 04	
			Location, Additional Step - two additional step's, each side of truck, on front body bulkheads.	
			Coating, Step - black	
257	0559082		Steps, Stirrup Style, Imp/Vel Cab Style, Each	1
			Location, Additional Step - under passenger side running board	
			Qty, - 01	
			Light, Step, Additional - P25 LED	
258	0620530		Pump House, Side Control, 52", Control Zone, Aerial	1
259	0035501		Pump House Structure, Std Height	1

Line	Option	Type	Option Description	Qty
260	0004425		Pump, Waterous, CSU, 1500 GPM, Single Stage	1
261	0004481		Seal, Grafoil, Waterous	1
262	0816447		Trans, Pump, Waterous C22 Series	1
263	0635600		Pumping Mode, Stationary Only	1
264	0605126		Pump Shift, Air Mnl Override, Split Shaft, Interlocked, Waterous	1
265	0003148		Transmission Lock-up, EVS	1
266	0004547		Auxiliary Cooling System	1
267	0014486		Not Required, Transfer Valve, Single Stage Pump	1
268	0746508		Valve(s), Relief Intake, Trident Air Max, Control Location	1
			Qty - 1	
			Pressure Setting - 125 psig	
269	0826104		Intake Relief Valve Control - Left Side Pump Panel	1
			Controller, Pressure, FRC, Pump Boss Max, PBA500	
			Pressure Governor Throttle Control - Clockwise	
			Pressure Governor Default Mode - RPM Setting	
			Pressure Governor Std/Metric - Standard psi readouts	
			Pressure Governor Transducer - Single 600 PSI	
			Pressure Governor Alarm - NOT BE an additional alarm provided	
270	0673872		Primer, Trident, Air Prime, Air Operated, Automatic	1
271	0780364		Manuals, Pump, (2) Total, Electronic Copies	1
272	0602512		Plumbing, Stainless Steel and Hose, Single Stage Pump, Control Zone	1
273	0089437		Plumbing Without Foam System	1
274	0004645		Inlets, 6.00" - 1250 GPM or Larger Pump	1
275	0004646		Cap, Main Pump Inlet, Long Handle, NST, VLH	1
276	0084610		Valves, Akron 8000 series- All	1
277	0016158		Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone"	1
			Qty, Inlets - 1	
278	0004700		Control, Inlet, at Valve	1
279	0004660		Inlet (1), Left Side, 2.50"	1
280	0029147		Not Required, Inlet, Right Side	1
281	0092569		No Rear Inlet (Large Dia) Requested	1
282	0064116		No Rear Inlet Actuation Required	1
283	0092696		Not Required, Cap, Rear Inlet	1
284	0009648		No Rear Intake Relief Valve Required on Rear Inlet	1
285	0092568		No Rear Auxiliary Inlet Requested	1
286	0723049		Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle	1
287	0064752		Tank to Pump, (1) 3.50" Valve, 4.00" Plumbing, Waterous Valve	1
288	0004905		Outlet, Tank Fill, 1.50"	1
289	0820189		Control, Outlets, Manual, Pierce HW if applicable	1
290	0004940		Outlet, Left Side, 2.50"	1
			Qty, Discharges - 01	
291	0005091		Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
292	0092570		Not Required, Outlets, Left Side Additional	1
293	0035094		Not Required, Elbow, Left Side Outlets, Additional	1
294	0004945		Outlet, Right Side, 2.50"	1
			Qty, Discharges - 01	
295	0025091		Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
296	0092571		Not Required, Outlets, Right Side Additional	1
297	0089584		Not Required, Elbow, Right Side Outlets, Additional	1
298	0029137		Not Required, Outlet, Large Diameter	1
299	0007308		Not Required, Elbow, Large Diameter Outlet	1
300	0649939		Outlet, Front, 1.50" w/2" Plumbing	1
			Fitting, Outlet - 1.50" NST with 90 degree swivel	
			Drain, Front Outlet - Automatic	
			Location, Front, Single - in center bumper tray	
301	0092575		Not Required, Outlet, Rear	1
302	0045099		Not Required, Elbow, Rear Outlets	1
303	0092574		Not Required, Outlet, Rear, Additional	1
304	0085695		Not Required, Elbow, Rear Outlets, Large, Additional	1
305	0092573		Not Required, Outlet, Hose Bed/Running Board Tray	1
306	0752096		Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Vinyl Covered Cable	1
307	0723042		Valve, 0.75" Bleeder, Discharges, "T" Swing Handle	1

Line	Option	Type	Option Description	Qty
308	0029106		Not Required, Deluge Outlet	1
309	0029302		No Monitor Requested	1
310	0029304		No Nozzle Req'd	1
311	0029107		No Deluge Mount	1
312	0826323		Waterway Outlet & Control, Akron Valve	1
			Outlet, Waterway (Aerial), Valve Actuation - Pierce large handwheel	
313	0029167		Crosslays Sngl Sheet Unpainted, (2+) 1.50", Std. Cap	2
			Qty, Crosslays - 2	
314	0090442		Crosslays Sngl Sheet Unpainted, (1) 2.50" Std Cap	1
315	0623374		Hose Restraint, Crosslays, 2" Nylon Web, Seat Belt Buckle, Tether, Bar, Sides	3
			Qty, - 03	
			Color, Strap - Orange	
316	0029260		Not Required, Speedlays	1
317	0750536		Hose Restr, Spdly, Not Required, No Spdly	1
318	0590891		Hose Restraint, Crosslay/Deadlay, Velcro Straps, Top	3
			Qty, - 03	
319	0044333		Not Required, Foam System	1
320	0012126		Not Required, CAF Compressor	1
321	0552517		Not Required, Refill, Foam Tank	1
322	0042573		Not Required, Foam System Demonstration	1
323	0045465		Not Required, Foam Tanks	1
324	0091110		Not Required, Foam Tank Drain	1
325	0091079		Not Required, Foam Tank #2	1
326	0091112		Not Required, Foam Tank #2 Drain	1
327	0738072		Approval Dwg, Pump Panel(s), Not Required	1
328	0032479		Pump Panel Configuration, Control Zone	1
329	0562698		Step, Slide-Out/Fold-Out, Pump Operator Platform, Aerial	1
330	0667186		Light, Slide-Out Pump Operator Step, On Scene Solutions Access LED, Short Step	1
331	0629252		Material, Pump Panels, Side Control Black Vinyl	1
			Material Finish, Pump Panel, Side Control - Black Vinyl	
			Material, Pump Panel, Side Control - Aluminum	
332	0721765		Panel, Pump Access - Right Side Only, Side Control	1
			Latch, Pump Panel Access, Side Mount - Swell Latch, Black	
333	0747790		Light, Pump Compt, HiViz FT-CU-HD-36 36", LED White	2
			Qty, - 02	
334	0586382		Gauges, Engine, Included With Pressure Controller	1
335	0005601		Throttle, Engine, Incl'd w/Press Controller	1
336	0739224		Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle, Green	1
337	0549333		Indicators, Engine, Included with Pressure Controller	1
338	0745568		Indicator Light, Pump Panel, Ok To Pump, Green	1
339	0553643		Control, Air Horn at Pmp Pnl, Red Switch, Momentary	1
340	0511078		Gauges, 4.00" Master, Class 1, 30"-0-600psi	1
341	0511100		Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1
342	0757359		Gauge, Water Level, Class 1, Pierce Std, Remote Module Driver	1
			Activation, Water Level G - pg) pump in gear	
343	0750438		Water Level Gauge, Wln PSTANK2, LED 1-Light, 4-Level	2
			Qty, - 02	
			Activation, Water Level G - pb) parking brake is applied	
			Location, Water Level Gauge, Multi-Select - Each Side Custom Cab	
			Color, Trim - Chrome Trim	
344	0006774		Not Required, Foam Level Gauge	1
345	0593158		Light Shield, Alum Treadplate LED, No Step	1
346	0606694		Air Horns, (2) Hadley, 6" Round, eTone, In Bumper	1
347	0606835		Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7)	1
348	0016065		Control, Air Horn, Horn Ring, PS Chrome Push Button	1
349	0533071		Siren, Wln 295SLSC1, 100 or 200 Watt, w/Plug-in/Detachable Microphone Cord	1
350	0510206		Location, Elect Siren, Recessed Overhead In Console	1
			Location, Elec Siren - Overhead, Above Eng Tunnel PS	
351	0076156		Control, Elec Siren, Head Only	1
352	0601306		Speaker, (1) Wln, SA315P, w/Pierce Polished Stainless Steel Grille, 100 watt	1
			Connection, Speaker - siren head	
353	0601565		Location, Speaker, Frt Bumper, Recessed, Center (Pos 4)	1

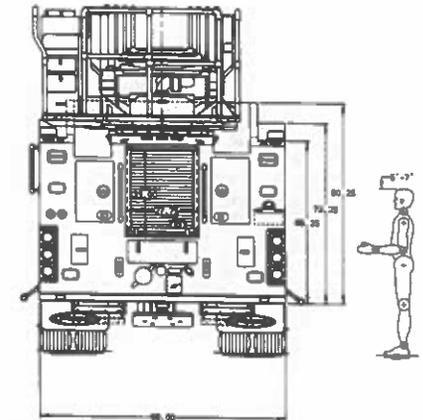
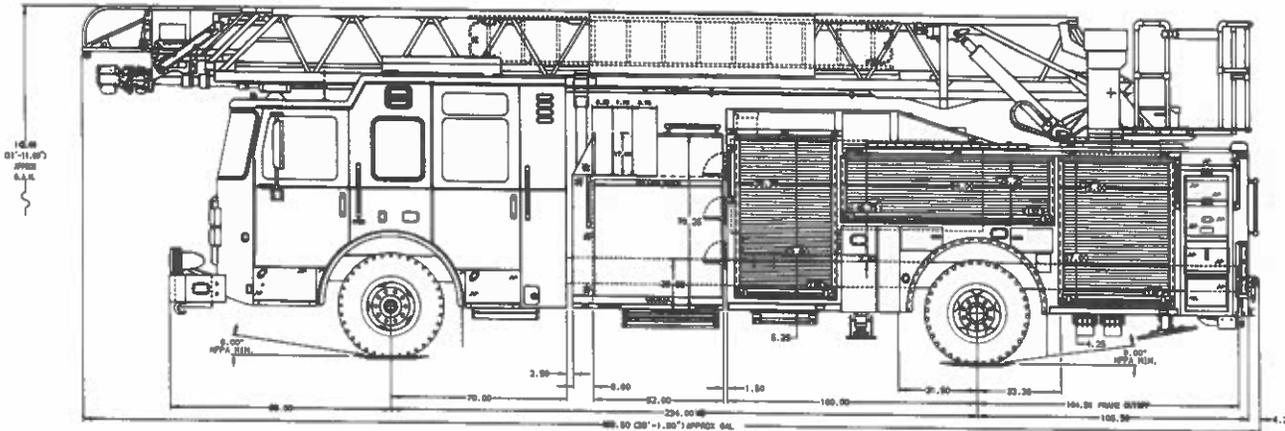
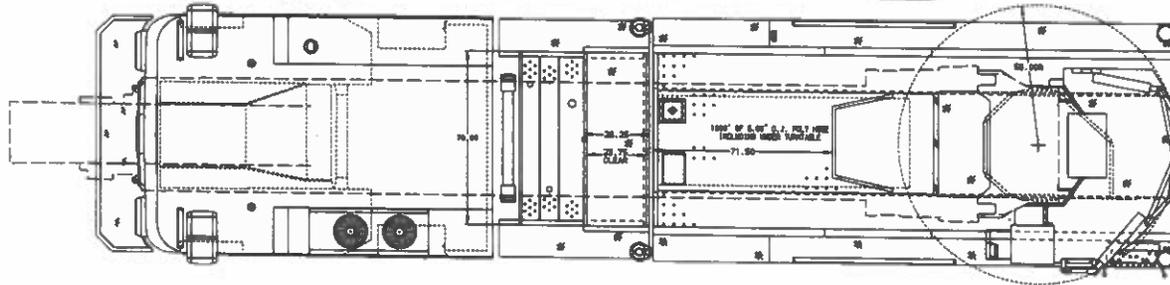
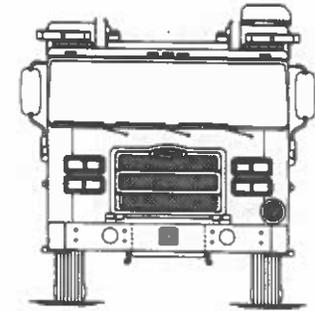
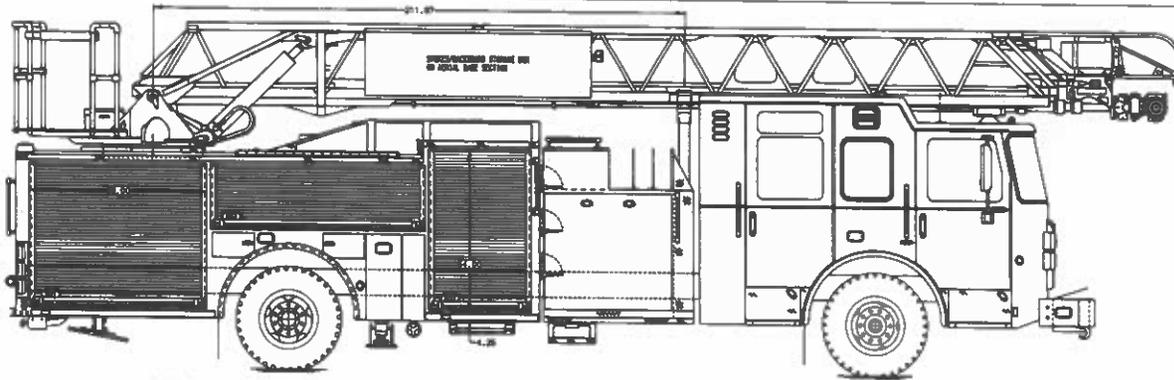
Line	Option	Type	Option Description	Qty
354	0895310		Siren, Federal Q2B	1
			Finish, Q2B Siren - Chrome	
355	0006095		Siren, Mechanical, Mounted Above Deckplate	1
			Location, Siren, Mech - a) Left	
356	0748305		Control, Mech Siren, Multi Select	1
357	0895056		Control Mech Siren, Ft Sw LS, Interlock	1
			Control, Interlocks - Prk Brk Released	
358	0748281		Control Mech Siren, Ft Sw RS	1
359	0736164		Sw, Siren Brake, Momentary, LS Overhead Sw Pnl	1
360	0734625		Control, Warning Lt Intensity, Wln, Photocell, Prk Brk	1
361	0726191	SP	Lightbar, Wln, Freedom IV-Q, 2-21.5", RRRWR RWRRR, Lw Int	1
			Filter, Whl Freedom Ltbrs - No Filters	
362	0745392		Lights, Front Zone, Wln M6** LED, in Common Bzl, Lw Int	1
			Color, Lens, LED's - c)clear	
			Color, Lt DS Front - Red	
			Color, Lt PS Front - Red	
363	0558676		Daytime Running Lights, Headlights, Qtm, Vel/Imp, Enf/AXT-MUX, DCF (Low Beam)	1
364	0653937		Flasher, Headlight Alternating	1
			Headlt flash deactivation - a)w/high beam	
365	0740512		Lights, Side Zone Lower, Wln M6**, M6**, M6**, 6lts, Lw Int	1
			Location, Lights Front Side - b)each side bumper	
			Color, Lens, LED's - Clear	
			Location, Lights Mid Side - Over Front Wheels	
			Location, Lights Rear Side - Over Rear Wheels	
			Color, Trim - Chrome Trim	
			Color, Lt Side Front, DS - Red	
			Color, Lt Side Front, PS - Red	
			Color, Lt Side Mid DS - Red	
			Color, Lt Side Mid PS - Red	
			Color, Lt Side Rear PS - Red	
			Color, Lt Side Rear DS - Red	
366	0746422		Lights, Rear Zn Lwr, Wln M6*, Lw Int	1
			Color, Lens, LED's - Clear	
			Color, Lt DS Rear - r) DS Rear Lt Red	
			Color, Lt PS Rear - r) PS Rear Lt Red	
			Color, Trim - Chrome Trim	
367	0746415		Lights, Rear, Wln M6** LED, Features 1st, Lw Int	2
			Location - rear of truck, mid height, one each side	
			Qty, - 02	
			Color, Lights, Warning - Red Flashing	
			Control, Light - a) rear upper warning	
			Color, Lens, LED's - Clear	
			Color, Trim - Chrome Trim	
368	0803250		Light, Rear Zone Up, Wln L31H*F Beacon, Red LED, DVI High, Lw Int	1
			Color, Dome, Rear Warning - j) both domes clear	
369	0006551		Not Required, Lights, Rear Upper Zone Blocking	1
370	0791501		Light, Traffic Directing, Wln TAL65, 36" Long LED, Aerials	1
			Activation, Traffic Dir L - Aux Flash with Emergency Master	
371	0530074		Location, TDL, On Top of Body Below Turntable w/Treadplate Box	1
372	0530282		Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End	1
373	0781507		Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 2nd, Interior Cab	2
			Qty, - 02	
			Location 1 - Inside of each EMS compartment, as high as possible and centered on the back wall	
			AC Power Source - Shoreline	
			Cover, Receptacle - Interior SS Wall Plate(s)	
374	0781579		Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Cab	1
			Qty, - 01	
			Location 1 - back wall of EMS cabinet, upper right wall, next to the 12 volt buss bar.	
			AC Power Source - Shoreline	
			Cover, Receptacle - Interior SS Wall Plate(s)	

Line	Option	Type	Option Description	Qty
375	0779707		Receptacle Strip, 20A 120V 6-Place, Interior Body Qty, - 02 Location 1 - upper back wall centered RS1 & LS3 AC Power Source - Shoreline	2
376	0519934		Not Required, Brand, Hydraulic Tool System	1
377	0649736		Not Required, Hydraulic Tools	1
378	0755098		Aerial, 107' ASL Single Axle, 750/500 Tip, 35 MPH Wind	1
379	0000042		Boom Support, Rear of the Chassis Cab	1
380	0762413		Light, Boom Support, Amdor AY-LB-12HW012, 12" LED	1
381	0799571		Provision for Boom Support Compartment, Stock Unit Only	1
382	0680820		Boom Panel, One, Sized to Match Opposite Side Box Location, Aerial Device - left side Paint Color, Predefined - #90 Red	1
383	0526890		Not Required, Indicator, Extension	1
384	0723719		Steps, Folding, Four, Aerial Device, Trident Coating, Step - black Light, Aerial Device Folding Step - no integrated light Finish, Aerial Device Folding Step - bright finish	1
385	0688232		Rung Covers, Aerial Device Rung Cover Color - Safety Yellow	1
386	0728974		Box,Stokes/Backboard Stg,w/Cover,Base Section,In Place of Boom Panel,w/Door Sw Qty, - 01 Finish - Painted, Aerial Device/Boom Panel Latch, Door, Storage - Rubber Draw Latch, Pair Location, Aerial Device - right side Louvers - no louvers Size, Stokes Basket, Predefined - 86"L x 24"W x 8"H Size, Backboard, Predefined - 72"L x 18"W x 2"H	1
387	0786841		Brackets Only, Roof/Fresno Ladder, Base Section, Inboard of Boom Panel Qty, - 01 Location, Aerial Device - left side Roof Ladder, Make/Model, Multi-Select - 14' Duo-Safety 875-DR	1
388	0623645		Aerial Stability Test, Maximum Tip Options	1
389	0601972		Lights, Turntable Walkway, P25, LED	1
390	0601949		Light, Turntable Console, TecNiq T-10, LED Strip Light	1
391	0814209		Control Stations, ASL Single Axle, MUX, Color Display, CL714	1
392	0624682		Stabilizers, One Set, Ascendant Single Axle Material, Stabilizer Pad - Composite	1
393	0728961		Stabilizer Pan Material Stabilizer Panels - stainless steel, painted to match lower body color	1
394	0809973		Doors, Stabilizer Control Box, Controls Each Side MUX Aerials Latch, Door, Storage - Southco C2 Chrome Raised Hinge Location - Outboard Door, Material & Finish, Stabilizer - Smooth aluminum	1
395	0615058		Stabilizer Placement, Cameras w/Command Zone Color Display, 1 Set	1
396	0624678		Hydraulic System, Ascendant Single Axle	1
397	0615180		Swivels, w/Encoder, ASL Single Axle, (28 Collector Rings)	1
398	0805188		Electrical System, ASL Single Axle, MUX, 10/8 Cable	1
399	0804781		Aerial Scene Lts Separated into Aerial Tip Category and Aerial Tracking Category	1
400	0807388		Lights, Tip, HiViz FT-WL-X-5-**-*, 2lts Color, Lt Housing HiViz - Black Housing Scene Lt Optics LH Fly - Flood Left Scene Lt Optics RH Fly - Flood Right	1
401	0764346		Lights, Tracking, HiViz FT-WL-X-9-* LED, 2lts Location, Sw, Arl DC Lts - m) 2 locations Color, Lt Housing HiViz - Black Scene Lt Optics LH Base - Left Spot Scene Lt Optics RH Base - Right Spot	1
402	0653677		Lighting, Rung, LED, TecNiq, 4 Section, Base, Lower/Upper Mid, Fly Control, Aerial Rung Lighting - Turntable Sw w/Master Batt Sw Color, Lt Aerial Fly Sect - Red Color, Lt Aerial Base Sect - Red Color, Lt Aerial Lower Mid Sect - Red	1

Line	Option	Type	Option Description	Qty
402			Color, Lt Aerial Upper Mid Sect - Red	
403	0895652	SP	Lights, Stabilizer Warn (1) Set, Wln M6**, Lw Int	1
			Color, Lens, LED's - Clear	
			Color, Trim - Chrome Trim	
			Color, Lt Stabilzr Pan, LS Rear - Red	
			Color, Lt Stabilzr Pan, RS Rear - Red	
404	0617469		Lights, Win TOR00FRR LED 2", Stabilizer Beam (1) Set, Ascendant	1
405	0768550		Lights, Stabilizer Scene, Amdor AY-LB-12HW012, 12", 3lts LED, Ascendant Single	1
406	0006929		Not Required, 120v To Tip	1
407	0006920		Intercom, 2-Way Atkinson (PAL)	1
408	0540895		Not Required, Breathing Air to Tip, Aerial Ladder	1
409	0024742		Not Required, Mask, Breathing Air To Tip	1
410	0610887		Aerial Pedestal, Ascendant Single Axle	1
411	0604457		Lifting Eye Assembly, Rope Rescue Attachment, ASL, LSL	1
412	0530826		Turntable Access, ManSaver Bars, Yellow	1
413	0624672		Waterway, High Flow, 1500 GPM, ASL	1
414	0729475		Monitor,Akron 3486 StreamMaster II Electric,Extended Vertical Travel,w/ManualAVM	1
			Nozzle, Monitor 1 PAL - Akron 5178 Electric 1500 gpm	
			Location, Valve - Akron S2 left side discharge	
415	0010758		Flow Meter, Waterway, PAL, 110' Ascendant, MUX	1
416	0624671		Inlet, 5.00" w/5.00" Aluminum, Plumbing at Rear, w/Pump, Ascendant Single Axle	1
417	0673128		Quick-Lock Waterway Locking System, 100' HDL, 105' HDL, ASL	1
418	0047897		Tools, Aerial	1
419	0559494		Manuals and Training, 3 Consecutive Days, Ascendant Ladder, PAL	1
420	0007150		Bag of Nuts and Bolts	1
			Qty, Bag Nuts and Bolts - 1	
421	0047021		Reflective Emergency Triangles, Set of Three	1
			Qty, - 1	
422	0816502		NFPA Required Loose Equipment, Quint, NFPA/ULC 2024, Provided by Fire Dept	1
423	0519913		Not Required, Soft Suction Hose	1
424	0027023		No Strainer Required	1
425	0816939		Extinguisher, Dry Chemical, NFPA 2024, Provided by Fire Department	1
426	0816937		Extinguisher, 2.5 Gal. Pressurized Water, NFPA/ULC 2024, Provided by Fire Dept	1
427	0007482		Not Required, Crowbars	1
428	0007484		Not Required, Claw Tools	1
429	0816998		Axe, Flathead, Provided by Fire Department	1
430	0817000		Axe, Pickhead, Provided by Fire Department	1
431	0007494		Not Required, Sledgehammers	1
432	0741569		Paint Process / Environmental Requirements, Appleton	1
433	0709566		Paint, Two-Tone Color, Enforcer	1
			Paint Color, Upper Area, Predefined - #10 White	
			Shield, Cab - Standard Shield	
			Paint Color, Lower Area, Predefined - #90 Red	
			Paint Break, Cab - Standard Two-Tone Cab Break	
434	0709845		Paint, Single Color, Body	1
			Paint, Body - Match Lower Cab	
435	0645807		Paint Chassis Frame Assy, With Liner, E-Coat, All Joints Sealed	1
			Paint Color, Frame Assembly, Predefined - Gloss Black	
436	0693797		No Paint Required, Aluminum Front Wheels	1
437	0693792		No Paint Required, Aluminum Rear Wheels	1
438	0733739		Paint, Axle Hubs	1
			Paint, Axle Hub - Lower Job Color	
439	0007230		Compartment, Painted, Spatter Gray	1
440	0792617		Aerial Ladder Paint, ASL-Single Axle, E-Coat	1
			Paint Color, Aerial Device - Black 101	
			Paint Color, Egress - #90 Red	
			Paint Color, Turntable - Black 101 zinc rich	
			Paint Color, Boom Support - black 101	
			Paint Color, Cylinders - black 101	
			Paint Color, Aerial Control Console - black 101	
441	0544129		Reflective Band, 1"-6"-1"	1
			Color, Reflect Band - A - i) gold	

Line	Option	Type	Option Description	Qty
441			Color, Reflect Band - B - p) black	
			Color, Reflect Band - C - ze) gold	
442	0007356		Reflective across Cab Face	1
443	0624670		Stripe, Chevron, Rear, Diamond Grade, Aerial, Ascendant Single Axle	1
			Color, Rear Chevron DG - fluorescent yellow green	
444	0598754		Stripe, Reflective/Diamond Grade, 4.00" on Stabilizers	1
			Color, Reflect Band - A - p) fluorescent yellow green diamond grade	
445	0073811		Folded "Z" Ribbon in Reflective Stripe, Pair	1
			Location - front body compartment, one each side.	
			Qty, - 1	
446	0017359		Stripe, Black Outline, Vinyl on Reflective Band	2
			Qty, - 02	
447	0593225		Stripe, Reflective, Cab Doors Interior, Diamond Grade	1
			Color, Reflect Band - A - p) fluorescent yellow green diamond grade	
448	0528504		Stripe, Black Vinyl on Paint Break (Cab)	1
449	0594559		Lettering Specifications, (Sign Gold Process)	1
450	0685870		Lettering, Sign Gold, 10.00", (1-20)	1
			Outline, Lettering - Outline	
451	0685793		Lettering, Sign Gold, 7.00", Each	2
			Qty, Lettering - 02	
			Outline, Lettering - Outline	
452	0685744		Lettering, Sign Gold, 10.00", (1-20)	1
			Outline, Lettering - Outline	
453	0686013		Lettering, Reflective, 6.00", Each	9
			Qty, Lettering - 09	
			Outline, Lettering - No Outline or Shade	
454	0685737		Lettering, Sign Gold, 11.00", (21-40)	1
			Outline, Lettering - Outline and Shade	
455	0685754		Lettering, Sign Gold, 8.00", Each	4
			Qty, Lettering - 04	
			Outline, Lettering - Outline	
456	0686016		Lettering, Reflective, 5.00", (21-40)	1
			Outline, Lettering - Outline and Shade	
457	0695610		Emblem, Reflective, Per Dept. Submittal, Each	2
			Qty, - 02	
			Location, Emblem - cab door per layout	
			Size, Dept Seal, Reflect - 12" - 14"	
458	0772003		Manual, Fire Apparatus Parts, USB Flash Drive, Custom	1
			Qty, - 01	
459	0772037		Manual, Chassis Service, USB Flash Drive, Custom	1
			Qty, - 01	
460	0772065		Manual, Chassis Operation, (2) USB Flash Drives, Custom	1
461	0030008		Warranty, Basic, 1 Year, Apparatus, WA0008	1
462	0735523		Warranty, Engine, Paccar MX13, 5 Year, WA0386	1
463	0684953		Warranty, Steering Gear, Sheppard M110, 3 Year WA0201	1
464	0596017		Warranty, Frame, 50 Year, Custom Chassis, WA0013	1
465	0595698		Warranty, Axle, 3 Year, TAK-4, WA0050	1
466	0733306		Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384	1
467	0652758		Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232	1
468	0019914		Warranty, Structure, 10 Year, Custom Cab, WA0012	1
469	0744240		Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055	1
470	0524627		Warranty, Electronics, 5 Year, MUX, WA0014	1
471	0695416		Warranty, Pierce Camera System, WA0188	1
472	0708760		Warranty, Not Applicable, LED Strip Lights	1
473	0046369		Warranty, 5-year EVS Transmission, Standard Custom, WA0187	1
474	0685945		Warranty, Transmission Cooler, WA0216	1
475	0688798		Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1
476	0596025		Warranty, Structure, 10 Year, Body, WA0009	1
477	0693126		Warranty, AMDOR, Roll-up Door, 10 Year/5 Year Painted, WA0185	1
478	0734463		Warranty, Pump, Waterous, 7 Year Parts, WA0382	1
479	0648675		Warranty, 10 Year S/S Pumping, WA0035	1
480	0641372		Warranty, Foam System, Not Available	1

Line	Option	Type	Option Description	Qty
481	0006999		Warranty, Structure, 20 Year, Aerial Device, WA0052	1
482	0687388		Warranty, Swivels, 5 Year, Aerial Device, WA0197	1
483	0685727		Warranty, Hydraulic System and Components, 3 Year/5 Year, WA0200	1
484	0687327		Warranty, Waterway, 10 Year, Aerial Device, WA0198	1
485	0595860		Warranty, Paint, 4 Year, Aerial Device, Pro-Rated, WA0047	1
486	0595820		Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057	1
487	0595412		Warranty, Graphics Lamination, 1 Year, Apparatus, WA0168	1
488	0819254		Certification, Vehicle Stability, CD0196	1
489	0807819		Certification, Engine Installation, Enf, Paccar MX13, 2024	1
490	0686786		Certification, Power Steering, CD0098	1
491	0892691		Certification, Cab Integrity, Saber FR/Enforcer, CD0189	1
492	0631973		Certification, Cab Door Durability, Saber FR/Enforcer, CD0137	1
493	0631978		Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132	1
494	0631974		Certification, Electric Window Durability, Saber FR/Enforcer, CD0133	1
495	0631977		Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134	1
496	0735949		Certification, Cab HVAC System Performance, SFR/Enf, CD0165/CD0167/CD0174/CD0175	1
497	0545073		Amp Draw Report, NFPA Current Edition	1
498	0002758		Amp Draw, NFPA/ULC Radio Allowance	1
499	0799247		Appleton/Florida Stock Unit	1
500	0000049		Ascendant BODY	1
501	0000012		PIERCE CHASSIS	1
502	0735525		PACCAR MX13 ENGINE	1
503	0046396		EVS 4000 Series TRANSMISSION	1
504	0020011		WATEROUS PUMP	1
505	0020009		POLY TANK	1
506	0028047		NO FOAM SYSTEM	1
507	0020006		SIDE CONTROL	1
508	0020007		AKRON VALVES	1
509	0020015		ABS SYSTEM	1
510	0658751		PUMPER BASE	1



**NOTE**  
 DIMENSIONS SHOWN ARE APPROXIMATE  
 AND ARE SUBJECT TO MINOR DEVIATIONS  
 AS MAY OCCUR OR BE NECESSARY IN  
 CONSTRUCTION.  
 MINOR DETAILS NOT SHOWN.

**Pierce** MANUFACTURING INC. JOB NO. PRELIM  
 SCALE 1:24 DATE

CHASSIS DATA	TITLE	107' ASCENDANT AERIAL LADDER AND BODY ASSEMBLY	DATE
FOR	PIERCE FIELD UNIT		
	STRAUP, ANDY		
ENFORCER	DWG NO.	BID 2723	SHEET NO. 1 of 1

GO THE DISTANCE  
BETWEEN CALLS.



## **PACCAR** MX-13

**510 HP | 1,850 LB-FT TORQUE | 12.9 LITER**



- Outstanding fuel economy.
- Low maintenance.
- Proven performance.

# EXCLUSIVE PERFORMANCE FOR PIERCE® ENFORCER™ AND VELOCITY® CHASSIS.

Two premium brands come together to offer the PACCAR MX-13 big block engine, developed for fire and emergency and available only on Pierce® custom chassis in North America. Manufactured in Columbus, Mississippi, the PACCAR MX-13 engine brings efficiency and flexibility together into one high-performance solution.



## Specifications

Configuration	Inline 6-cylinder
Horsepower	510 hp
Torque	1,850 lb-ft at 1,000 RPM
Displacement	12.9 liters
Dry Weight	2,600 lbs
Bore x Stroke	130 mm x 162 mm
Oil Capacity	42 qt
Rear Engine PTO	Available
Warranty	5-yr / 100,000 miles
Chassis	Enforcer™ and Velocity®

## PACCAR MX-13

### PACCAR MX-13 KEY FEATURES

- Quiet and smooth operation for exceptional out-of-the-gate performance
- Compacted graphite iron castings provide a lightweight and durable design
- High-pressure common rail fuel injection helps optimize combustion
- Weatherproofed and encapsulated wiring to protect against cable rubs

[www.piercemfg.com](http://www.piercemfg.com)



Pierce Manufacturing Inc., An Oshkosh Corporation Company  
P.O. Box 2017, Appleton WI 54912-2017 USA

Specifications, descriptions, and illustrative material in this literature are as accurate as known at the time of publication, but are subject to change without notice. Illustrations may include optional equipment and accessories and may not include all standard equipment. All measurements are nominal values.  
© Pierce Manufacturing Inc., Pierce, the Pierce logo, and Velocity are registered trademarks; Enforcer is a trademark; and Perform. Like No Other. is a service mark of Pierce Manufacturing Inc., Appleton, WI. Printed in U.S.A.

All other trademarks are the property of their respective owners.

P-0147-PACCARSS 3/23



HALT FIRE, INC.  
50168 WEST PONTIAC TRAIL, UNIT 5  
WIXOM, MI 48393  
Phone: 248-669-0800 Fax: 248-669-8120

February 24<sup>th</sup>, 2025

Grand Traverse Metro Fire Department  
897 Parsons Road  
Traverse City, MI. 49696

Subject: Pierce DAS – Ascendant 107' Aerial Ladder

Chief Paul Mackin:

Pierce Manufacturing and Halt Fire, Inc. are pleased to provide you with a proposal for (1) Pierce Ascendant 107' Aerial Ladder truck.

Price for a unit built to the specification provided is \$1,637,257.00. Pricing is based on Pierce's current Sourcewell contract and your Sourcewell account #210214.

This unit is being built under our DAS (dealer allocation slot) program with a build time of 10-13 months. This unit is expected to be completed and ready for final inspection in May of 2026.

Pricing does include the following:

- Final inspection trip of the completed truck at our Appleton, Wisconsin facility
- Photo progress reports of the truck once in production
- Post delivery inspection at Halt Fire, Inc. in Wixom, MI.
- Delivery of the completed unit to Grand Traverse FD
- (3) Chassis and pump trainings for your members at Grand Traverse Metro FD
- (3) Aerial operations trainings for your members at Grand Traverse Metro FD

Thank you for considering Halt Fire, Inc. and Pierce Manufacturing for your apparatus needs.

Respectfully,

Tom McDonald, Sale Representative  
Sales Representative – Halt Fire, Inc.  
(248) 240-6046  
tmcdonald@haltfire.net

**CHARTER TOWNSHIP OF GARFIELD  
GRAND TRAVERSE COUNTY, MICHIGAN**

**RESOLUTION TO AMEND THE BUDGET**

**RESOLUTION 2025-05-T**

**NOW, THEREFORE, BE IT RESOLVED**, that to amend the budget to record or cover the pass through grant for Angel Care Childcare, an increase in Revenue line item 101-000-576.000 of \$7,000 and increase in Expenditure line item 101-695-870.000 of \$7,000 be approved.

Moved:

Supported:

Yeas:

Nays:

Absent and excused:

The Chairman, Joe McManus, declared the motion carried and Resolution 2025-05-T adopted this 11th day of March 2025.

---

Lanie McManus, Clerk

**CERTIFICATION**

I, Lanie McManus, Clerk of the Charter Township of Garfield, certify the above is a true and correct copy of Resolution 2025-05-T which was adopted by the Township Board of the Charter Township of Garfield on the 11th day of March 2025.

---

Lanie McManus, Clerk



**Sandy Low**  
*Director of Finance*

1009 S. Oak Street  
Traverse City, MI 49684  
Phone: 231.933.1797  
[lowsa@tcaps.net](mailto:lowsa@tcaps.net)

**3f.**

Chloe Macomber, Treasurer  
GARFIELD TOWNSHIP  
3848 Veterans Drive  
Traverse City, MI 49684

February 20, 2025

RE: Agreement for Collection of Summer Property Taxes

Traverse City Area Public Schools (TCAPS) is seeking a two-year extension of the summer tax collection agreement that is currently in place. The enclosed agreement states the collection fee for 2025 and 2026 will be \$2.50 per parcel. The fee includes the cost of collection of the summer tax levy for TCAPS, Bay Area Transportation Authority, Northwest Education Services, and Northwestern Michigan College.

Two copies of the agreement are enclosed for you to execute and **return one fully executed copy to our office**. Please feel free to contact me if you have any questions. Thank you.

Sincerely,

TRAVERSE CITY AREA PUBLIC SCHOOLS

A handwritten signature in blue ink, appearing to read "Sandra Low", is written over the printed name.

Sandra Low  
Finance Director

Enclosures (2)

**TRAVERSE CITY AREA PUBLIC SCHOOLS  
And  
GARFIELD TOWNSHIP**

**AGREEMENT FOR COLLECTION OF SUMMER PROPERTY TAXES**

AGREEMENT made as of the 1st day of July, 2025, by and between **TRAVERSE CITY AREA PUBLIC SCHOOLS**, PO Box 232, Traverse City, MI 49685 (hereinafter "School District") and **GARFIELD TOWNSHIP**, with office mailing address of 3848 Veterans Drive, Traverse City, MI 49684 (hereinafter "Township"), pursuant to 1976 PA 451, as amended, for the providing for the collection by Township of a summer levy all (100%) of School District property taxes for two (2) years (2025 & 2026). This agreement shall renew annually, unless notification is given by either party prior to December 1.

The parties agree as follows:

1. The Township agrees to collect all (100%) of the total school property taxes as certified by the School District for levy on July 1, of each year on property located within the Township.
2. The School District agrees to pay costs for preparation and collection of summer taxes for School District as follows:
  - a. The collection fee for 2025 & 2026 will be \$2.50 per parcel. This fee includes the cost of collection of Bay Area Transportation Authority, Northwest Education Services, and Northwestern Michigan College summer tax levy.
  - b. Township to submit billing for tax collection for total number of parcels with first remittance of tax collections and school district business office will remit to Township within 10 Business days upon receipt of billing.
3. No later than the second Wednesday in June the School District shall certify to the Township Clerk the school millage to be levied on property for summer tax collection.
4. The Township Treasurer shall account for and remit to the School District not later than 12 o'clock, noon, of the second Business Day following the dates as listed below. The Treasurer may retain a maximum of 10% of the taxes collected the last 15 days of February until the delinquent roll is reconciled by the county treasurer. Business Day is defined as a day, other than Saturday or Sunday, on which commercial banks in Traverse City are not required by law or executive order to remain closed.

July 15	October 1	January 1, 15	April 1
August 1, 15	November 1	February 1, 15	May 1
September 1, 15	December 1, 15	March 1	June 1

Remittance is the third business day, rather than the second, when the 1<sup>st</sup> or 15<sup>th</sup> is a Saturday or Sunday.

5. In consideration of the agreement, the Township shall retain the interest earned by the investment of the tax collections from the date of collection to the calendar day immediately preceding the due date of remittance of said taxes to the School District, in accordance with the schedule set forth in paragraph above.

GARFIELD TOWNSHIP:



Chloe Macomber, Treasurer

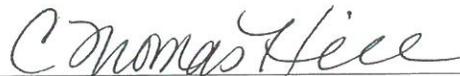
SIGNATURE AUTHORIZED BY GARFIELD  
TOWNSHIP TRUSTEES RESOLUTION OF

\_\_\_\_\_, 2025.

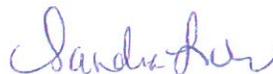
\_\_\_\_\_  
Joe McManus, Supervisor

\_\_\_\_\_  
Lanie McManus, Clerk

TRAVERSE CITY AREA PUBLIC SCHOOLS:



Christine Thomas-Hill, Assistant Superintendent  
of Finance and Operations



Sandra Low, Finance Director

AA 10391841.1554.1-2  
Beaver Valley Land, LLC  
4160 E 2nd Street #1114  
Casper, WY 82609

5a.

Friday, January 31, 2025

Reference # GTMI-1554

Charter Twp Of Garfield  
3848 Veterans Dr  
Traverse City, MI 49684-4519



0991841  
01259



Dear Charter Twp Of Garfield:

Greetings! My name is Daniel Smart and I am the Founder of **Beaver Valley Land, LLC** a real estate investment company specializing in vacant land. I am currently looking to purchase several properties in **Grand Traverse County, MI**.

As I was researching the county's public records, I found you listed as the owner of a property that appears to meet my general investment criteria. **I am very interested in purchasing the property listed on the enclosed "Purchase Agreement" from you.** I am offering a full cash payment and can close on the transaction very quickly. In addition, **I am willing to pay for all of your closing costs on the transaction.**

I will utilize the services of a local title company to complete the purchase transaction. They will be handling the title work and escrow as they would in any other real estate transaction. Since this is a cash purchase you can expect the sale to be completed quickly, sometimes within two or three weeks. I will pay **all** the associated costs of completing this transaction including back taxes within reason as well as all title and escrow fees with the title company. **The price we agree upon is the full amount you will receive.**

If you are interested in selling, please complete the attached "Purchase Agreement" and return it to me at the mailing address listed above or by email at **Dan@BeaverValleyLand.com**. Email will get the quickest response. You may also call at **(307) 306-9665**. If you are not interested in selling at this time, simply disregard this offer. I do thank you for taking the time to read and consider my offer regardless.

Feel free to contact me anytime to discuss this contemplated transaction or the sale of any other property you may own.

Sincerely,

*Daniel Smart*

Beaver Valley Land, LLC  
Founder  
01/31/25

Beaver Valley Land, LLC

(307) 306-9665

Dan@BeaverValleyLand.com

Beaver Valley Land, LLC  
4160 E 2nd Street #1114  
Casper, WY 82609

**Reference # GTMI-1554**

**Purchase Agreement**

---

Parcel Number: 05-008-045-05 Grand Traverse County, MI  
 Acreage: 4.38  
 Legal Description: Prt Se 1/4 Sec 8 & Sw 1/4 Sec 9 Com Se Cor Sec 8 Th N 0 Deg 7' W 1314.33' To Pob Th N 88 Deg 42' E 659.34' Th S 0 Deg 8' E 151.99' Th N 89 Deg 24' W 118.95' Th S 52 Deg 11' W 336.15' Th N 67 Deg 28' W 210.25' Th N 55 Deg 3' W 444.63' Th N 88 Deg 41' E 283 .66' To Pob Contains 4.38 Acres T27n R11w

---

The purchase price of **\$30,296.37** will be paid in full at the time of closing unless otherwise discussed. We, the buyer, will pay the cost of completing the transaction including any outstanding property taxes within reason.

This offer is contingent upon the following terms:

1. Buyer's confirmation of the legal and physical aspects of the property ownership.
2. Said property is to be sold free and clear of all encumbrances, with a good and marketable title, and with full possession to said property available to Buyer at the date of closing. Date of closing shall be a maximum of 45 days from date signed unless otherwise agreed upon. Title company to set earliest available closing date following title report completion per buyer and seller availability.
3. This offer shall remain open until Friday, April 18, 2025 and if not accepted by then, the offer shall be rescinded, unless otherwise discussed.

**Beaver Valley Land, LLC (BUYER)**  
or assignee  
01/31/25

(SELLER)

Owner (sign): \_\_\_\_\_

Owner (print): \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Beaver Valley Land, LLC**

**(307) 306-9665**

**Dan@BeaverValleyLand.com**



## CHARTER TOWNSHIP OF GARFIELD INVESTOR 2025 Q1 REVIEW

### GROWTH BAROMETER

#### NEW FOR 2025:

- NEW AFFINITY PROGRAMS
  - [Trion Solutions](#)
  - Axios HR
- NORTHERN MICHIGAN DEFENSE CONFERENCE
  - 1<sup>st</sup> Annual event - SOLD OUT!
  - Growth opportunities for manufacturing to pursue Federal Grants
- TEAM TRAVERSE CONNECT HITS THE PODCAST CURCUIT
  - [Abby Baudry](#)
  - [Haley Bennett](#)
  - [Warren Call](#)
- NEW [RESUME PACK RELEASE](#)
  - New and improved resume collection from active jobseekers sent straight to your in box

- Traverse Connect investors increasingly feel that the region is a good place to grow a business.



- Sentiment from investors shows that the region's business environment is improving.



- Staffing, attainable housing, and inflation are the greatest barriers to business growth.

## INVESTOR BENEFITS & DIRECTORY STATISTICS

#### BENEFITS

- One seat at a Leadership Roundtable
- Six tickets to the Northern Michigan Policy Conference & Annual Gala Celebration
- Two tickets to the Directors' Reception
- Two tickets to the Economic Strategy Series (three-part series)
- Two tickets to the GTAMC Summit
- One reserved table of eight to Annual Economic Summit
- Four tickets to Bully Pulpit
- \$3,900 Advertising Benefits

#### MEMBER INFORMATION CENTER STATISTICS

\$20,000 investment includes Champion Membership

- (2) Referrals
- (6,400+) Business Directory Page Views
- 7 Click-throughs to your website
- Attend 3 events
  - Directors Reception
  - NMPC
  - Annual Celebration Gala

## ADVOCACY

### NORTHERN MICHIGAN POLICY CONFERENCE SUCCESS

- Governor Whitmer keynote speaker + several state & local representatives
- Looking into digital audience engagement for 2026

### LOCAL ISSUES DISCUSSED GOVERNMENT WITH GOVERNEMENT RELATIONS COMMITTEE

- ESTA
- Safe Harbor
- Alliance is heading to Lansing 2/26

## ECONOMIC DEVELOPMENT

### TALENT ATTRACTION

- MEDC awarded Prosperity Region 2 \$500,000 talent program grant

### REGIONAL ECONOMIC ECOSYSTEM

- JanTec, Inc. growth by acquiring a manufacturing org. in KY
- Grand Traverse State Bank seeking regulatory approval to fully operate in Traverse City

## BUSINESS UPDATES & MORE

- [Legislators and state economic development officials laid out their policy strategies for the state](#) at Friday's annual Northern Michigan Policy Conference hosted by the Northern Michigan Chamber Alliance.
- As Silicon Valley is synonymous with information technology, so will Traverse City be to freshwater technology. That's the ultimate ambition behind the [Freshwater Research & Innovation Center, which recently held its first board meeting as a formally-constituted nonprofit](#).
- [An \\$8.5 million investment will help transform the Traverse City State Park](#) with improved access, new camping amenities, and modern facilities.
- [In partnership with Venture North, 20Fathoms is providing \\$72,000 in small business grants to 16 innovative and scalable startups in Northwest Michigan for an average of \\$4,500 each.](#)

## UPCOMING EVENTS

**3/6/2025:** NORTHERN MI DEFENSE CONFERENCE

**3/12/2025:** ESS I: UNLOCKING GRANT OPPORTUNITIES

**3/20/2025:** LGT GRADUATION

**4/10/2025:** COCKTAILS & CONNECTIONS

**4/16/2025:** COFFEE CONNECTION

**4/30/2025:** GTAMC SUMMIT

**5/21/2025:** DISTINGUISHED SERVICE AWARDS

**6/4/2025:** ESS II: ATTRACTING & RETAINING TALENT



# ANNUAL REPORT 2024





The Traverse Connect Annual Economic Summit brought together nearly 600 attendees to hear from local and state leaders sharing trends and projections on the economic outlook for the Grand Traverse region, in addition to showcasing ten individuals seeking career opportunities to relocate to the area.

## INSIDE THE REPORT

Letter from the Chair & CEO 04

Rachel Johnson, CEO of Cherryland Electric Cooperative and Warren Call, president & CEO of Traverse Connect

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- Traverse Connect's mission and vision
- Traverse Connect Board of Directors

Year in Review 08

A review of Traverse Connect's work to advance the regional economy, business growth, and talent attraction.

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Regional Dashboard

Entrepreneurial Ecosystem Growth Model

Investor Spotlight 18

Green Mitt & Dart Bank

Neuco Furniture & Upholstery

Annual Investor Metrics 22

Engagement, referrals, directory views, and website visitors and views.



# LETTER FROM THE BOARD CHAIR & CEO

RACHEL JOHNSON

Chair, Board of Directors  
CEO, Cherryland Electric Cooperative

WARREN CALL

President & CEO, Traverse Connect

We are proud to share the 2024 Annual Report, highlighting the progress, projects, and successes that define our collective efforts in fostering economic growth and prosperity in the Grand Traverse region. Your companies and organizations created significant value for your stakeholders, growth for our region, and an economic model much of the Midwest would love to emulate!

The past year has been marked by groundbreaking initiatives, including successful partnerships in the advanced manufacturing and freshwater technology sectors. The Advanced Aerial Mobility project has brought together Munson Healthcare, Northwestern Michigan College, Central Michigan University and several other partners in an exciting pilot project focused on the deployment of drone

technology for both rural health innovation and freshwater research. Our trade mission to the United Kingdom and partnership with Saab North America have advanced opportunities in the aerospace and defense sectors. The e-boat and drone demonstration event garnered national attention for our region as a location for outdoor recreation technology development.

Our advocacy efforts have also yielded significant results, securing funding for key regional priorities such as educator housing, infrastructure improvements, and business development grants. These achievements underscore our commitment to fostering a business-friendly environment where enterprises can thrive and individuals can

find meaningful, family-sustaining careers. Through advocacy, strategic partnerships, and targeted investments, we have supported business growth, facilitated key workforce development programs, and strengthened the region's reputation as an attractive destination for talent and investment.

Working with local businesses, entrepreneurs, and educational institutions has fueled economic diversification and talent attraction, ensuring that our industries remain resilient and primed for future success. In 2024, Traverse Connect made 525 direct business-to-business referrals, welcomed over 100 new member businesses, and conducted over 900 employer outreach and retention visits.

Our region also continues to make significant progress toward our sustainable development goals. A key highlight, we are out-competing other regions around the state in the all-important metric of working age population growth, where we have seen an impressive 7% growth in the 35-to-49 age prime demographic cohort since we began tracking this metric in 2019.

These accomplishments are only possible due to the dedication of our investors, business leaders, elected officials, and community partners. Together, we are shaping a future where the Grand Traverse region remains a vibrant, thriving economic powerhouse.

Thank you for your support, commitment, and belief in our region. We look forward to another year of growth and success for your organizations.

## ABOUT US

Traverse Connect is the lead economic development organization for the Grand Traverse region, which supports area businesses through a combination of business attraction and retention strategies, talent development efforts, and strategic coordination among partner agencies.

## BOARD OF DIRECTORS

**Rachel Johnson**  
Chair  
Cherryland Electric Cooperative

**Bill Myers**  
Treasurer  
Promethient, Inc.

**Dan Buron**  
Secretary  
Goodwill Industries of Northern Michigan

**Doug DeYoung**  
Government Relations Chair  
Consumers Energy

**Kacie SanMiguel**  
Finance Chair  
Plante Moran

**Nate Alger**  
Grand Traverse County

**Suzanne Allen**  
Blue Cross Blue Shield of Michigan

**Michael Brown**  
Burdco Inc.

**Cortney Danbrook**  
Danbrook Adams Raymond PLC

**Trey Devey**  
Interlochen Center for the Arts

**Brandie Ekren**  
Traverse City Light & Power

**Laura Galbraith**  
Venture North

**Tim Healy**  
Century, LLC

**Paul Heidbreder**  
Traverse City Record-Eagle

**Don Howe**  
Truly Free

**Joe Hurshe**  
Munson Medical Center

**MISSION** To advance the economic vitality of the Grand Traverse Region through the growth of family-sustaining careers.

**VISION** By 2030 the Grand Traverse region will be a diversified economic destination of choice powered by growth-oriented enterprises providing competitive total compensation to match our world-class quality of life.

**Nick Jacqmain**  
Springfield Roofing

**Kevin Klein**  
Traverse City Airport

**Russ Knopp**  
Comfort Keepers

**Fernando Meza**  
Oneupweb

**Chris Morse**  
Rehmann

**Nick Nissley**  
Northwestern Michigan College

**Norm Plumsted**  
Honor Bank

**Jen Seman**  
Priority Health

**Amy Shamroe**  
Mayor, City of Traverse City

**Jessica Sullivan**  
Legado Family Office Management

**Whitney Waara**  
Traverse City Tourism

# YEAR IN REVIEW

Enhancing the competitiveness of the Grand Traverse regional economy

Traverse Connect and the Northern Michigan Chamber Alliance successfully advocated for key regional priorities to receive support in the annual state budget including the continued funding for the **Office of Rural Prosperity**, the new **Michigan Innovation Fund**, an allocation of **\$1 Million for Fish Pass**, and **\$5 Million for the Educator Housing** project in Blair Township. Additional items of note are a new MSHDA Technical Assistance program for housing field staff to support local capacity building and a **\$2 Million allocation for the redevelopment of the former Pugsley corrections facility into an agricultural tourism hub**.

We hosted the Consul General of Canada for a discussion covering economic cooperation between Canada and our region. Key topics included BlueTech collaboration, government procurement for our regional manufacturing and technology companies, and the possibility of air service to Toronto.

In partnership with Networks Northwest and other regional economic development organizations, Traverse Connect helped to produce the recent Outdoor Recreation Economic Impact Study for Northwest Michigan. The study looks at the importance of outdoor recreation as an economic driver in the region. It provides baseline data and quantifies the impact of the outdoor economy. The study also includes recommendations for expanding on the strengths and opportunities in the industry.

Traverse Connect joined with partners from the Community Development Coalition of Northwest Michigan on the 2024 policy platform event in Lansing. The team met with House and Senate leadership and the Governor's administration to advocate for enhanced support for arts



Local officials and legislators joined Governor Whitmer to announce funding for educator housing in Blair Township.

Traverse Connect focuses its work on the strategic priorities of enhancing the competitiveness of the Grand Traverse regional economy, driving the growth of second-stage businesses and developing and attracting a talented workforce.

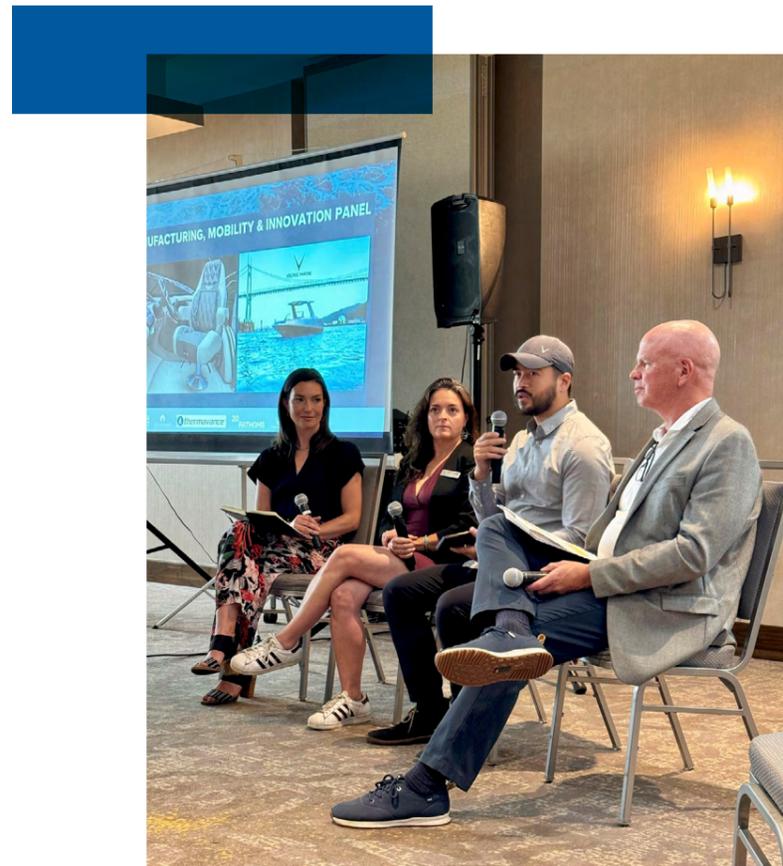
and culture funding in Northern Michigan as a key driver of economic development talent attraction and retention strategy. Additional topics included housing access, environmental and farmland protection, and the rural prosperity needs for our region.

Traverse Connect hosted State Senators Mallory McMarrow and John Damoose, several state agency directors, and a group of local business leaders for a roundtable

discussion focused on improving Michigan's economic development strategy to be more talent-development oriented with additional housing and transportation initiatives to support retention of current workforce and the immigration of new employees.

We partnered with MichAuto, the Michigan Economic Development Corporation, and the Grand Traverse Area Manufacturing Council to host an Outdoor Mobility roundtable forum promoting our outdoor recreation innovation and regional manufacturing industry with attendees from across the county.

Traverse Connect secured a state grant to launch a pilot program in partnership with Munson Healthcare and Northwestern Michigan College utilizing unmanned aircraft systems to test and scale the delivery of medical supplies and other critical healthcare services and test drones on Lake Michigan in use cases that include marine surveying, water testing, bathymetric mapping, and emergency response support.



Camille Hoisington (Traverse Connect), Delaney Johnson (20Fathoms), Richard Phamdo (Voltaic Marine), and Bill Myers (Promethient) at the MichAuto Outdoor Mobility Roundtable in August.

# YEAR IN REVIEW

Driving the growth of second-stage businesses

Traverse Connect joined the State of Michigan trade delegation in July to the United Kingdom to promote our regional aerospace and defense industry and to attract new global businesses to our region.

Traverse Connect and our partners in the Freshwater Research & Innovation Center welcomed U.S. and international companies to a Bluetech Industry presentation in conjunction with the annual Lakebed 2030 Conference hosted by NMC to promote our marine technology and innovation business attraction efforts.

JanTec Inc., manufacturer of material handling and conveyor equipment & systems, purchased

B&T Bearing Inc., a producer of ball transfer units, conveyor rollers and cargo handling equipment out of Louisville, Ky. The acquisition will allow JanTec to offer customers an expanded, engineered solution for their material handling needs, and B&T Bearings customers gain access to JanTec's handling and conveyance solutions.

We welcomed record attendance for our Annual Economic Summit in November. Area businesses engaged in productive networking during the Business Showcase prior to the luncheon, which featured Consumers Energy CEO Garrick Rochow, an economic update from the Michigan Chief Deputy Treasurer, and a panel discussion with local leaders from Interlochen Center for the Arts, Hagerty, and Rehman.

Grand Traverse State Bank (GTSB) completed an acquisition of First State Bank of Decatur, the oldest chartered bank in the state of Michigan, with total assets of \$54 million. In early 2025, GTSB will seek regulatory approval to offer full-service banking to our region under the name Grand Traverse State Bank.

Traverse Connect hosted its second annual electric boat exhibition, with manufacturers

Traverse City's Wave Lumina delivers their award-winning pitch at the Great Lakes Aqua Hacking Challenge at NMC's Hagerty Center in May.



from around the world taking part in demos and highlighting our industry potential to companies who may relocate here.

We supported Cambium Enterprises in their successful application for a MEDC expansion grant to create 26 new jobs focused on analytical testing and product development areas to address PFAS chemicals for food, dietary supplements, and botanical products. The investment in Cambium from the Michigan Strategic Fund will create local, high-quality, family-sustaining careers, bolstering our region's year-round economy.

Traverse Connect worked with the MEDC, the Whitmer Administration, and partner organizations to secure a new project with Saab in northern Michigan. The project brings 70 advanced manufacturing jobs to the region and reinforces our local strength in aerospace and defense manufacturing, as well as the

growing impact of the Grand Traverse Area Manufacturing Council.

Along with a team of community partners, we led the third annual Northern Michigan Startup Week, which celebrates entrepreneurship, innovation, and the growing startup community in northern Michigan. This year's event focused on Rural Health Innovation and took place April 22 – 25.

Several key regional thought leaders served on the Great Lakes AquaHacking Challenge advisory committees and as mentors. Traverse Connect's Camille Hoisington served as a judge for the Semi-Finals in February, where the teams competing were narrowed down to ten finalists. In March, the ten finalist teams came to Traverse City for a two-day entrepreneurs' retreat. Four of the top ten teams that competed were from Michigan, with one a home-grown Traverse City company, Wave Lumina, winning second place at the Finals in May.



Michigan's Chief Mobility Officer, Justine Johnson, attended the Drone & E-Boat Demo Day at Elk Rapids Marina in August.

# YEAR IN REVIEW

Developing and attracting a talented workforce.

We hosted a workforce development program with the Michigan Global Talent Retention Initiative designed to connect Michigan companies with international students and graduates to fill critical talent gaps by providing trainings and resources on immigration regulations, hiring processes, and visa issues.

The Michigan Economic Development Corporation has awarded Prosperity Region 2 (Northwest Michigan) a \$500,000 talent program grant for 2025 to support a remote worker study, expansion of our Michigan's Creative Coast program, and rural talent attraction efforts. The grant will be awarded to Networks Northwest and the Collaborative Development Council, including Northern Lakes Economic Alliance (Petoskey), Traverse Connect, the Manistee Chamber, and the Alliance for Economic Success (Cadillac).

Traverse Connect hosted a roundtable discussion with Detroit Mayor Michael Duggan

and members of the Traverse City Young Professionals, NMC students, and TCAPS students focused on the outlook, priorities, and opinions of the millennial and younger "generation Z" future workforce.

Traverse Connect hosted Michigan's Chief Growth Officer Hilary Doe in Traverse City for tours and events focusing on talent attraction and the region's population growth. The day concluded with a Blue Economy Roundtable at the future site of the Freshwater Research and Innovation Center and a demonstration from Traverse City-based startup Wave Lumina.

We are working with partners, including the Interlochen Center for the Arts and the Northwest Michigan Arts and Culture Network, to develop



Hilary Doe joined partners in the region's Blue Economy to discuss opportunities to attract talent working in BlueTech and freshwater to the region.

a cohesive strategy to better coordinate and market our regional arts and cultural resources. We are leveraging our Michigan's Creative Coast brand and resources to improve visibility, highlight the economic impact, and promote the value of investing in arts and culture at the state and federal levels.

We joined Housing North at its annual Northern Michigan Housing Summit for a panel discussion on the region's educator housing development, which will support teachers and educational staff relocating to the region for positions with Northwest Education Services, Traverse City Area Public Schools, Grand Traverse Area Catholic Schools, and Interlochen Center for the Arts. The housing will be located on TCAPS property in Blair Township.



Traverse Connect continues to collaborate with the Michigan Economic Development Corporation Talent Action team in the development of Michigan's state-wide talent attraction program, You Can In Michigan. The state's initiative highlights the Traverse City region and borrows heavily from Traverse Connect's Michigan's Creative Coast program branding and marketing. Midway through the year, Michigan's Creative Coast began transferring leads from You Can in Michigan's Michigan Career Portal to our local resume pack and database of talent.

Traverse Connect welcomed Central Michigan University as the newest tenant in the Traverse Connect Building with the expansion of its Innovation, Online Learning, and Rural Health initiatives.

New and existing professional development programs at Traverse Connect, including Leadership Grand Traverse, Let Her Speak, Leadership Roundtables, and the Women's Leadership Cohort are now free to small businesses in the region that qualify for free enrollment through the Small Business Association of Michigan's Small Business Support Hubs program.

The Northern Explorers program returned with talented individuals from a wide range of industries and background visiting the region for the Annual Economic Summit and Fresh Coast Quarterly Club.

Northern Explorer, Amaan Tezabwala and his Northern Navigator, Nick Olson, attended the Annual Economic Summit in November.

# REGIONAL DASHBOARD

Traverse Connect is tracking five metrics in Talent Attraction & Development and Economic Development to measure the region’s progress against our organization’s vision and goals for 2030. The vision: By 2030, the Grand Traverse region will be a diversified economic destination of choice powered by growth-oriented enterprises providing competitive total compensation to match our world-class quality of life. Data is an imperfect, yet necessary, tool to measure those gains. Three key metrics are trending positive, with our region’s growing working-age population outpacing the state average. A key sign of economic growth is the increase in GDP per employee. Since 2019, this figure has risen by over 15% to \$73,767 annually, signaling that local businesses are becoming more efficient and productive. Average wages still have room for improvement but have risen significantly from 82% to 86% of the Michigan state average.

## TALENT ATTRACTION & DEVELOPMENT

## ECONOMIC DEVELOPMENT

BACHELOR’S DEGREE OR POST-SECONDARY CERTIFICATE  
2030 GOAL: 60%

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**51%** 

GROWTH OF PRIME WORKING AGE POPULATION (35-49)  
2030 GOAL: 5%

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**7%** 

SCIENTIFIC, PROFESSIONAL, TECHNICAL, & IT JOBS  
2030 GOAL: 3,200

---

**2,718** 

ANNUAL GDP PER EMPLOYEE  
2030 GOAL: \$84,000

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**\$73,767** 

STATE AVERAGE WAGE PERCENTAGE  
2030 GOAL: 90%

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**86%** 

# ENTREPRENEURIAL ECOSYSTEM GROWTH MODEL

Traverse Connect encourages the growth of our existing assets - healthy partner relationships, the scaling up of our existing companies - and attracting new businesses, we will see our already vibrant entrepreneurial ecosystem continue to flourish and grow.

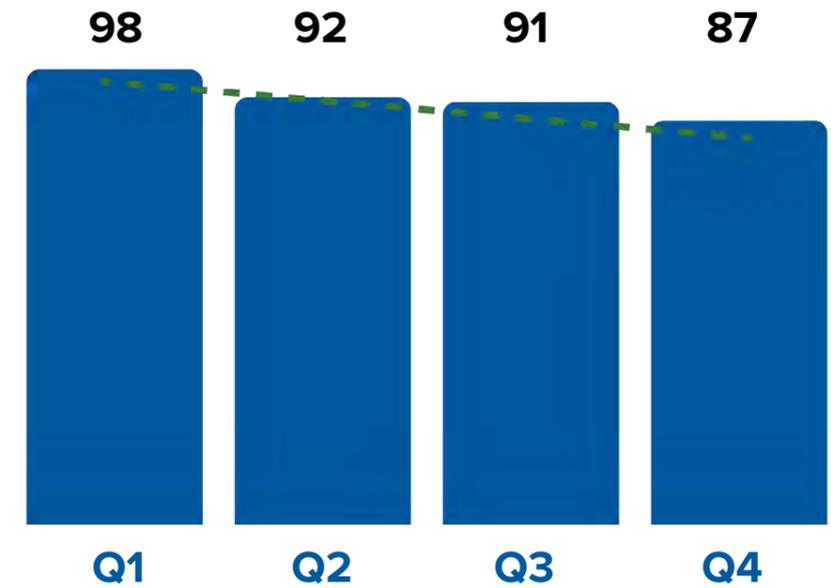
Traverse Connect conducts a quarterly Business Growth Barometer Survey of investor and member businesses, aimed at providing a snapshot of the regional business sentiment, outlook, and current challenges. Quarterly surveys inform Traverse Connect’s strategic priorities and help it respond to the needs of the business community. The survey asks two simple questions:

1. Is our region a good place to grow your business?
2. Is our region improving as a place to grow your business?

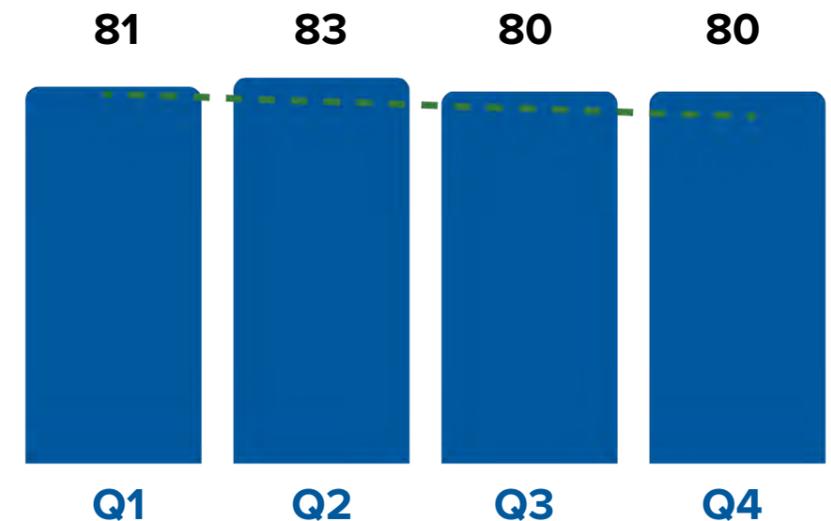
Trends for 2024 show that the year started off with strong sentiments, which we attributed to the warm winter season and signs of inflation relief and reduced interest rates. For the late spring - late fall tourism season, the favorable sentiments dimmed slightly due to continued pressures on staffing and attainable housing but remained solid due to extended business with a very warm autumn. The most recent quarterly measurement showcased uncertainty that some feel about recent increases to inflation, barriers to access in the local housing market, and continued challenges in staffing.

Respondents to the quarterly survey throughout 2024 routinely cited **staffing as the biggest barrier to their business growth**. In 2025, surveys will offer two response options related to staffing: skills gaps in talent and finding new talent and hiring challenges. We anticipate this informing future priorities for Traverse Connect in the future when it comes to advocacy and collaborative work with stakeholders and partners.

Is the region a good place to grow your business?



Is our region improving as a place to grow your business?



# INVESTOR SPOTLIGHT

Mark Wanner, owner of Green Mitt in Traverse City, found a solution to a financial business problem by attending an investor-only Coffee Connection event.

high-interest loan. Without hesitation, Dan saw an opportunity to help, and together we embarked on a refinancing journey that would span nearly 10 months.

Throughout the process, Dan and the Dart Bank team demonstrated an unwavering commitment to understanding the unique needs of our business. They were transparent, responsive, and above all, deeply committed to finding the right solution—not just a quick fix. Dan brought in Eric Maly from MCDC, who added expertise on securing SBA 504 loans. Together, they presented a clear plan: by moving Green Mitt from an SBA 7A to a 504 loan, we could secure a significantly lower interest rate, positioning us for a more stable and sustainable financial future.

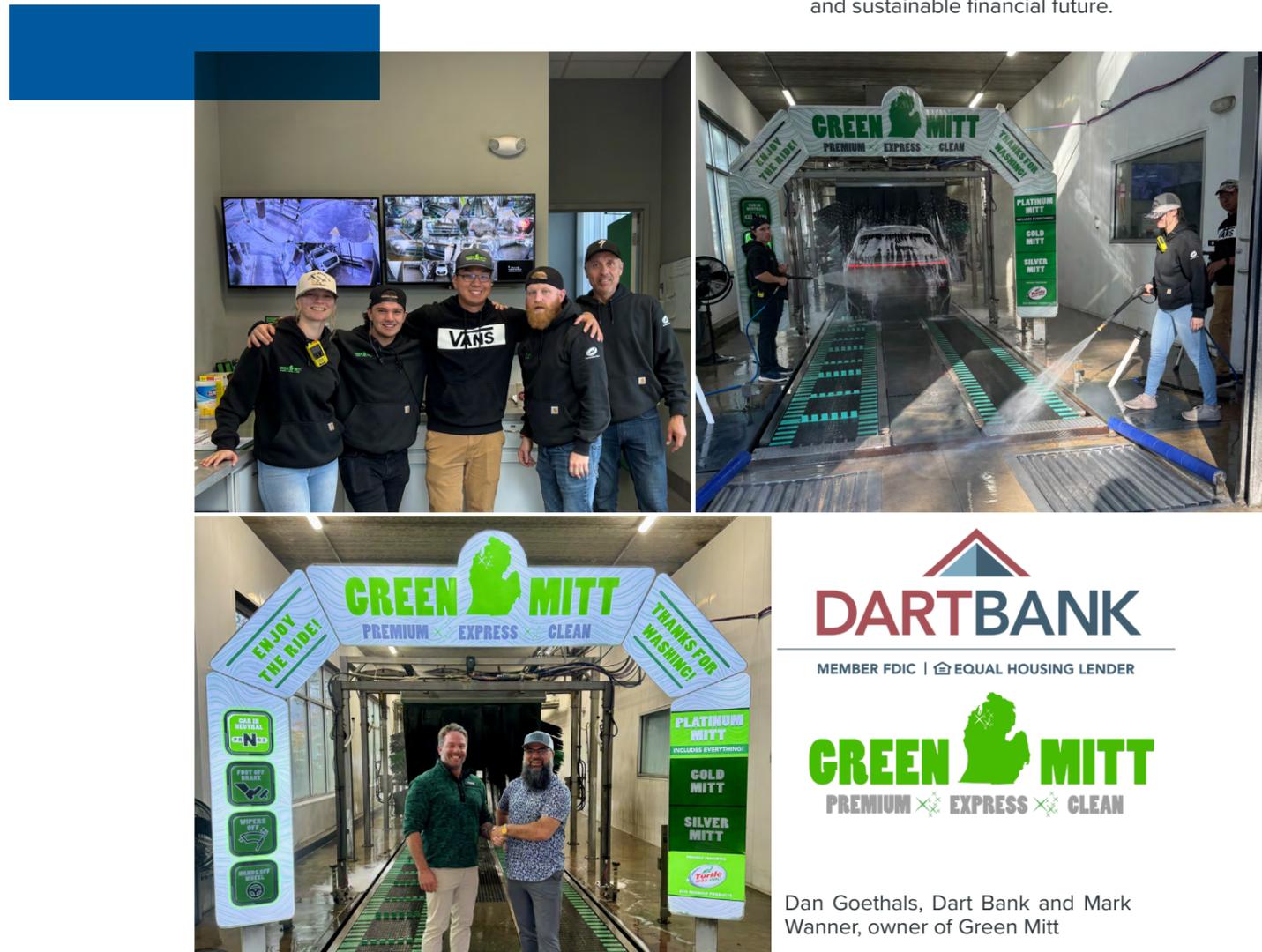
The SBA 504 loan process isn't an easy one, and it required patience, documentation, and a clear alignment with our long-term vision. However, Dan and Eric were with us every step of the way. They handled the paperwork, stayed in constant communication, and leveraged their expertise to streamline what could have been an overwhelming process. The result? A successful refinancing at a great rate that not only alleviates the financial strain but also allows us to reinvest back into Green Mitt to enhance our customer experience and broaden our impact.

Our success in transitioning to an SBA 504 loan has had a profound impact on Green Mitt, and it would not have been possible without the connections made through Traverse Connect and the Coffee Connection event. I'm incredibly grateful for Traverse Connect, which facilitates these meaningful interactions and fosters an environment where business owners and financial professionals can connect, share their challenges, and work toward real solutions.

Dan Goethals, Dart Bank, and Eric Maly from MCDC have been instrumental in helping Green Mitt secure a stronger financial position, and their dedication to our vision has been invaluable. Through this refinancing journey, we have not only gained a more favorable financial outlook but also built lasting relationships that strengthen our commitment to Traverse City's business community. This partnership is a testament to the power of community connections in driving business growth and resilience, and I look forward to seeing how Green Mitt and other local businesses continue to thrive with Traverse Connect's support.

Green Mitt has been a vision for delivering top-notch car wash services with an environmental focus, but like many businesses, navigating finances can be challenging, especially with fluctuating loan rates. Earlier this year, we started looking for ways to refinance our existing SBA 7A loan, which was set at a high interest rate. We needed a solution that would ease the financial pressure and give us a path forward to continue growing and evolving our operations.

The journey toward finding that solution began at a Traverse Connect Coffee Connection event. It was there that I first met Dan Goethals from Dart Bank, and what started as a simple conversation over coffee quickly became a path to reimagine Green Mitt's financial future. Dan and I connected naturally, and I shared a bit about our current challenges with the



Dan Goethals, Dart Bank and Mark Wanner, owner of Green Mitt

# INVESTOR SPOTLIGHT

Diane Arnold continues northern Michigan’s tradition of manufacturing with her acquisition and expansion of Neuco Furniture & Upholstery.



Neuco Seating began in 1993, founded by Bryan and Gayle Neu in their garage. The business quickly blossomed, catering to both commercial furniture sales and professional upholstery needs. Over the years, Neuco served a diverse clientele, from large corporations seeking complete furniture overhauls to small businesses needing minor repairs. After an impressive 31-year journey, Bryan and Gayle decided to retire, passing the torch to a new owner.

Enter Diane Arnold, a lawyer and dedicated mother to three. With a background in prosecuting child sex cases, Diane moved to Traverse City, Michigan for her husband’s job. She was able to work part-time as a lawyer in Traverse City while her kids were babies. As her youngest child transitioned to full-time school,

the opportunity to acquire Neuco presented itself, signaling a timely shift in her professional trajectory. Diane’s background in law and her commitment to family and community resonated with Neuco’s values. To honor the company’s legacy while highlighting its core services, Diane rebranded the company as Neuco Furniture & Upholstery.

Under Diane’s leadership, Neuco’s commitment to quality, customer service, and community engagement has remained unwavering. The entire Neuco team is dedicated to creating beautiful spaces for clients while fostering a sense of fun and camaraderie. (Someone, please dare Diane to unicycle across the shop!). Whether through new furniture installations or meticulous upholstery work, Neuco takes pride in enhancing the spaces where people live,



Diane Arnold  
Owner

work, and connect.

A key factor in Neuco’s continued success has been the support of Traverse Connect. This organization has played a pivotal role in Neuco’s growth by providing learning opportunities, networking events, and a sense of community. From the CEO Roundtable to social gatherings, Traverse Connect has fostered connections and friendships that have enriched Neuco’s journey.

Thanks to the unwavering support of Traverse Connect, the wonderful mentorship of the Neu family and Diane’s determination, Neuco is expanding its reach with a second location in Grand Rapids. This expansion allows Neuco to bring its exceptional service and products to a wider audience.

As Neuco looks toward the future, the company remains committed to growth and innovation. With a deep appreciation for its roots (and the Neu family!) and the support of its community, Neuco is poised to continue its legacy of quality craftsmanship and exceptional service for many years to come.

To learn more about Neuco please visit us at [www.callneuco.com](http://www.callneuco.com).

# CONNECTING AND ENGAGING INVESTORS

Business engagement, referrals, directory views, and website clicks distill the value of membership.

**525**

Business referrals to investor businesses

**950+**

Business outreach and retention visits from staff and ambassadors

**108**

New business investors

**695,342**

Searches of our Investor Directory

**52,008**

Referrals to investor websites from our business directory

**229,012**

Views of the Traverse Connect website

**91,876**

Website users

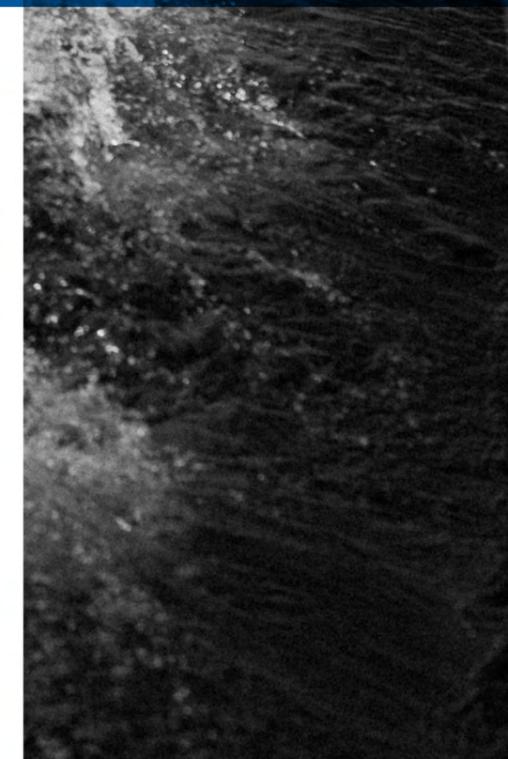
**108,000+**

Visits to the Michigan's Creative Coast Job Board



**3,300+ ATTENDEES**  
**74 EVENTS**

At the request of our investor businesses, we provide a wide array of events for networking, professional development, business advocacy, business expansion and growth, and talent attraction & retention.





[traverseconnect.com](http://traverseconnect.com)

## Grand Traverse Sheriff's Office Citation, Accident & Arrest Statistics

February 2025

Location	Citations	Traffic Crashes			Arrests		Traffic Crash Totals
		Fatal	PIA	PDA	OWI	Criminal	
01 Acme					1	5	0
02 Blair					3	9	0
03 East Bay					3	9	0
04 Fife Lake					0	4	0
05 Garfield					9	64	0
06 Grant					0	0	0
07 Green Lake					0	1	0
08 Long Lake					0	4	0
09 Mayfield					0	0	0
10 Peninsula					1	1	0
11 Paradise					1	1	0
12 Union					0	0	0
13 Whitewater					0	2	0
29 Fife Lake Vlg					0	0	0
30 Kingsley Vlg					1	2	0
66 Traverse City					3	39	0
84 Out of County					0	18	0
<b>Totals</b>	0	0	0	0	22	159	0
<b>% Garfield Twp.</b>					<b>40.9%</b>	<b>40.3%</b>	

Ticket stats are based on what District Court has entered as of  
 Arrest stats are as of 2/28/25.



# GRAND TRAVERSE METRO FIRE DEPARTMENT

6c.

FIRE OFFICE 897 Parsons Road ~ Traverse City, MI 49686

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## Garfield / Metro NFIRS Incidents - February 2025

Incident Type	Garfield	Metro
Medical assist, assist EMS crew	238	323
Emergency medical service, other	50	68
Dispatched and cancelled en route	32	40
Motor vehicle accident with injuries	11	14
Alarm system activation, no fire - unintentional	10	10
No incident found on arrival at dispatch address	6	12
Public service assistance, other	4	6
Water Flow Alarm - unintentional	3	6
Alarm system sounded due to malfunction	3	3
Low-voltage line down	2	4
Gas leak (natural gas or LPG)	2	3
Sprinkler activation, no fire - frozen pipes/heads	2	2
Motor vehicle accident with no injuries.	1	4
Smoke detector activation, no fire - unintentional	1	3
CO detector activation due to malfunction	1	2
LP or Natural Gas Odor with no leak/gas found.	1	2
Arcing, shorted electrical equipment	1	1
Attempted burning, illegal action, other	1	1
Authorized controlled burning	1	1
Building fire / Dryer/Appliance Fire	1	1
Carbon monoxide detector activation, no CO	1	1
Defective elevator, no occupants	1	1
Outside equipment fire	1	1
Removal of victim(s) from stalled elevator	1	1
Sprinkler activation due to malfunction	1	1
Building fire	0	4
Combustible/flammable gas/liquid condition, other	0	2
Accident, potential accident, other	0	1
Assist invalid	0	1
Assist police or other governmental agency	0	1
Carbon monoxide incident	0	1
Extrication of victim(s) from vehicle	0	1
Passenger vehicle fire	0	1
Power line down	0	1
Smoke detector activation due to malfunction	0	1
Tree Down	0	1
<b>Totals</b>	<b>376</b>	<b>526</b>



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## Garfield / Metro EMS Complaints - February 2025

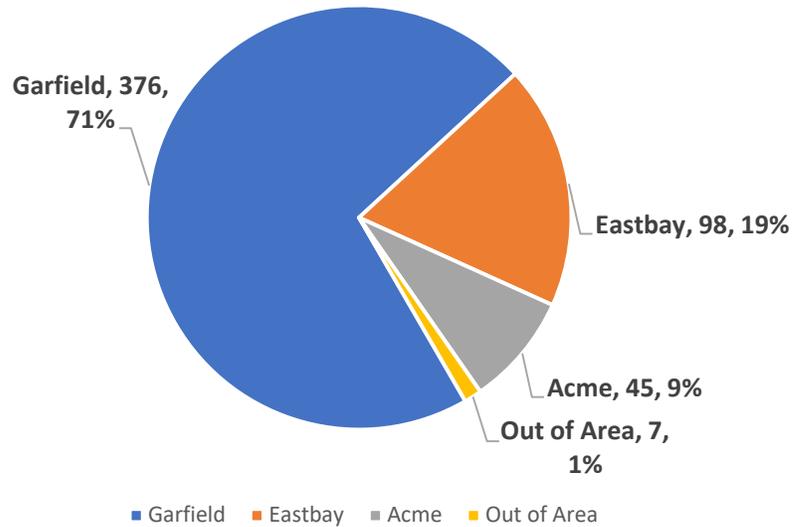
Complaint	Priority 1	Priority 2	Priority 3	Garfield	Metro
Fall	7	24	37	68	100
Difficulty Breathing / SOB	23	3	2	28	42
Cardiac Issues (Chest Pain)	20	1	1	22	29
Unresponsive	14	1	2	17	24
General Weakness	5		11	16	25
Altered LOC	9	1	5	15	17
Infection	2	1	11	14	17
No Other Appropriate Choice	2		12	14	14
Abdominal Pain	5		5	10	11
Stroke/CVA	9		1	10	11
Unknown Problem/Person Down	1	9		10	11
Seizure	5	1	3	9	11
Hemorrhage/Laceration		6	2	8	11
Medical Alarm		6	1	7	8
Vehicle Accident	4	1	2	7	11
Back Pain (Non-Traumatic)	1		5	6	12
Diabetic Emergency	5		1	6	9
Psychiatric Problem/Suicide Attempt		2	4	6	9
Nausea/Vomiting	2		3	5	6
Syncope/near-fainting	3	1	1	5	5
Invalid Assist/Lift Assist			4	4	7
Traumatic Injury	1		3	4	7
Abnormal Labs			3	3	3
CPR	3			3	3
Headache	1		2	3	4
Hypotension / hypertension	1		2	3	4
Overdose - Unintentional	3			3	3
Alcohol intoxication			2	2	3
Assault		1	1	2	2
Death - Priority 5			2	2	3
Heart Problems/AICD	2			2	3
Lower Limb Swelling			2	2	2
Airway Obstruction		1		1	1
Allergic Reaction / Stings	1			1	1
Assist Other Agency			1	1	1
Cardiac Issues - No Chest Pain	1			1	1
Epistaxis (Nosebleed)		1		1	1
Eye Problem/Injury			1	1	1
Fever			1	1	1
GI Bleed			1	1	1
Urinary problem			1	1	1
Welfare Check			1	1	2
<b>Totals</b>	<b>130</b>	<b>60</b>	<b>136</b>	<b>326</b>	<b>438</b>



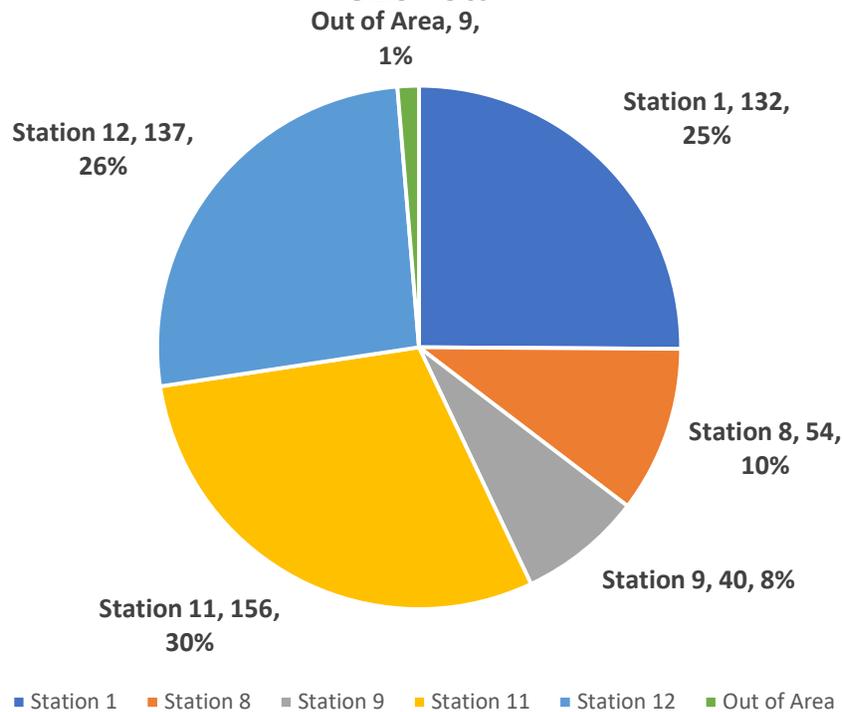
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## GTMESSA - February 2025 Incidents 526 Total



## GTMESSA - Incidents by Station February 2025 526 Total





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## Garfield Nursing Homes - February 2025

Facility	Priority 1	Priority 2	Priority 3	Total
<b>MEDILODGE OF GTC</b>	<b>4</b>		<b>10</b>	<b>14</b>
<i>Abdominal Pain</i>			4	4
<i>Abnormal Labs</i>			2	2
<i>Altered LOC</i>	1		1	2
<i>Allergic Reaction / Stings</i>	1			1
<i>Back Pain (Non-Traumatic)</i>			1	1
<i>Difficulty Breathing / SOB</i>	1			1
<i>Fall</i>	1			1
<i>No Other Appropriate Choice</i>			1	1
<i>Stroke/CVA</i>			1	1
<b>MEDILODGE OF TC</b>	<b>3</b>		<b>10</b>	<b>13</b>
<i>Abdominal Pain</i>			4	4
<i>Difficulty Breathing / SOB</i>	1		2	2
<i>Fever</i>			1	1
<i>General Weakness</i>				1
<i>GI Bleed</i>			1	1
<i>Hypotension / hypertension</i>	1		1	1
<i>Infection</i>			1	1
<i>No Other Appropriate Choice</i>				1
<i>Stroke/CVA</i>	1			1
<b>THE VILLA</b>	<b>3</b>	<b>3</b>	<b>8</b>	<b>14</b>
<i>Fall</i>	1	1	1	3
<i>Infection</i>			2	2
<i>Abnormal Labs</i>			1	1
<i>Altered LOC</i>		1		1
<i>Assault</i>		1		1
<i>Cardiac Issues (Chest Pain)</i>	1			1
<i>Difficulty Breathing / SOB</i>			1	1
<i>General Weakness</i>			1	1
<i>Hypotension / hypertension</i>			1	1
<i>No Other Appropriate Choice</i>	1			1
<i>Urinary problem</i>			1	1
<b>Facility Totals</b>	<b>10</b>	<b>3</b>	<b>28</b>	<b>41</b>



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## Garfield Homes for the Aged - February 2025

Facility	Priority 1	Priority 2	Priority 3	Total
<b>Independence Village (Sumac)</b>		<b>4</b>	<b>3</b>	<b>7</b>
<i>Fall</i>		3	3	6
<i>Unknown Problem/Person Down</i>		1		1
<b>Meadow Valley</b>	<b>3</b>	<b>2</b>	<b>5</b>	<b>10</b>
<i>Fall</i>		2	3	5
<i>Back Pain (Non-Traumatic)</i>			1	1
<i>Difficulty Breathing / SOB</i>	1			1
<i>General Weakness</i>	1			1
<i>Heart Problems/AICD</i>	1			1
<i>Medical Alarm</i>			1	1
<b>The Village at Bay Ridge</b>	<b>2</b>	<b>7</b>	<b>5</b>	<b>14</b>
<i>Fall</i>		4	4	8
<i>Unknown Problem/Person Down</i>		2		2
<i>Altered LOC</i>			1	1
<i>Diabetic Emergency</i>	1			1
<i>Difficulty Breathing / SOB</i>		1		1
<i>Unresponsive</i>	1			1
<b>Facility Totals</b>	<b>5</b>	<b>13</b>	<b>13</b>	<b>31</b>

## Garfield Assisted Living / Group Homes - February 2025

Facility	Priority 1	Priority 2	Priority 3	Total
<b>Boardman Lake Glens</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>4</b>
<i>Stroke/CVA</i>	2			2
<i>General Weakness</i>			1	1
<i>Hemorrhage/Laceration</i>		1		1
<b>Culver Meadows</b>	<b>1</b>	<b>1</b>		<b>2</b>
<i>Cardiac Issues (Chest Pain)</i>	1			1
<i>Hemorrhage/Laceration</i>		1		1
<b>French Manor Terra</b>	<b>1</b>	<b>2</b>	<b>5</b>	<b>8</b>
<i>Fall</i>		2	2	4
<i>Cardiac Issues (Chest Pain)</i>	1			1
<i>Difficulty Breathing / SOB</i>			1	1
<i>Headache</i>			1	1
<i>Infection</i>			1	1
<b>Facility Totals</b>	<b>4</b>	<b>4</b>	<b>6</b>	<b>14</b>

# Garfield Township Responses

## February 2025

**6d.**

Nature of Call	GT-Garfield	Total
10-Chest Pain (Non-Traumatic)	19	19
12-Convulsions/Seizures	9	9
13-Diabetic Problems	7	7
16-Eye Problems/Injuries	1	1
17-Falls	79	79
18-Headache	3	3
19-Heart Problems / A.I.C.D.	5	5
1-Abdominal Pain/Problems	9	9
21-Hemorrhage/Lacerations	9	9
23-Overdose / Poisoning (Ingestion)	4	4
24-Pregnancy/Childbirth/Miscarriage	1	1
25-Psychiatric/ Abnormal Behavior/Suicide At	5	5
26-Sick Person (Specific Diagnosis)	77	77
28-Stroke (CVA)	11	11
29-Traffic/Transportation/Accidents	20	20
2-Allergies (Reactions)/Envenomations (Sting	2	2
30-Traumatic Injuries (Specific)	3	3
31-Unconscious/Fainting (Near)	18	18
32-Unknown Problem (Man Down)	16	16
4-Assault/Sexual Assault	2	2
5-Back Pain (Non-traumatic or Non Recent Tra	7	7
6-Breathing Problems	29	29
7-Burns (Scalds) /Explosion	1	1
9-Cardiac or Respiratory Arrest/Death	7	7
<b>Total</b>	<b>344</b>	<b>344</b>

Call Disposition	GT-Garfield	Total
Transport	232	232
Refusal	45	45
Cancelled	67	67
<b>Total</b>	<b>344</b>	<b>344</b>

Response Priority	GT-Garfield	Total
P-3 Non-Emergent	96	96
P-18 Stage	2	2
P-1 Conditional Respon	97	97
P-1 Echo Response	17	17
P-2 Emergency No Ligh	132	132
<b>Total</b>	<b>344</b>	<b>344</b>

# Garfield Response Times

## February 2025



### P-1 Conditional Response

Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
00:00 - 00:59	8	8	3.98%	3.98 %
01:00 - 01:59	11	19	5.47%	9.45 %
02:00 - 02:59	15	34	7.46%	16.92 %
03:00 - 03:59	11	45	5.47%	22.39 %
04:00 - 04:59	25	70	12.44%	34.83 %
05:00 - 05:59	16	86	7.96%	42.79 %
06:00 - 06:59	31	117	15.42%	58.21 %
07:00 - 07:59	16	133	7.96%	66.17 %
08:00 - 08:59	18	151	8.96%	75.12 %
09:00 - 09:59	10	161	4.98%	80.10 %
10:00 - 10:59	15	176	7.46%	87.56 %
11:00 - 11:59	4	180	1.99%	89.55 %
12:00 - 12:59	4	184	1.99%	91.54 %
14:00 - 14:59	3	187	1.49%	93.03 %
15:00 and up	14	201	6.97%	100.00 %

### P-1 Echo Response

Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
00:00 - 00:59	2	2	5.26%	5.26 %
02:00 - 02:59	5	7	13.16%	18.42 %
03:00 - 03:59	2	9	5.26%	23.68 %
04:00 - 04:59	5	14	13.16%	36.84 %
05:00 - 05:59	6	20	15.79%	52.63 %
06:00 - 06:59	5	25	13.16%	65.79 %
07:00 - 07:59	5	30	13.16%	78.95 %
09:00 - 09:59	6	36	15.79%	94.74 %
15:00 and up	2	38	5.26%	100.00 %

### P-2 Emergency No Lights/Sirens

Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
00:00 - 00:59	14	14	5.34%	5.34 %
01:00 - 01:59	4	18	1.53%	6.87 %
02:00 - 02:59	11	29	4.20%	11.07 %
03:00 - 03:59	17	46	6.49%	17.56 %
04:00 - 04:59	15	61	5.73%	23.28 %
05:00 - 05:59	25	86	9.54%	32.82 %
06:00 - 06:59	29	115	11.07%	43.89 %
07:00 - 07:59	28	143	10.69%	54.58 %
08:00 - 08:59	34	177	12.98%	67.56 %
09:00 - 09:59	15	192	5.73%	73.28 %
10:00 - 10:59	20	212	7.63%	80.92 %
11:00 - 11:59	16	228	6.11%	87.02 %
12:00 - 12:59	5	233	1.91%	88.93 %
13:00 - 13:59	9	242	3.44%	92.37 %
15:00 and up	20	262	7.63%	100.00 %

# Garfield Response Times

## February 2025



### P-3 Downgrade (No Lts/Sirens)

Response Time Minutes	Call Count	Cumulative Call Count	Percentage	Cumulative Percentage
00:00 - 00:59	6	6	3.13%	3.13 %
02:00 - 02:59	11	17	5.73%	8.85 %
03:00 - 03:59	9	26	4.69%	13.54 %
04:00 - 04:59	14	40	7.29%	20.83 %
05:00 - 05:59	8	48	4.17%	25.00 %
06:00 - 06:59	18	66	9.38%	34.38 %
07:00 - 07:59	27	93	14.06%	48.44 %
08:00 - 08:59	24	117	12.50%	60.94 %
09:00 - 09:59	11	128	5.73%	66.67 %
10:00 - 10:59	9	137	4.69%	71.35 %
11:00 - 11:59	22	159	11.46%	82.81 %
12:00 - 12:59	9	168	4.69%	87.50 %
13:00 - 13:59	8	176	4.17%	91.67 %
15:00 and up	16	192	8.33%	100.00 %

		<b>Charter Township of Garfield</b>	
		<b>Planning Department Report No. 2025-19</b>	
Prepared:	March 4, 2025	Pages:	2
Meeting:	March 11, 2025 – Township Board	Attachments:	<input type="checkbox"/>
Subject:	Planning Department Monthly Report – March 2025		

**PURPOSE:**

This monthly report is offered by the Staff to the Township Board on activities of the Planning Department and the Planning Commission. The presentation of this report also provides a venue for the Township Board to have a dialog with staff about any of the activities or planning-related issues facing the Township.

**DEVELOPMENTS:**

The Planning Commission is currently conducting the following development review activity:

***TowerNorth Wireless Communication Facility – Special Use Permit Review***

- *Location:* 2767 Zimmerman Road, west side of Zimmerman Road, north of Silver Lake Road intersection
- *Development Description:* Proposed monopole wireless communication facility (cell tower)
- *Status:* The Planning Commission tabled the application at their 6/12/2024 meeting and requested more information on the application. Commissioners tabled the application at their 7/10/2024 meeting so that the applicant can propose a different location on the site for the proposed tower which meets setback standards for wireless communication facilities and again tabled the application at subsequent meetings on 8/14/2024, 9/11/2024, and 10/9/2024. The applicants proposed a new tower location which was provided to the Planning Commission at their 11/6/2024 meeting. Commissioners reviewed an updated site plan and materials at the 12/11/2024 meeting. The public hearing was held during their 1/8/2025 meeting. During the public hearing, several members of the public expressed concern about the potential negative impacts of the proposed tower, and Commissioners tabled the application and referred questions to the Township Attorney. At the 2/12/2025 meeting, Commissioners reviewed the information from the Township Attorney and directed Staff to prepare draft Findings of Fact. Commissioners will review the draft Findings of Fact at their 3/12/2025 meeting.

***Copper Ridge PUD – Major Amendment***

- *Location:* Multiple parcels and addresses; north side of Silver Lake Road near Barnes Road
- *Development Description:* Proposed addition of residential uses to existing development
- *Status:* The Planning Commission held an introduction for the application at their meeting on 11/6/2024. The public hearing was held at their 12/11/2024 meeting. Commissioners motioned for Staff to prepare the draft Findings of Fact for consideration at their 1/8/2025 meeting. There were several outstanding concerns from Commissioners and members of the public and the application was tabled to allow the applicants to address these concerns. At their 2/12/2025 meeting, Commissioners reviewed an updated list of proposed uses which addressed the concerns and forwarded the application to the Township Board. The applicants voluntarily made an additional change to the proposed list of uses in response to further public comments. The Township Board introduced the application on 2/25/2025 and set the public hearing for their 3/25/2025 meeting.

***Ollie's Bargain Outlet – Site Plan Review***

- *Location:* 3350 W South Airport Road, part of Grand Traverse Mall, northeast of South Airport and US 31
- *Development Description:* Proposed retailer in former TJ Maxx; proposed outdoor entrance/exit only
- *Status:* The Planning Commission reviewed the application at their 2/12/2025 meeting. Commissioners had some concerns and tabled the application to allow the applicants to respond to their comments.

***BATA / Traverse City Housing Commission (TCHC) PUD – Minor Amendment***

- *Location:* East side of LaFranier Road, north of Hammond Road
- *Development Description:* The applicants request a Minor Amendment to adjust the phasing for installation of the playground and propose locations for internal directional signs
- *Status:* The Planning Commission approved this application with conditions at their 2/12/2025 meeting.

***Gauthier Site Multi-Family Development – Special Use Permit Review***

- *Location:* 2105 N US 31 South, west side of US 31 at corner of US 31 and McRae Hill Road
- *Development Description:* Proposed 149-unit multi-family apartment complex development
- *Status:* The Planning Commission will introduce the application at their 3/12/2025 meeting.

The Planning Department is also currently conducting the following administrative development review activity:

***Golden Swan Management***

- *Location:* 2470 Diamond Drive, east side of Cass Road south of West South Airport Road
- *Development Description:* Proposed commercial laundry facility
- *Status:* Approved with conditions

***CRM – Facility Expansion***

- *Location:* 486 W Welch Court, south of W South Airport Road west of Townline Road
- *Development Description:* Proposed warehouse facility expansion
- *Status:* Approved with conditions

***721 West Blue Star LLC***

- *Location:* 721 W Blue Star Drive, east side of US 31
- *Development Description:* Proposed RV vehicle dealership
- *Status:* Under review; additional information requested from applicants

**PLANNING:**

Other Planning Department activities include the following items:

- The Planning Commission and Township Board held a joint meeting at 6:00 PM on Wednesday, February 26, 2025. Topics of discussion at this joint meeting included potential policies for Housing Tax Increment Financing (HTIF) proposals, an overview of the 2024 Planning Commission Annual Report, and discussion on potential development / redevelopment sites in the Township.
- The next Planning Commission study session is scheduled for Wednesday March 26, 2025. Topics for this study session will include follow-up on potential Zoning Ordinance changes including lighting regulations (Section 517), a potential definition for “substantial construction”, and sign regulations (Section 630).
- The Planning Department is gathering data to build a GIS database of the streetlights in Garfield Township. Three entities provide streetlights in the Township: Cherryland Electric Cooperative, Consumers Energy, and Traverse City Light & Power. Initial analysis shows 828 streetlights in the Township in this database, with 222 for Cherryland Electric, 357 for Consumers, and 249 for TC Light & Power. The next steps will include cataloguing funding sources for each of the streetlights (e.g., Township, special assessment districts, etc.).

**STAFF:**

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 Direct Line: (231) 225-3156



## Charter Township of Garfield

### Parks Report

#### **Silver Lake Recreation Area**

Derek has been testing out the Snow Dog by grooming a cross-country ski loop through the meadow.

The two wood duck boxes were checked, and both show evidence of wood ducks having a brood last spring. Probably will put a third one out along Robertson's Pond due to the success.

Received a few quotes for driveway and parking lots crack seal, resurfacing, and striping.

#### **Commons**

Gordie Frasier is starting to work on the design of the Universal accessible trail going in this summer.

We added Long Lake Road parking area to the list of locations that Landgreen snow plows about a month ago due to heavier than expected snowfall this winter.

Mountain Bike subcommittee met. Good feedback and looking forward to new progress at the Commons.

### **River East**

Bathroom permit submitted by contractor.

GFL still hit or miss with garbage pick up.

Dog Park is still busy through the winter.

Adjusted snow removal to accommodate more vehicles.

Snowblower purchase has been handy clearing sidewalks.

With bathrooms, and playset coming in 2025, we have been talking to GFA about additional parking needed.

### **Boardman Valley**

Trail remains cleared. No beaver issues to date.

Looking to replace some fencing this spring.

Flying drone with CPO's to get winter pictures of river and boardman lake loop.

Purchased four new pickleball nets to replace some worn ones.

### **Miller Creek**

Cleared some trees and a couple different occasions.

No encampments to date and everything Cass Road side is still clean.

### **Kid's Creek**

Status quo.

Trails are starting to become narrow foot paths due to heavy snow.

### **Buffalo Ridge Trail**

Conservation Resource Alliance helped to get the replanting almost completed before snow hit. A little more to replant near trail by GWL. CRA advised that there are about 500 trees left to plant and they are adjusting the contract with the planter for him to finish in the spring.

Snow removal is going well along trail. This trail continues to see use all winter due to it being more accessible than most trails.

Reached out to United Way to replace a “born learning” sign along the trail that someone decided to steal right off the post.

Submitted Mar. 4<sup>th</sup>, 2025

Derek Morton

Sean Kehoe

# Clerk's Report

For February 28,2025

Submitted 2/28/2025

To The Garfield Township Board,

On the following pages you will find a copy of the Revenue and Expenditure Report. This Report is an informational report that gives you an overview of what has happened in that particular month, along with what has happened for the whole year. It also compares what has happened for the year with the Budget and gives you a final figure of what is left in that budgeted line item. The Budget is a tool to go by for that year. Nothing is guaranteed in the Budget, it is your best estimate. The Township's Budget is also a Cost Center Budget not a Line-Item Budget, which means that what is important is the final figure. Some line items may run over if the final cost center total is not over. On this Report you will find the following captions on the top: Original and Amended Budget, Annual and Current Month, and finally Balance.

For the month of February in the General Fund, you will find that we had a total of \$1,263,393.88 Revenues and \$149,736.56 Expenditures. For the year we have a total of \$2,136,376.36 Revenues and \$291,703.97 Expenditures.

If you have any questions or would like further clarification, please feel free to contact me at: 231-941-1620.

Lanie McManus

Township Clerk

PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025	2025	YTD BALANCE	ACTIVITY FOR	AVAILABLE
		ORIGINAL BUDGET	AMENDED BUDGET			
				02/28/2025	02/28/2025	
Fund 101 - GENERAL OPERATING FUND						
Revenues						
Dept 000						
101-000-402.000	CURRENT REAL PROPERTY TAXES	2,449,066.00	2,449,066.00	1,987,852.77	1,140,961.87	461,213.23
101-000-412.000	DEL PERSONAL PROP TAXES	500.00	500.00	0.00	0.00	500.00
101-000-414.000	Protested PRE Interest	1,000.00	1,000.00	0.00	0.00	1,000.00
101-000-423.000	TRAILER PARK FEES	9,000.00	9,000.00	762.00	0.00	8,238.00
101-000-445.000	PENALTIES & INT. ON TAXES	7,000.00	7,000.00	0.00	0.00	7,000.00
101-000-476.000	BUILDING PERMITS	150,000.00	150,000.00	9,651.00	4,775.00	140,349.00
101-000-476.001	PLANNING FEES	10,000.00	10,000.00	3,200.00	1,400.00	6,800.00
101-000-476.002	MAINT INSPECTION FEES	1,000.00	1,000.00	0.00	0.00	1,000.00
101-000-476.003	TREASURER FEES	100.00	100.00	0.00	0.00	100.00
101-000-476.005	ZONING FEES	15,000.00	15,000.00	900.00	700.00	14,100.00
101-000-574.000	STATE SHARED REVENUE	2,180,260.00	2,180,260.00	0.00	0.00	2,180,260.00
101-000-574.001	STATE SHARED REV. - LIQUOR LA	25,000.00	25,000.00	123.75	0.00	24,876.25
101-000-574.002	EVIP DISTRIBUTION	97,521.00	97,521.00	0.00	0.00	97,521.00
101-000-665.000	EARNED INTEREST	150,000.00	150,000.00	16,058.92	0.00	133,941.08
101-000-668.002	RENTS & ROYALTIES CABLE VIS	250,000.00	250,000.00	59,427.84	59,427.84	190,572.16
101-000-668.003	RENTS & ROYALTIES CABLE EQUIP	22,000.00	22,000.00	5,703.71	5,703.71	16,296.29
101-000-673.000	SALE OF FIXED ASSETS	50.00	50.00	0.00	0.00	50.00
101-000-676.000	REIMBURSEMENTS	100.00	100.00	52,696.37	50,425.46	(52,596.37)
101-000-676.001	Reimbursed Treasurer Legal Fees	100.00	100.00	0.00	0.00	100.00
101-000-676.003	Reimburse Essential Services (PILOT)	27,000.00	27,000.00	0.00	0.00	27,000.00
Total Dept 000		5,394,697.00	5,394,697.00	2,136,376.36	1,263,393.88	3,258,320.64
TOTAL REVENUES		5,394,697.00	5,394,697.00	2,136,376.36	1,263,393.88	3,258,320.64
Fund 101 - GENERAL OPERATING FUND:						
TOTAL REVENUES		5,394,697.00	5,394,697.00	2,136,376.36	1,263,393.88	3,258,320.64

User: Lanie  
DB: Garfield

PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR MONTH 02/28/25	AVAILABLE BALANCE	% BGD USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET				
Fund 101 - GENERAL OPERATING FUND							
Expenditures							
Dept 101 - TOWNBOARD							
101-101-701.100	WAGES - TRUSTEE	13,450.00	13,450.00	2,825.00	1,425.00	10,625.00	21.00
101-101-701.101	WAGES - FILE CLERK	48,823.20	48,823.20	7,510.40	3,755.20	41,312.80	15.38
101-101-701.102	WAGES - TRUSTEE	13,450.00	13,450.00	2,220.00	985.00	11,230.00	16.51
101-101-701.103	WAGES - TRUSTEE	13,450.00	13,450.00	2,280.00	1,235.00	11,170.00	16.95
101-101-701.104	WAGES - TRUSTEE	13,450.00	13,450.00	2,475.00	1,300.00	10,975.00	18.40
101-101-701.105	WAGES - OFFICE COORDINATOR	45,464.71	45,464.71	6,992.01	3,496.01	38,472.70	15.38
101-101-726.000	SUPPLIES	7,000.00	7,000.00	1,317.33	861.01	5,682.67	18.82
101-101-726.001	POSTAGE	12,000.00	12,000.00	559.63	0.00	11,440.37	4.66
101-101-726.002	SUPPLIES - COPIER MAINTENANCE	7,500.00	7,500.00	402.53	0.00	7,097.47	5.37
101-101-801.002	LEGAL SERVICES - TOWNBOARD	10,000.00	10,000.00	952.00	952.00	9,048.00	9.52
101-101-801.004	LEGAL -Tax Tribunal	5,000.00	5,000.00	780.30	780.30	4,219.70	15.61
101-101-802.000	AUDIT AND ACCOUNTING	35,000.00	35,000.00	0.00	0.00	35,000.00	0.00
101-101-805.000	CONTRACTED AND OTHER SERVICES	35,000.00	35,000.00	2,659.80	2,399.80	32,340.20	7.60
101-101-860.000	MILEAGE	500.00	500.00	0.00	0.00	500.00	0.00
101-101-900.000	PRINTING & PUBLISHING	4,000.00	4,000.00	1,666.23	1,666.23	2,333.77	41.66
101-101-901.000	ADVERTISING	6,000.00	6,000.00	305.95	305.95	5,694.05	5.10
101-101-960.000	EDUCATION & TRAINING	4,000.00	4,000.00	591.61	591.61	3,408.39	14.79
101-101-965.101	DUES & PUBLICATIONS -TOWNBOAR	1,000.00	1,000.00	3,695.84	0.00	(2,695.84)	369.58
101-101-965.102	DUES - MICHIGAN TOWNSHIP ASSO	9,000.00	9,000.00	0.00	0.00	9,000.00	0.00
Total Dept 101 - TOWNBOARD		284,087.91	284,087.91	37,233.63	19,753.11	246,854.28	13.11
Dept 171 - TOWNSHIP SUPERVISOR							
101-171-701.201	WAGES - SUPERVISOR	22,810.00	22,810.00	3,509.24	1,754.62	19,300.76	15.38
101-171-860.200	MILEAGE - SUPERVISOR	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-171-960.200	EDUCATION - SUPERVISOR	2,000.00	2,000.00	458.47	418.00	1,541.53	22.92
101-171-965.000	DUES & PUBLICATIONS	500.00	500.00	360.93	360.93	139.07	72.19
Total Dept 171 - TOWNSHIP SUPERVISOR		26,310.00	26,310.00	4,328.64	2,533.55	21,981.36	16.45
Dept 172 - TOWNSHIP MANAGER							
101-172-701.107	WAGES - MANAGER	120,000.00	120,000.00	18,461.52	9,230.76	101,538.48	15.38
101-172-726.000	SUPPLIES	1,000.00	1,000.00	62.45	0.00	937.55	6.25
101-172-860.205	MILEAGE - MANAGER	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-172-960.000	EDUCATION & TRAINING	4,000.00	4,000.00	457.47	457.47	3,542.53	11.44
101-172-965.000	DUES & PUBLICATIONS	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
Total Dept 172 - TOWNSHIP MANAGER		127,000.00	127,000.00	18,981.44	9,688.23	108,018.56	14.95
Dept 215 - TOWNSHIP CLERK							
101-215-701.300	WAGES - CLERK	98,470.84	98,470.84	15,149.36	7,574.68	83,321.48	15.38
101-215-701.302	WAGES - DEPUTY CLERK	63,598.25	63,598.25	9,784.36	4,892.18	53,813.89	15.38
101-215-701.303	WAGES - ACCOUNTANT	6,000.00	6,000.00	0.00	0.00	6,000.00	0.00
101-215-701.304	WAGES - CLERK ASSISTANT	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-215-726.000	SUPPLIES	1,500.00	1,500.00	176.02	176.02	1,323.98	11.73
101-215-860.300	MILEAGE - CLERK	600.00	600.00	0.00	0.00	600.00	0.00
101-215-860.301	MILEAGE - DEPUTY CLERK	400.00	400.00	0.00	0.00	400.00	0.00
101-215-960.000	EDUCATION & TRAINING	7,500.00	7,500.00	836.00	836.00	6,664.00	11.15
101-215-965.000	DUES & PUBLICATIONS	550.00	550.00	0.00	0.00	550.00	0.00
Total Dept 215 - TOWNSHIP CLERK		179,619.09	179,619.09	25,945.74	13,478.88	153,673.35	14.44

User: Lanie

DB: Garfield

PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR MONTH 02/28/25	AVAILABLE BALANCE	% BGDG USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET				
Fund 101 - GENERAL OPERATING FUND							
Expenditures							
Dept 228 - COMPUTER SUPPORT							
101-228-726.000	SUPPLIES	3,000.00	3,000.00	392.87	392.87	2,607.13	13.10
Total Dept 228 - COMPUTER SUPPORT		3,000.00	3,000.00	392.87	392.87	2,607.13	13.10
Dept 247 - BOARD OF REVIEW							
101-247-701.400	WAGES - B OF R	1,500.00	1,500.00	125.00	0.00	1,375.00	8.33
101-247-701.401	WAGES - B OF R	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00
101-247-701.402	WAGES - B OF R	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00
101-247-701.403	WAGES - B OF R	1,500.00	1,500.00	250.00	0.00	1,250.00	16.67
101-247-960.000	EDUCATION & TRAINING	200.00	200.00	0.00	0.00	200.00	0.00
Total Dept 247 - BOARD OF REVIEW		6,200.00	6,200.00	375.00	0.00	5,825.00	6.05
Dept 253 - TOWNSHIP TREASURER							
101-253-701.500	WAGES - TREASURER	98,470.84	98,470.84	15,149.36	7,574.68	83,321.48	15.38
101-253-701.501	WAGES - ASSISTANT	5,000.00	5,000.00	0.00	0.00	5,000.00	0.00
101-253-701.502	WAGES - DEPUTY TREASURER	63,598.25	63,598.25	9,784.36	4,892.18	53,813.89	15.38
101-253-726.000	SUPPLIES	1,500.00	1,500.00	0.00	0.00	1,500.00	0.00
101-253-726.001	POSTAGE	8,500.00	8,500.00	0.00	0.00	8,500.00	0.00
101-253-801.000	LEGAL SERVICES	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00
101-253-809.000	Bank Fees	300.00	300.00	0.00	0.00	300.00	0.00
101-253-860.500	MILEAGE - TREASURER	700.00	700.00	0.00	0.00	700.00	0.00
101-253-860.501	MILEAGE - DEPUTY TREASURER	500.00	500.00	0.00	0.00	500.00	0.00
101-253-900.000	PRINTING & PUBLISHING	3,500.00	3,500.00	0.00	0.00	3,500.00	0.00
101-253-901.000	ADVERTISING	100.00	100.00	0.00	0.00	100.00	0.00
101-253-960.000	EDUCATION & TRAINING	4,500.00	4,500.00	836.00	836.00	3,664.00	18.58
101-253-965.000	DUES & PUBLICATIONS	750.00	750.00	0.00	0.00	750.00	0.00
Total Dept 253 - TOWNSHIP TREASURER		190,419.09	190,419.09	25,769.72	13,302.86	164,649.37	13.53
Dept 257 - ASSESSING DEPARTMENT							
101-257-701.202	WAGES - APPRAISER II	51,856.29	51,856.29	7,977.61	3,988.81	43,878.68	15.38
101-257-701.203	WAGES - GIS	15,000.00	15,000.00	2,728.00	1,519.00	12,272.00	18.19
101-257-701.204	WAGES - APPRAISER III	68,577.41	68,577.41	10,547.20	5,273.60	58,030.21	15.38
101-257-701.205	WAGES - ASSESSOR	121,580.28	121,580.28	18,704.64	9,352.32	102,875.64	15.38
101-257-726.000	SUPPLIES	1,800.00	1,800.00	0.00	0.00	1,800.00	0.00
101-257-726.001	POSTAGE	4,279.00	4,279.00	4,770.39	0.00	(491.39)	111.48
101-257-805.000	CONTRACTED AND OTHER SERVICES	35,151.00	35,151.00	0.00	0.00	35,151.00	0.00
101-257-860.201	MILEAGE - ASSESSOR	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-257-900.000	PRINTING & PUBLISHING	5,300.00	5,300.00	2,231.48	2,231.48	3,068.52	42.10
101-257-901.000	ADVERTISING	500.00	500.00	0.00	0.00	500.00	0.00
101-257-960.000	EDUCATION & TRAINING	11,350.00	11,350.00	205.00	175.00	11,145.00	1.81
101-257-965.000	DUES & PUBLICATIONS	1,730.00	1,730.00	585.00	0.00	1,145.00	33.82
Total Dept 257 - ASSESSING DEPARTMENT		318,123.98	318,123.98	47,749.32	22,540.21	270,374.66	15.01
Dept 262 - ELECTIONS							
101-262-701.000	WAGES	20,000.00	20,000.00	2,430.75	1,328.25	17,569.25	12.15
101-262-726.000	SUPPLIES	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00
101-262-726.001	POSTAGE	100.00	100.00	0.00	0.00	100.00	0.00
101-262-860.000	MILEAGE	200.00	200.00	0.00	0.00	200.00	0.00

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PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR MONTH 02/28/25	AVAILABLE BALANCE	% BDGT USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET				
Fund 101 - GENERAL OPERATING FUND							
Expenditures							
101-262-901.000	ADVERTISING	100.00	100.00	0.00	0.00	100.00	0.00
101-262-935.010	MACHINE MAINTENANCE	8,000.00	8,000.00	0.00	0.00	8,000.00	0.00
Total Dept 262 - ELECTIONS		38,400.00	38,400.00	2,430.75	1,328.25	35,969.25	6.33
Dept 265 - TOWNSHIP HALL							
101-265-701.011	Maintenance Wages	100.00	100.00	0.00	0.00	100.00	0.00
101-265-726.003	SUPPLIES-MAINTANCE	4,000.00	4,000.00	212.20	188.00	3,787.80	5.31
101-265-850.000	TELEPHONE	14,000.00	14,000.00	1,780.69	1,157.15	12,219.31	12.72
101-265-920.601	HEATING / GAS	14,500.00	14,500.00	2,102.17	2,102.17	12,397.83	14.50
101-265-920.602	WATER / SEWER	4,000.00	4,000.00	148.67	148.67	3,851.33	3.72
101-265-920.603	LIGHTS BUILDING	12,000.00	12,000.00	997.74	997.74	11,002.26	8.31
101-265-935.601	SNOW PLOWING	10,000.00	10,000.00	1,605.00	1,605.00	8,395.00	16.05
101-265-935.602	LAWN MAINTENANCE	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00
101-265-935.603	CLEANING SERVICE	17,200.00	17,200.00	1,350.00	1,350.00	15,850.00	7.85
101-265-935.604	RUBBISH REMOVAL	1,500.00	1,500.00	289.82	144.91	1,210.18	19.32
101-265-935.605	BUILDING REPAIR	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00
101-265-935.608	MAINTENANCE-OTHER	15,000.00	15,000.00	0.00	0.00	15,000.00	0.00
Total Dept 265 - TOWNSHIP HALL		112,300.00	112,300.00	8,486.29	7,693.64	103,813.71	7.56
Dept 272 - CONTINGENCIES							
101-272-890.000	CONTINGENCIES	358,226.45	358,226.45	0.00	0.00	358,226.45	0.00
Total Dept 272 - CONTINGENCIES		358,226.45	358,226.45	0.00	0.00	358,226.45	0.00
Dept 301 - POLICE SERVICES							
101-301-830.000	POLICE CONTRACT	1,600,000.00	1,600,000.00	0.00	0.00	1,600,000.00	0.00
Total Dept 301 - POLICE SERVICES		1,600,000.00	1,600,000.00	0.00	0.00	1,600,000.00	0.00
Dept 321 - TOWNSHIP VEHICLES							
101-321-862.000	GAS & CAR WASHES	4,000.00	4,000.00	179.75	117.47	3,820.25	4.49
101-321-863.000	OIL CHANGES	500.00	500.00	43.00	43.00	457.00	8.60
101-321-864.000	MISCELLANEOUS	1,500.00	1,500.00	899.89	899.89	600.11	59.99
Total Dept 321 - TOWNSHIP VEHICLES		6,000.00	6,000.00	1,122.64	1,060.36	4,877.36	18.71
Dept 371 - TOWNSHIP BUILDING INSPECTOR							
101-371-701.702	WAGES BUILDING ASSISTANT	20,568.37	20,568.37	3,229.48	1,614.76	17,338.89	15.70
101-371-701.703	WAGES - BUILDING OFFICIAL	57,200.00	57,200.00	9,803.89	4,015.00	47,396.11	17.14
101-371-701.704	WAGES - BUILDING INSPECTOR	82,000.00	82,000.00	12,480.00	6,240.00	69,520.00	15.22
101-371-701.705	WAGES - CONSTRUCTION BOARD	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-371-701.706	WAGES - BUILDING INTERN	500.00	500.00	0.00	0.00	500.00	0.00
101-371-701.707	WAGES-SOIL & EROSION	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-371-726.000	SUPPLIES	1,000.00	1,000.00	245.33	245.33	754.67	24.53
101-371-960.000	EDUCATION & TRAINING	0.00	0.00	335.00	95.00	(335.00)	100.00
101-371-960.703	EDUCATION - BUILDING INSPECTO	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-371-965.000	DUES & PUBLICATIONS	1,500.00	1,500.00	170.00	0.00	1,330.00	11.33

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PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR	AVAILABLE BALANCE	% BDTG USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET		MONTH 02/28/25		
Fund 101 - GENERAL OPERATING FUND							
Expenditures							
Total Dept 371 - TOWNSHIP BUILDING INSPECTOR		165,768.37	165,768.37	26,263.70	12,210.09	139,504.67	15.84
Dept 448 - STREET LIGHTS - TOWNSHIP							
101-448-920.005	STREET LIGHTS TOWNSHIP	70,000.00	70,000.00	6,854.72	6,825.08	63,145.28	9.79
Total Dept 448 - STREET LIGHTS - TOWNSHIP		70,000.00	70,000.00	6,854.72	6,825.08	63,145.28	9.79
Dept 701 - TOWNSHIP PLANNER							
101-701-701.900	WAGES - DIRECTOR OF PLANNING	96,259.77	96,259.77	14,809.20	7,404.60	81,450.57	15.38
101-701-701.901	WAGES - DEPUTY PLANNER	68,686.10	68,686.10	10,567.08	5,283.54	58,119.02	15.38
101-701-701.902	WAGES -PLANNER ASSISTANT	15,958.08	15,958.08	2,422.05	1,211.04	13,536.03	15.18
101-701-701.903	WAGES - GIS	5,000.00	5,000.00	0.00	0.00	5,000.00	0.00
101-701-726.000	SUPPLIES	1,000.00	1,000.00	68.99	68.99	931.01	6.90
101-701-860.900	MILEAGE - TOWNSHIP PLANNER	300.00	300.00	0.00	0.00	300.00	0.00
101-701-860.901	MILEAGE - DEPUTY PLANNER	300.00	300.00	0.00	0.00	300.00	0.00
101-701-900.000	PRINTING & PUBLISHING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00
101-701-960.000	EDUCATION & TRAINING	5,000.00	5,000.00	40.00	40.00	4,960.00	0.80
101-701-965.000	DUES & PUBLICATIONS	1,000.00	1,000.00	535.00	0.00	465.00	53.50
Total Dept 701 - TOWNSHIP PLANNER		195,503.95	195,503.95	28,442.32	14,008.17	167,061.63	14.55
Dept 702 - ZONING ADMINISTRATOR							
101-702-701.601	WAGES - ZONING ADMINISTRATOR	68,686.10	68,686.10	10,567.08	5,283.54	58,119.02	15.38
101-702-701.602	WAGES - ZONING CODE ENFORCER	32,335.05	32,335.05	4,974.41	2,487.20	27,360.64	15.38
101-702-701.603	WAGES ZONING ASSISTANT	15,958.08	15,958.08	2,422.08	1,211.01	13,536.00	15.18
101-702-701.604	WAGES -ZONING CODE ENFORCER	29,364.19	29,364.19	4,516.80	2,258.40	24,847.39	15.38
101-702-701.606	WAGES -ZONING INTERN	500.00	500.00	0.00	0.00	500.00	0.00
101-702-726.000	SUPPLIES	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
101-702-860.601	MILEAGE - ZONING ADMIN	150.00	150.00	0.00	0.00	150.00	0.00
101-702-860.602	MILEAGE - DEPT ZONING	150.00	150.00	0.00	0.00	150.00	0.00
101-702-960.000	EDUCATION & TRAINING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00
101-702-965.000	DUES & PUBLICATIONS	500.00	500.00	0.00	0.00	500.00	0.00
Total Dept 702 - ZONING ADMINISTRATOR		150,643.42	150,643.42	22,480.37	11,240.15	128,163.05	14.92
Dept 704 - ZONING BOARD OF APPEALS							
101-704-701.001	WAGES - ZONING	1,200.00	1,200.00	125.00	125.00	1,075.00	10.42
101-704-701.002	WAGES - ZONING	1,200.00	1,200.00	0.00	0.00	1,200.00	0.00
101-704-701.003	WAGES - ZONING	1,200.00	1,200.00	125.00	125.00	1,075.00	10.42
101-704-701.004	WAGES - ZONING	1,200.00	1,200.00	125.00	125.00	1,075.00	10.42
101-704-701.005	WAGES - ZONING	1,200.00	1,200.00	250.00	250.00	950.00	20.83
101-704-801.000	LEGAL SERVICES	10,000.00	10,000.00	16.50	16.50	9,983.50	0.17
101-704-805.000	CONTRACTED AND OTHER SERVICES	1,000.00	1,000.00	57.00	57.00	943.00	5.70
101-704-901.000	ADVERTISING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00
101-704-960.000	EDUCATION & TRAINING	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
Total Dept 704 - ZONING BOARD OF APPEALS		20,000.00	20,000.00	698.50	698.50	19,301.50	3.49
Dept 707 - PLANNING COMMISSION							
101-707-701.800	WAGES - PLANNING	3,200.00	3,200.00	500.00	375.00	2,700.00	15.63
101-707-701.801	WAGES - PLANNING	3,200.00	3,200.00	250.00	125.00	2,950.00	7.81

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PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR MONTH 02/28/25	AVAILABLE BALANCE	% BDGT USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET				
Fund 101 - GENERAL OPERATING FUND							
Expenditures							
101-707-701.802	WAGES - PLANNING	3,200.00	3,200.00	375.00	250.00	2,825.00	11.72
101-707-701.804	WAGES - PLANNING	3,200.00	3,200.00	375.00	250.00	2,825.00	11.72
101-707-701.805	WAGES - PLANNING	3,200.00	3,200.00	375.00	250.00	2,825.00	11.72
101-707-701.806	WAGES - PLANNING	3,200.00	3,200.00	250.00	125.00	2,950.00	7.81
101-707-701.808	WAGES - PLANNING	3,200.00	3,200.00	250.00	250.00	2,950.00	7.81
101-707-801.000	LEGAL SERVICES	25,000.00	25,000.00	0.00	0.00	25,000.00	0.00
101-707-805.000	CONTRACTED AND OTHER SERVICES	6,000.00	6,000.00	264.00	264.00	5,736.00	4.40
101-707-901.000	ADVERTISING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00
101-707-960.000	EDUCATION & TRAINING	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00
101-707-965.000	DUES & PUBLICATIONS	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
Total Dept 707 - PLANNING COMMISSION		58,400.00	58,400.00	2,639.00	1,889.00	55,761.00	4.52
Dept 720 - COMMUNITY PROMOTIONS							
101-720-880.003	COM. PROM. - ECONOMIC DEVELOPMENT	20,000.00	20,000.00	0.00	0.00	20,000.00	0.00
101-720-880.004	COM. PROM. - TC-TALUS	5,000.00	5,000.00	0.00	0.00	5,000.00	0.00
101-720-880.007	COM. PROM. - COMMUNITY AWAREN	50,000.00	50,000.00	0.00	0.00	50,000.00	0.00
101-720-880.011	COM. PROM. - P.E.G.	100,000.00	100,000.00	19,665.59	0.00	80,334.41	19.67
Total Dept 720 - COMMUNITY PROMOTIONS		175,000.00	175,000.00	19,665.59	0.00	155,334.41	11.24
Dept 851 - EMPLOYEE BENEFITS & INSURANCES							
101-851-701.000	WAGES	9,100.00	9,100.00	1,500.24	750.12	7,599.76	16.49
101-851-701.027	UNEMPLOYMENT	4,000.00	4,000.00	0.00	0.00	4,000.00	0.00
Total Dept 851 - EMPLOYEE BENEFITS & INSURANCES		13,100.00	13,100.00	1,500.24	750.12	11,599.76	11.45
Dept 900 - CAPITAL OUTLAY							
101-900-970.001	CAPITAL OUTLAY - ELECTIONS	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00
101-900-970.002	CAPITAL OUTLAY - TOWNSHIP HAL	50,000.00	50,000.00	7,959.57	7,959.57	42,040.43	15.92
101-900-970.003	CAPITAL OUTLAY - COMPUTERS	25,000.00	25,000.00	2,383.92	2,383.92	22,616.08	9.54
101-900-970.004	CAPITAL OUTLAY - VEHICLES	60,000.00	60,000.00	0.00	0.00	60,000.00	0.00
101-900-970.005	CAPITAL OUTLAY - LAND	50.00	50.00	0.00	0.00	50.00	0.00
Total Dept 900 - CAPITAL OUTLAY		145,050.00	145,050.00	10,343.49	10,343.49	134,706.51	7.13
TOTAL EXPENDITURES		4,243,152.26	4,243,152.26	291,703.97	149,736.56	3,951,448.29	6.87
Fund 101 - GENERAL OPERATING FUND:							
TOTAL EXPENDITURES		4,243,152.26	4,243,152.26	291,703.97	149,736.56	3,951,448.29	6.87

EXPENDITURE REPORT FOR GARFIELD TOWNSHIP

PERIOD ENDING 02/28/2025

GL NUMBER	DESCRIPTION	2025		YTD BALANCE 02/28/2025	ACTIVITY FOR MONTH 02/28/25	AVAILABLE BALANCE	% BDTG USED
		ORIGINAL BUDGET	2025 AMENDED BUDGET				
Fund 208 - PARK/RECREATION FUND							
Expenditures							
Dept 000							
208-000-701.905	WAGES - REC BOARD	7,000.00	7,000.00	625.00	0.00	6,375.00	8.93
208-000-701.906	Parks Steward	32,335.05	32,335.05	4,974.41	2,487.20	27,360.64	15.38
208-000-701.907	Park Steward 2	29,364.19	29,364.19	4,516.80	2,258.40	24,847.39	15.38
208-000-711.010	SOCIAL SECURITY - EMPLOYER	5,407.50	5,407.50	766.24	359.22	4,641.26	14.17
208-000-801.000	LEGAL SERVICES	1,000.00	1,000.00	0.00	0.00	1,000.00	0.00
208-000-805.000	CONTRACTED AND OTHER SERVICES	82,980.00	82,980.00	10,375.72	9,698.11	72,604.28	12.50
208-000-864.000	MISCELLANEOUS	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.001	COM. PROM. - SILVER LAKE PARK	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.006	COM. PROM. - BVNP (YMCA)	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.008	COM. PROM. - Cont. Serv GTC	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00
208-000-880.012	COM. PROM. - GT COMMONS	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.013	COM. PROM. - BOARDMAN RIVER	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.014	COM. PROM. - MILLER CREEK	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.015	COM. PROM. - PARK & TRAIL MAI	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.016	COM. PROM. - KIDS CREEK PARK	100.00	100.00	0.00	0.00	100.00	0.00
208-000-880.019	RIVER EAST RECREATION AREA	100.00	100.00	0.00	0.00	100.00	0.00
208-000-890.000	CONTINGENCIES	100,298.07	100,298.07	0.00	0.00	100,298.07	0.00
208-000-935.000	MAINTENANCE - MISC, EQUIP	25,000.00	25,000.00	857.85	632.89	24,142.15	3.43
208-000-970.000	CAPITAL OUTLAY	457,000.00	457,000.00	9,864.50	4,999.93	447,135.50	2.16
Total Dept 000		751,284.81	751,284.81	31,980.52	20,435.75	719,304.29	4.26
TOTAL EXPENDITURES		751,284.81	751,284.81	31,980.52	20,435.75	719,304.29	4.26
Fund 208 - PARK/RECREATION FUND:							
TOTAL EXPENDITURES		751,284.81	751,284.81	31,980.52	20,435.75	719,304.29	4.26



# Charter Township of Garfield

## Grand Traverse County

3848 VETERANS DRIVE  
 TRAVERSE CITY, MICHIGAN 49684  
 PH: (231) 941-1620

JOE McMANUS  
 SUPERVISOR

LANIE McMANUS  
 CLERK

CHLOE MACOMBER  
 TREASURER

MOLLY AGOSTINELLI, TRUSTEE  
 LAURIE LAPP, TRUSTEE

CHUCK KORN, TRUSTEE  
 DENISE SCHMUCKAL, TRUSTEE

CHRIS BARSHEFF, TOWNSHIP MANAGER

### MEMORANDUM

**DATE:** March 5, 2025

**TO:** Chris Barsheff, Township Manager

**FROM:** Amy L. DeHaan, Assessor *Ala*

**SUBJECT:** Pearl Rose Lane

Back in October, 2024, we received and the Township Board approved a request to name a Private Drive for Bruce and Deb Lautner, 1625 Birmley Rd (**Attachment A**). They divided their property and requested to use Pearl Rose Lane (highlighted on attached survey) as the name for this drive off Birmley Rd. There are already three homes along this drive, and the easement was widened in accordance with Township requirements to accommodate any additional homes that may be constructed. The name was also approved through Grand Traverse County – which is also included as part of Attachment A.

Following the Board's approval, the County assigned addresses to the homes on that new private street in accordance with the standards in their Ordinance. You will see the change of address assignments in **Attachment B**.

After receiving these, the owners expressed that they did not want their addresses to change - they had always been Birmley Rd addresses (at least since the construction of the homes in 1978 and 1979). I found that the Township really has no say in addressing, only in the street names, the County assigns addresses according to an ordinance that has existed since the 1970's, and they have worked diligently to ensure that address assignments comply. After I briefly reviewed the County's addressing ordinance (**Attachment C**), I found that Section IV(F) deals with appeals before the Address Review Committee, and suggested the property owners file an appeal with the County since they issue addresses.

---

Amy L DeHaan, MMAO(4)  
 Assessor

More specifically, Section IV(F)(6) says the "... Committee shall have the purpose of reviewing and ruling on appeals to changes to existing addresses that do not conform ..." and IV(F)(8) says "the Committee shall determine if first, there is a nonconforming address, and second, that the nonconforming address meets both of the following:

- a.) The nonconforming address unreasonably interferes with accurate dispatch and response of emergency vehicles; and
- b.) The nonconforming address unreasonably interferes with County services, which would affect the community's health, safety and welfare."

IV(F)(9) says the Address Review Committee's determination is final and it shall not be reconsidered.

There was a meeting of the Committee held at the County on Friday, February 21, 2025. When the meeting was over, I received an email from Jim Baker, County Equalization Director on behalf of the Address Review Committee, seeking the possibility that Garfield Township would consider reversing the naming of the private drive (see **Attachment D**). Baker suggested the Township require alternate access points to the land division or allow a variance.

Mike Green – Zoning Administrator, John Sych – Planning Director, and I reviewed the Township's Ordinance for Private Streets. Article 5-Section 521 Table 5-10 (**Attachment E**) prescribes the requirements for private streets. With the most recent divisions of the Lautner parcels, the Lautner's met the requirement of widening the easement to a size large enough to serve more than five parcels. A Private Road Maintenance Agreement was also put in place. And, when they sold off the 6-acres on the Northwest side of the private street, they granted the buyer one division right and he has agreed to bring the road to the 24' paved standard that is stated.

We found nothing that indicates a means for an appeal of this type at the township level or any room for a variance offered in our ordinance. We followed the Township's Ordinance in requiring:

1. the widening of the easement to create this new Private Street;
2. a Private Road Maintenance Agreement be put in place; and
3. the Private Street needed to be named.

In fact, if the road had not been created, the Land Division approved in December, 2024, would be illegal because it may have created landlocked parcels (a violation of the Land Division Act and the Township Land Division Ordinance). The Address Review Committee has no jurisdiction with regard to the Township following its own Ordinances.

Our first responders were asked to give their opinions on the situation. Brian Belcher, from Grand Traverse Metro Fire Department, indicated that having the homes that front on the private road addressed on that private road is "the most helpful and preferred for us and dispatch." Amy Fairchild, from MMR, indicated preference that "addresses conform to 9-1-1 addressing standards – making them much easier to find in the event of an emergency."



# Charter Township of Garfield

## Grand Traverse County

3848 VETERANS DRIVE  
TRAVERSE CITY, MICHIGAN 49684  
PH: (231) 941-1620 • FAX: (231) 941-1588

CHUCK KORN  
SUPERVISOR

LANIE McMANUS  
CLERK

JEANE BLOOD LAW  
TREASURER

MOLLY AGOSTINELLI, TRUSTEE  
STEVE DUELL, TRUSTEE

CHRIS BARSCHEFF, TRUSTEE  
DENISE SCHMUCKAL, TRUSTEE

### MEMORANDUM

**DATE:** October 30, 2024

**TO:** Township Board Members

**FROM:** Amy L. DeHaan, Assessor

**SUBJECT:** Road Name Request 

---

We have received a request to name a Private Drive/Easement for Bruce and Deb Lautner, 1625 Birmley Rd. They are in the process of dividing their property and would like to use Pearl Rose Lane (highlighted on attached survey) as the name for this drive off Birmley Rd. There are already three homes along this drive, and they have widened it per Township requirements to accommodate any additional home that may be constructed. The name has been approved through Grand Traverse County – which is also attached.

Please consider approval of this new road name for Garfield Township.

---

Amy L DeHaan, MMAO(4)  
Assessor

## Amy DeHaan

---

**From:** Bruce Lautner <brucelautner1953@gmail.com>  
**Sent:** Thursday, October 24, 2024 10:26 AM  
**To:** Amy DeHaan  
**Subject:** Proposed Rd name

Oct 24, 2024

Dear Amy,

We are making a request to you to put a name on our driveway per our earlier conversation, We would like to use Pearl Rose Lane. Please let us know if this name is acceptable to you.

Thank you,

Bruce and Deb Lautner  
1625 Birmley Rd.  
Traverse City, MI 49696  
213-499-6010  
231-590-3791



THIS PROPOSED PARCEL DIVISION IS SUBJECT TO MUNICIPAL APPROVAL PURSUANT TO THE "LAND DIVISION ACT", P.A. 591, OF 1996, AS AMENDED.

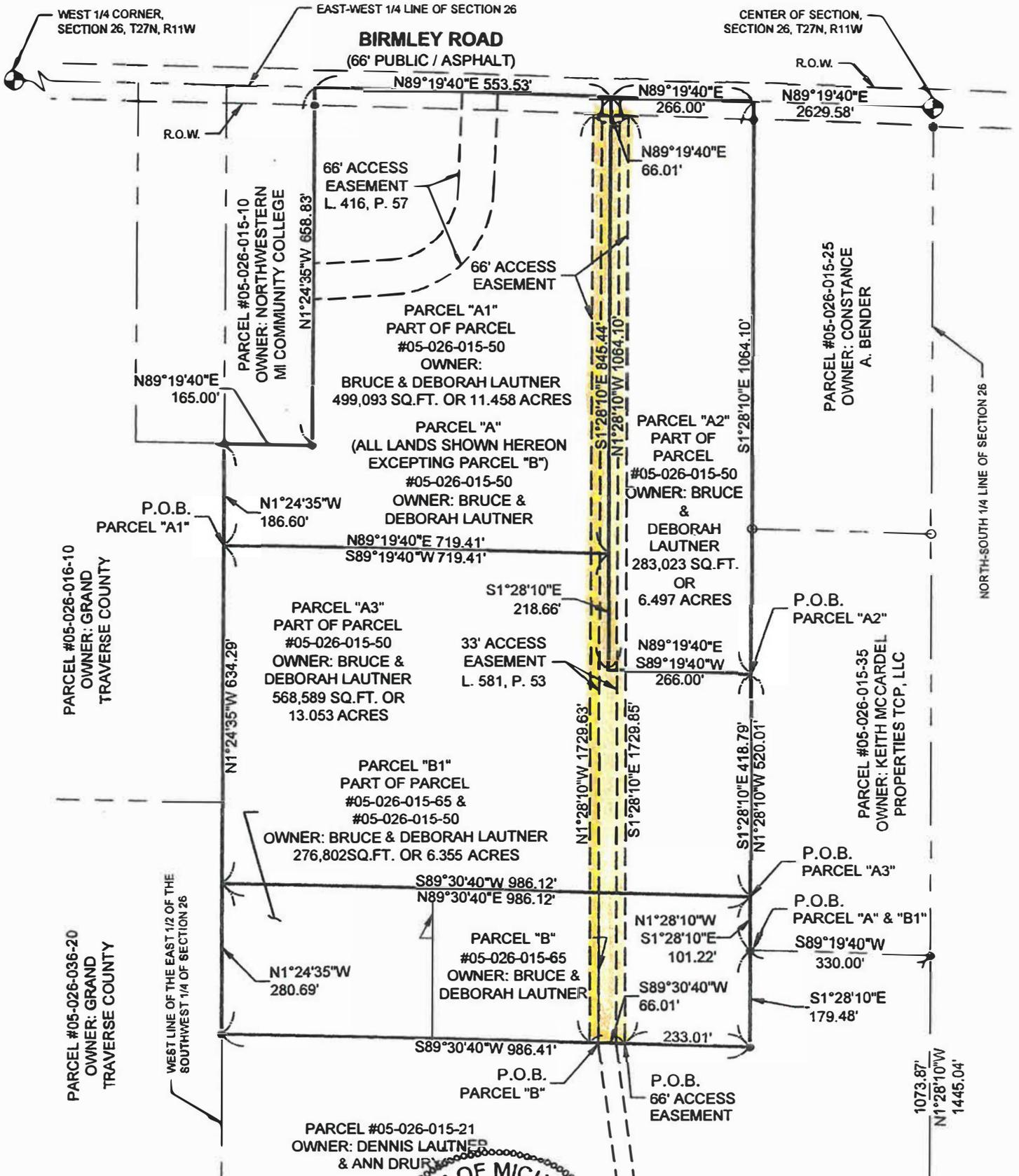
# CERTIFICATE OF SURVEY

SECTION 26, TOWN 27 NORTH, RANGE 11 WEST,  
GARFIELD CHARTER TOWNSHIP, GRAND TRAVERSE COUNTY, MICHIGAN

NOTE: THIS SURVEY SUPERSEDES ALL PREVIOUS SURVEYS ON THE SAME PROPERTY (BY LANDTECH).

## LEGEND

- IRON FOUND
- IRON SET
- ⊗ MONUMENT FOUND
- (R) RECORD
- (M) MEASURED



I, the undersigned, being a Professional Land Surveyor, hereby certify that I have surveyed and mapped the above parcel of land, that the ratio of closure of the unadjusted field observations is noted and within limits and that I have fully complied with the regulations of Act 132, P.A. 1970 as amended.

STATE OF MICHIGAN  
**Matthew Mokanyk**  
 License No. 4001042063  
 SURVEYOR

P.O.C. SOUTH 1/4 CORNER, SECTION 26, T27N, R11W

SCALE: 1"=250'



**YOUR OFFICIAL ADDRESS IS:**

- New Issuance  
 Confirmation of Existing  
 Change of Address

1625 BIRMLEY RD

Former Address

Parcel Code No.: 28 - 05 - 026 - 015 - 50

Number	Directional	Street Name	Street Type
<u>1310</u>		<u>PEARL ROSE</u>	<u>LN</u>
	<u>TRAVERSE CITY</u>	<u>MI</u>	<u>49696</u>
	City	State	Zip

**Grand Traverse County Equalization Department**(T) 231-922-4775 / (F) 231-922-4447 / Email: [equalization\\_gis@grandtraverse.org](mailto:equalization_gis@grandtraverse.org)Date Issued: 12/10/2024Signature: Michael Barres Digitally signed by Michael Barres  
Date: 2024.12.10 11:38:30 -05'00'

Only with this form properly signed by the Grand Traverse Equalization Department are copies of this form sufficient evidence that an official address has been issued.

NOTE: It is your (the owner's) responsibility to use copies of this form to notify others of your address, including utilities, post office, driver's license, insurance, and other records.

**DISPLAY YOUR ADDRESS!**

Once you have your address, put the numbers up. A portion of The Grand Traverse County Street and Road Naming and Numbering Ordinance reads:

## Section IV: Regulation

- A. All premises and mailboxes shall bear a distinctive street number in accordance with and as designated upon the street numbering maps on file in the office of the Grand Traverse County Equalization Department, which maps, by reference, together with any revisions thereof, shall become an operative part of this ordinance. The Master Street Index shall also become an operative part of the Ordinance, shall be updated periodically, and shall rule as to spelling.
- B. Any owners of any premises shall place upon the street front of such premises adjacent to the principal entrance and on the street mailbox on such premises such designated number, such that:
  1. Numbers on mailboxes on the premises shall be displayed in such a manner as to be plainly visible from road traffic lanes in either direction of approach. The numbers shall be of a contrasting or reflectorized color to their background and shall not be less than three (3) inches in height.
  2. Numbers in block or script displayed on building fronts shall be of contrasting color to their background and shall not be less than three (3) inches in height.
  3. If there is no street side or the street side does not have unobstructed access the street providing principal access will be considered for numbering purposes.
- C. Where there is no mailbox on the premises or the numbers on the street front of the premises cannot be read from the street, then any owner of the premises shall place a post of suitable strength and construction adjacent to the drive-way of the premises. The height of the post shall not be less than six (6) feet above the level of the adjacent street and the assigned numbers of the premises shall be placed on both sides of the post so as to be plainly visible from road traffic lanes in either direction of approach. Such numbers shall be of contrasting or reflectorized color to their background and shall not be less than three (3) inches in height.
- D. Where the mailbox is located on the street other than on the street of the premises as numbered, the mailbox shall show both the number assigned and the street name of the premises in contrasting or reflectorized color to their background and shall be not less than one (1) inch in height.
- E. Grouping of mailboxes shall be permitted but the grouping shall be in sequential order according to the assigned number.

**If this form appears blank or is missing information:**

Please check your email filters, security settings, or the compatibility of your PDF reader application.

**YOUR OFFICIAL ADDRESS IS:**



- New Issuance
- Confirmation of Existing
- Change of Address

1625 BIRMLEY RD

Former Address

Parcel Code No.: 28 - 05 - 026 - 015 - 50

<u>1311</u>		<u>PEARL ROSE</u>	<u>LN</u>
Number	Directional	Street Name	Street Type
	<u>TRAVERSE CITY</u>	<u>MI</u>	<u>49696</u>
	City	State	Zip

**Grand Traverse County Equalization Department**

**(T) 231-922-4775 / (F) 231-922-4447 / Email: [equalization\\_gis@grandtraverse.org](mailto:equalization_gis@grandtraverse.org)**

Date Issued: 12/10/2024

Signature: Michael Barres Digitally signed by Michael Barres  
Date: 2025.02.19 13:51:59 -05'00'

Only with this form properly signed by the Grand Traverse Equalization Department are copies of this form sufficient evidence that an official address has been issued.

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**If this form appears blank or is missing information:**

Please check your email filters, security settings, or the compatibility of your PDF reader application.

**YOUR OFFICIAL ADDRESS IS:**



- New Issuance
- Confirmation of Existing
- Change of Address

1661 BIRMLEY RD

Former Address

Parcel Code No.: 28 - 05 - 026 - 015 - 21

<u>1170</u>		<u>PEARL ROSE</u>	<u>LN</u>
Number	Directional	Street Name	Street Type
	<u>TRAVERSE CITY</u>	<u>MI</u>	<u>49696</u>
	City	State	Zip

**Grand Traverse County Equalization Department**

**(T) 231-922-4775 / (F) 231-922-4447 / Email: [equalization\\_gis@grandtraverse.org](mailto:equalization_gis@grandtraverse.org)**

Date Issued: 12/10/2024

Signature: Michael Barres Digitally signed by Michael Barres  
Date: 2024.12.10 11:44:32 -05'00'

Only with this form properly signed by the Grand Traverse Equalization Department are copies of this form sufficient evidence that an official address has been issued.

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**If this form appears blank or is missing information:**

Please check your email filters, security settings, or the compatibility of your PDF reader application.

**YOUR OFFICIAL ADDRESS IS:**



- New Issuance
- Confirmation of Existing
- Change of Address

1663 BIRMLEY RD

Former Address

Parcel Code No.: 28 - 05 - 026 - 015 - 65

<u>1227</u>		<u>PEARL ROSE</u>	<u>LN</u>
Number	Directional	Street Name	Street Type
<u>TRAVERSE CITY</u>	<u>MI</u>	<u>49696</u>	
City	State	Zip	

**Grand Traverse County Equalization Department**

**(T) 231-922-4775 / (F) 231-922-4447 / Email: [equalization\\_gis@grandtraverse.org](mailto:equalization_gis@grandtraverse.org)**

Date Issued: 12/10/2024

Signature: Michael Barres Digitally signed by Michael Barres  
Date: 2024.12.10 11:42:23 -05'00'

Only with this form properly signed by the Grand Traverse Equalization Department are copies of this form sufficient evidence that an official address has been issued.

NOTE: It is your (the owner's) responsibility to use copies of this form to notify others of your address, including utilities, post office, driver's license, insurance, and other records.

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**If this form appears blank or is missing information:**

Please check your email filters, security settings, or the compatibility of your PDF reader application.

GRAND TRAVERSE COUNTY  
GEO-MASTER STREET MAINTENANCE FORM

Date of Change: 12/10/2024

Form filled out by: Dariusz Szajner

Digitally signed by  
Dariusz Szajner  
Date: 2024.12.10  
10:24:10 -05'00'

Dedicated as:  (Public) or  (Private) or  (Partial Public & Partial Private) Right of Way.

Number of existing addresses affected by this modification, who will be notified of a modification to their address. (If over 10 enter the word "MANY"): 3

Modification Type:  New Street  Existing Street

School District Code: 28010

Postal Zip code left: 49696

Postal Zip code right: 49696

**Information:**

Street Name: PEARL ROSE LN

Low Number (From): 1166

High Number (To): 1503

Odd/Even/Both: BOTH

ESN left: 42

ESN right: 42

Cross Street#1: LAITNER DR

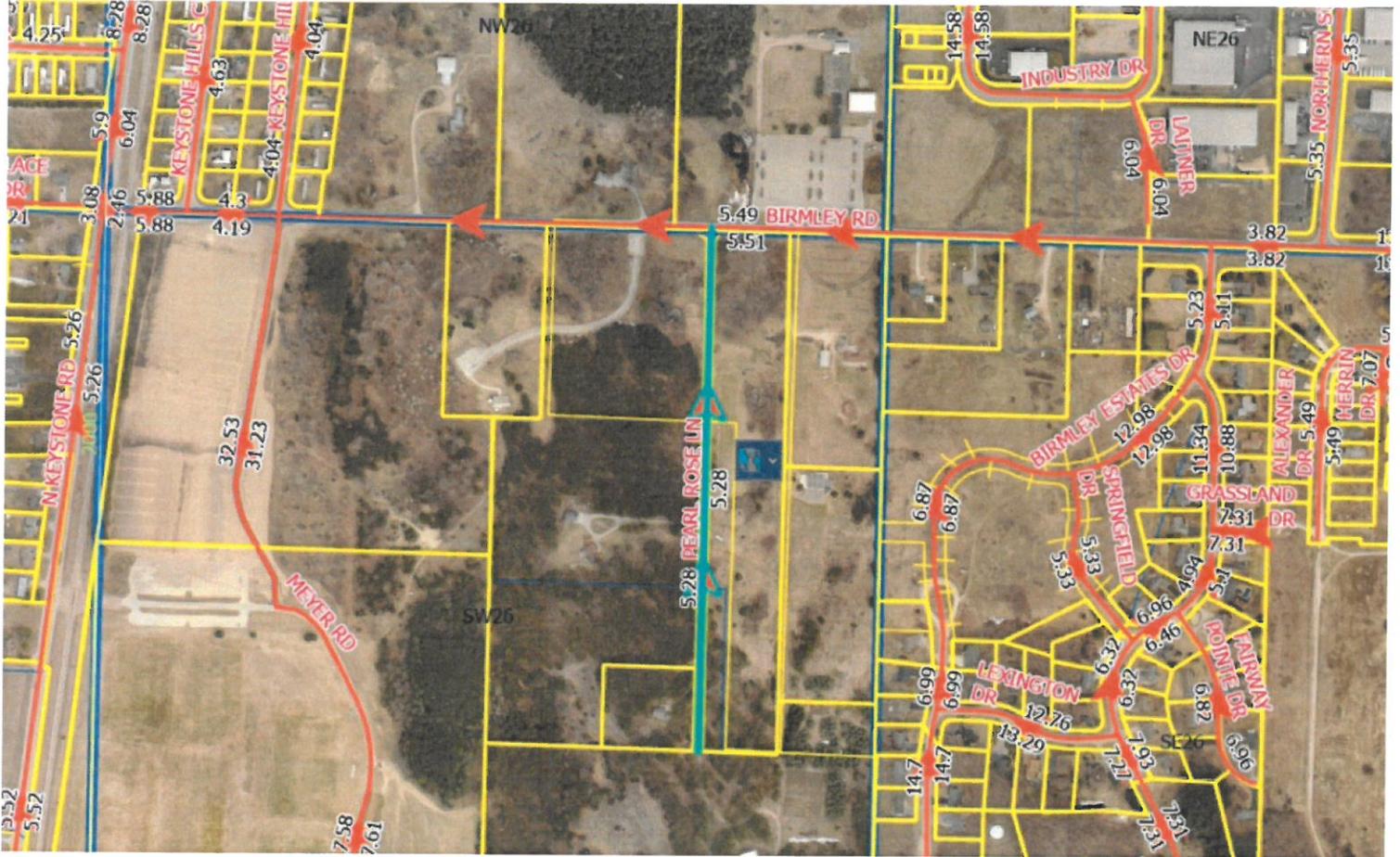
Cross Street#2: KEYSTONE HILLS DR

Access Street: BIRMLEY RD

Section: 26 Town: 27N Range: 11W

Governmental Unit (Venue): GARFIELD TWP

Other information:



GRAND TRAVERSE COUNTY  
STREET AND ROAD NAMING AND ADDRESS ORDINANCE  
ORDINANCE No. 11

PREAMBLE

The Board of Commissioners of the County of Grand Traverse has determined that the health, safety, and welfare of the inhabitants of the County would be better served by the establishment by County Ordinance of a county-wide street and road naming and addressing system. Such uniform street and road naming and addressing will enable the police and fire agencies, ambulance service, township officials, county administrative services, postal service, and public utilities to more rapidly identify and locate properties within the County.

This ordinance provides for the establishment, control, and regulation of street and road naming and addressing within Grand Traverse County; to provide for a process of re-addressing premises that may have nonconforming addresses; to provide for penalties for the violation of this ordinance, and to repeal any ordinances or parts of ordinances in conflict herewith.

Section I: Name

This ordinance shall be known and cited as "Grand Traverse County Street and Road Naming and Address Ordinance, Ordinance No. 11."

Section II: Purpose

The purpose of this ordinance is to establish a county-wide, with the exception of the city and village municipalities, street and road naming and addressing system in a uniform logical manner; to provide for a central point to issue naming and addressing, and to provide rules and guidelines to facilitate enforcement thereof.

Section III: Definitions

- A. "Address" shall mean the name of a public or private street or road, and the number that complies with this ordinance.
- B. "Addressing Authority" shall mean the Grand Traverse County Board of Commissioners designated County Department responsible for implementing this ordinance.
- C. "Baselines" shall mean both of the following:
  - 1. "East and West baseline" shall mean a line drawn East and West across the County to divide it into a North and South half. Location of said line to be described as the North line of Town 26 North and the

South line of Town 27 North as established by the General Land Office Survey and certified by the Michigan State Land Office, July 30, 1880.

2. "North and South baseline" shall mean a line drawn North and South across the County to divide it into an East and West half. Location of said line to be described as the East line of Range 11 West and the West line of Range 10 West as established by the General Land Office Survey and certified by the Michigan State Land Office, July 30, 1880.

- D. "County Grid System" shall mean and refer to a general East and West and North and South division of Grand Traverse County into four quadrants to facilitate the assignment of identifying numbers, with the provision of allowing one thousand (1,000) numbers per mile for each mile of distance from the base lines as established by the General Land Office Survey and certified by the Michigan State Land Office, July 30, 1880.
- E. "Interested party" shall mean emergency services, such as police, fire, or any other emergency services, the owner of premises, occupant of premises, Equalization Department, public utilities, or any other governmental agency.
- F. "Local Municipality" shall mean a township located in Grand Traverse County.
- G. "Master Street Name Index" shall mean a master list of all road names in Grand Traverse County as approved and maintained by the Addressing Authority.
- H. "Person" shall mean an individual, firm, partnership, public corporation, private corporation, nonprofit corporation, limited liability company, or any other type of business entity.
- I. "Premises" shall mean any lot or parcel of land owned by any person improved with buildings, whether occupied or not, and to which a street or road number has been assigned.
- J. "Private road" shall mean any road, trail, or other type of access utilized for ingress/egress of a premises which is currently not a public road, and is not under the jurisdiction of the Local Municipality or the Road Commission.
- K. "Road Commission" shall mean the Grand Traverse County Road Commission.
- L. "Street or road name" shall mean any official name as recognized by a Local Municipality or the Road Commission.

#### Section IV: Regulations

- A. In General

1. A person shall not name a new street, road, or private road, or change the name of a currently existing street, road or private road, without obtaining the approval of the Addressing Authority.
2. A person shall not assign an address to any premises without obtaining approval from the Addressing Authority.
3. A person shall submit the request for a new road or street name, change in road or street name, or assignment of an address, by submitting a completed application to the Addressing Authority. A person shall also pay an application fee when requesting the assignment of an address or multiple addresses.
  - a.) The Addressing Authority shall prepare and maintain an application form.
  - b.) The application fee shall be set by the Grand Traverse County Board of Commissioners.
4. The Addressing Authority shall approve an application for a new road or street name, change in road or street name, or assignment of an address if the application complies with the regulations contained in this ordinance.

**B. Street and Road Name; Criteria**

1. The Addressing Authority shall not approve a change in the name of a currently existing named road or street without the applicant submitting proof that the person has obtained approval of the name change from the Local Municipality or the Road Commission.
2. The Addressing Authority's review and acceptance of a new street or road name into the Master Street Name Index is based on the following criteria:
  - a.) Duplicate names, as already established and approved existing streets or roads, will not be accepted.
  - b.) Duplicate names, as already established and approved existing streets or roads, with a differing suffix will not be accepted.
  - c.) Names having the same or similar pronunciation, as already established, and approved existing streets or roads, will not be accepted.
  - d.) Names with unconventional complicated spelling will not be accepted.

- e.) Names containing more than seventeen (17) letters and spaces combined will not be accepted.
- f.) Names utilizing special or foreign language characters will not be accepted.
- g.) Names which include the words “North”, “South”, “East”, or “West” within the body of the name will not be accepted.
- h.) A road name that contains a number shall be spelled out, and be a whole number only.”

C. Private Road Name; Criteria

1. The criteria listed in Section IV. B. shall apply to naming of private roads.
2. In addition to meeting the requirements of Section IV. B., to name an unnamed private road, or to change the name of an existing named private road, which accesses an existing named public road the applicant shall comply with the following procedures:
  - a.) The applicant shall install road signage within sixty (60) days of private roads acceptance and approval by the Local Municipality. The applicant shall install signage that complies with this ordinance and all standards, rules or ordinances of the Road Commission and Local Municipality.
  - b.) The applicant shall provide written proof to the Addressing Authority that the Local Municipality formally approved of the new name, or changed name, of the private road.
3. The Addressing Authority shall assign a new private road name in one or both of the following situations:
  - a.) Where more than three premises share a common unnamed private road access;
  - b.) Where land is planned for development into site condominiums, a licensed mobile home park, planned unit developments, surveyed split approvals, or other similar types of developments.

D. Addresses; Criteria for New Addresses

1. The Address Authority shall assign addresses by referring to both baselines.
2. The Addressing Authority shall assign even numbers to premises located on

the right side of a street or road, and odd numbers on the left side of a street or road as a person faces away from the baselines.

3. The Address road name shall only contain alphabetic letters. The Address street number shall be Arabic whole numbers and not be spelled out, or contain fractional numbers or decimal numbers.
4. If there are existing numbers bordering the proposed site, a number may be assigned which falls within the existing numbers based on the distance between those numbers and the proposed number.
5. For corner lot structures where the front door faces the street, an address may be assigned from that front door provided there is an unobstructed view of the structure, and access for an emergency vehicle to park and use that front door.
6. Buildings with interior access to the various occupants such as apartment buildings, group housing units or office buildings with suites shall have one address. Individual dwellings or units within the building shall be assigned suffix letters or numbers by the applicant.
7. Buildings with separate exterior ground access to the various occupants such as duplexes, divided apartment buildings, condo buildings, and strip malls, shall have separate address numbers to the service door entrances to occupant areas

#### E. Display of Addresses

1. All premises and mailboxes shall bear a distinctive road or street number in accordance with the approved addresses maintained by the Addressing Authority. A Master Street Name Index shall also become an operative part of the Ordinance, which shall be updated periodically, and shall rule as to spelling.
2. Owners of any premises shall place upon the road or street front of such premises distinctive and legible street numbers, adjacent to the driveway, and on the front of the premises.
3. Numbers on mailboxes and on the premises shall be displayed in such manner as to be plainly visible from road traffic lanes in either direction of approach. The numbers shall be of a contrasting or reflectorized color to their background and shall be not less than four (4) inches in height.
4. Numbers in block or script displayed on building fronts shall be of a contrasting color to their background, and shall be not less than four (4) inches in height.

5. Where there is no mailbox on the premises, or the numbers on the road or street front of the premises cannot be read from the road or street, then any owner of the premises shall place a post of suitable strength, construction and a minimum of four (4) feet in height, measured from the ground up, adjacent to the driveway of the premises. Such numbers shall be of a contrasting or reflectorized color to their background and shall not be less than four (4) inches in height.
6. Where the mailbox is located on a road or street other than on the road or street of the premises as numbered, the mailbox shall show both the number assigned, and the road or street name of the premises in contrasting or reflectorized color to their background, which shall be not less than one (1) inch in height.
7. Grouping of mailboxes shall be permitted, but the grouping shall be in sequential order according to the assigned number.

F. Change of an Existing Address; Nonconformity; Address Review Committee; Appeal

1. When an Interested Party identifies a potential nonconforming address, he or she shall report it to the 911/Central Dispatch Director who shall perform a thorough investigation of the potential nonconforming address.
2. If the investigation reveals a nonconforming address, the 911/Central Dispatch Director shall confer with the Addressing Authority who both shall determine to change the address so that it conforms to the requirements of this ordinance.
3. In cases where the Addressing Authority and 911/Central Dispatch Director determine that an address will be changed, the Addressing Authority shall send a written notice to the affected owner and occupant of the premises notifying them of the new address. In addition, the notice shall contain all of the following:
  - a.) An explanation of the reason for the address change;
  - b.) A statement that the owner or occupant may contest the determination of the change of address by an appeal to the Address Review Committee;
  - c.) An explanation that for the appeal to be heard by the Committee, the owner or occupant must hand deliver, mail or email an appeal in writing within thirty (30) days of the date of the initial written notice of the address change.

4. The Grand Traverse County Board of Commissioners shall establish an Address Review Committee composed of the following individuals or their designees:
  - a.) Grand Traverse County Administrator;
  - b.) Grand Traverse County Construction Code Director;
  - c.) A representative from the Grand Traverse County Road Commission;
  - d.) A representative from the Home Builders Association of the Grand Traverse Area, Inc.;
  - e.) A representative from the Builders Exchange of Northwest Michigan.
5. The Address Review Committee shall meet as required to hear appeals, and the County Administrator shall serve as the Chair of this Committee.
6. The Address Review Committee shall have the purpose of reviewing and ruling on appeals to changes to existing addresses that do not conform to the requirement of this ordinance.
7. The Address Review Committee shall hear the appeal of an owner or occupant within thirty (30) days after he or she files a written appeal with the Address Authority.
8. After the Address Review Committee takes input from the Interested Party, the owner or occupant of the premises, the 911/Central Dispatch Director, the Address Authority, and other individuals, the Committee shall determine if first, there is a nonconforming address, and second, that the nonconforming address meets both of the following:
  - a.) The nonconforming address unreasonably interferes with accurate dispatch and response of emergency vehicles; and
  - b.) The nonconforming address unreasonably interferes with County services, which would affect the community's health, safety and welfare;
9. If the Address Review Committee determines that both a nonconformity exists, and that all the criteria found in Paragraph F. 8. a.) through b.) have been met, it then shall uphold the determination to change the address. The Address Review Committee's determination is final and it shall not be reconsidered.

#### Section V: Penalty

- A. Any person violating the provisions of this ordinance shall be subject to a municipal civil infraction violation. Each day that a violation continues is a separate municipal civil infraction violation. Sanctions for each violation shall include a fine of not more than One Hundred and no/100 Dollars (\$100.00) costs, damages and injunctive orders as authorized by State Statute.

- B. In addition to the imposition of the foregoing fines, penalties, and other legal remedies, the Sheriff's Office and such other officers as the County Board of Commissioners may designate, may cause the proper posting of numbers, and the cost thereof assessed against the owner of such premises.

Section VI: Miscellaneous

- A. This ordinance, as amended and restated, shall take effect thirty (30) days after publications as required by law. All ordinances or parts of ordinances in conflict with any of the provision of this ordinance are hereby repealed.
- B. This ordinance shall not supersede any existing city or village authority for street numbering, but shall be in addition to, and not in conflict with all other laws and ordinances respecting street and road numbering.
- C. The provisions of this ordinance are hereby declared to be severable, and if any clause, sentence, word, section, or provision is declared void or unenforceable for any reason by a court of competent jurisdiction the remaining portions of said ordinance shall remain in force.

/s/ Rob Hentschel  
Chairperson Board of Commissioners  
County of Grand Traverse

Ordinance Amended on June 5, 2024 (Resolution 47-2024)

Published in Record Eagle: June 7, 2024

Effective Date: June 7, 2024

## Amy DeHaan

---

**From:** Jim Baker <jbaker@gtcountymi.gov>  
**Sent:** Friday, February 21, 2025 2:03 PM  
**To:** Amy DeHaan  
**Cc:** Nate Alger; Bruce Remail; Jeffrey Fouch; Lauren; Lisa  
**Subject:** Pearl Rose Ln

Caution! This message was sent from outside your organization.

[Allow sender](#) | [Block sender](#)

Amy,

As you know, the road name of Pearl Rose Ln has been assigned by Garfield Township to a private driveway for a split request by Bruce and Deborah Lautner. This change of address has been brought to the County Address Review Committee as an address appeal. The Address Review Committee is seeking the possibility that Garfield Township would consider reversing the naming of Pearl Rose Ln, as a solution to the address appeal. I am reaching out to you, as you are a member of the Garfield Township Land Division Committee. I am asking if Garfield Township would consider reversing the requirement to name Bruce and Deborah Lautner's private drive Pearl Rose Ln, either by requiring alternate access points to the land division, or by allowing a variance?

Thanks for your consideration and guidance,

Jim

James D. Baker, MMAO (4), MCPPE  
Director of Equalization/GIS  
Damage Assessment Coordinator  
Address Authority Coordinator  
County Designated Assessor  
Grand Traverse County  
231-922-4773

**D. Street Names**

Road or street names shall not duplicate any existing road or street name in the county, except where a new road or street is a continuation of an existing street. Road or street names that may be spelled differently but sound the same shall also be avoided. Road or street names shall be approved by Grand Traverse County and the Garfield Township Board, when applicable..

**E. Private Streets**

Private streets are permitted in accordance with this Section and Table 5-10, below.

**Table 5-10****Design Standards for Private Easements and Pavement**

Property Development Type	Minimum Width of Right-of-Way or Easement	Minimum Street Surface Width	Surface Type (See § 521.F)
<b>RESIDENTIAL ROADS</b>			
Private Streets serving two or fewer parcels	30'	12'	Gravel / Paved
Private Streets serving three to five parcels	48'	20'	Gravel / Paved
Private Streets serving more than five parcels	66'	24'	Paved
<b>COMMERCIAL &amp; INDUSTRIAL DEVELOPMENTS</b>			
Private street serving one parcel	45'	20'	Paved
Privates Street serving more than one parcel	66'	24'	Paved

**F. Private Streets – Additional Requirements****(1) Construction and Design Standards**

All public and private streets (including gravel only) shall conform to the required construction and design standards for streets, roads and intersections identified by the Design Guidelines – AASHTO Interim Structural Pavement Design Procedure Adopted for All Season County Roads, adopted by the Grand Traverse County Road Commission except as otherwise provided in Table 5-10, Dimensional Standards for Easements and Pavement.

Minor changes to the construction and design standards may be permitted by the Planning Director or Planning Commission following Township engineer review and provided:

## SETTLEMENT AGREEMENT

Lamar OCI North, LLC (“Lamar”) and the Charter Township of Garfield enter into this Settlement Agreement, as of March \_\_, 2025. Lamar and Garfield collectively are referred to as the “Parties.” The Parties hereby agree as follows:

### I. RECITALS.

A. Lamar filed a lawsuit against Garfield in the Western District of Michigan, Case No. 1:24-cv-00755 (the “Lawsuit”) when Lamar’s application for a permit to erect a digital billboard within Garfield was not approved. Lamar’s complaint alleges that Garfield’s Sign Ordinance—both facially and as-applied to plaintiff—is unconstitutional under the First and Fourteenth Amendments to the U.S. Constitution and sought an award of damages and attorney fees under 42 U.S.C. §§ 1983 and 1988. Garfield filed an answer in response to Lamar’s complaint in which it denied all of Lamar’s claims and asserted several affirmative defenses.

B. The Parties have agreed that it is in their mutual best interest to settle their dispute, including their claims and defenses in the Lawsuit, without any admission of liability.

These recitals are hereby incorporated into this Settlement Agreement.

### II. SETTLEMENT TERMS AND DISMISSAL OF THE PENDING CASE WITH PREJUDICE AND WITHOUT THE AWARD OF COSTS OR FEES TO ANY PARTY.

A. Garfield agrees that, within thirty days of execution of this Settlement Agreement, Garfield will issue all permits or other approvals necessary for Lamar’s erection of a digital billboard at the location known as 3233 Cass Road, described in the draft permit provided by Garfield in connection with this Settlement Agreement is attached as Exhibit A. Lamar shall be responsible for all permitting fees and complete all reasonably necessary applications (e.g., electrical or construction permits), but shall not be required to apply for any variances to the zoning board of appeals or any further land use approval.

B. The billboard will measure 10 FT x 21 FT x 25 FT high and may contain up to two digital sign faces (one on each side). Lamar may initially install one digital face on the billboard and maintain the other sign face as static. Lamar may convert the static sign face to a digital face within seven years without further approvals or permits necessary from Garfield. The digital sign faces will be operated in compliance with the Michigan Highway Advertising Act, MCL 252.301, *et seq.*, notwithstanding any ordinances of Garfield to the contrary and as approved by this Settlement Agreement. Any digital sign faces shall not exceed more than one message change every eight seconds as governed by Michigan law.

C. Lamar will remove its existing billboard to grade level located at 2437 W. South Airport Road within ninety days of issuance of the permit related to the 3233 Cass Road Billboard but prior to construction of the 3233 Cass Road Billboard.

D. Upon execution of this Settlement Agreement, the Parties shall direct their respective counsel to file an order of dismissal of the Lawsuit, dismissing all claims and defenses with prejudice and without the award of costs or fees to any party.

E. Neither the negotiation nor the execution of this Settlement Agreement is an admission by the Parties, nor by any of their respective officers, directors, owners, members, attorneys, employees, trustees, representatives, or agents to the truth of any matter.

### **III. CLAIMS.**

In this Settlement Agreement, "Claims" shall be narrowly construed to include only the claims that have been raised as to the proposed billboard and sign application described in the Lawsuit to be located at 3233 Cass Road and any request for damages, attorney fees, costs, or sanctions relating to the denial of Lamar's permit application.

### **IV. RELEASES.**

A. In executing this Settlement Agreement, Garfield releases, discharges, and acquits Lamar and its officers, directors, owners, members, shareholders, predecessors, successors, assigns, subsidiaries, affiliates, attorneys, agents, and employees of all Claims.

B. In executing this Settlement Agreement, Lamar releases, discharges, and acquits Garfield and its council, appointed and elected officials, commissions, departments, representatives, attorneys, agents, employees, successors, and assigns of all Claims.

### **V. REPRESENTATIONS AND WARRANTIES.**

In executing this Settlement Agreement, the Parties represent, warrant, and agree to one another:

A. Each has obtained independent legal counsel from its attorney with respect to its rights arising out of this matter and the advisability of executing this Settlement Agreement.

B. Each has fully investigated all matters pertaining to this Settlement Agreement as it deems necessary and does not rely on any statement, promise, or representation by another party.

C. Each has not assigned, transferred, or purported to assign or transfer to any person, partnership, corporation, or other entity whatsoever any claims relating to the subject matter of this Settlement Agreement.

D. Each person signing this Settlement Agreement on behalf of a legal entity is authorized to do so on behalf of such legal entity.

E. There are no third-party beneficiaries to this Settlement Agreement.

### **VI. INTEGRATION/GOVERNING LAW.**

This Settlement Agreement constitutes a written contract expressing the entire agreement of compromise and cooperation between the Parties. This Settlement Agreement shall be construed according to Michigan law.

**VII. SUCCESSORS AND ASSIGNS.**

This Settlement Agreement shall be fully binding upon and inure to the benefit of the Parties hereto and their trustees, agents, representatives, successors, and assigns.

**VIII. COUNTERPARTS.**

This Settlement Agreement may be executed in counterparts and by electronic and/or facsimile signatures, each of which shall be considered equally authentic.

[signatures on following page]

**LAMAR OCI NORTH, LLC**

Dated: \_\_\_\_\_, 2025

By: \_\_\_\_\_

Its: \_\_\_\_\_

**CHARTER TOWNSHIP OF GARFIELD**

Dated: \_\_\_\_\_, 2025

By: \_\_\_\_\_

Its: \_\_\_\_\_



# Charter Township of Garfield

## Grand Traverse County

3848 VETERANS DRIVE  
TRAVERSE CITY, MICHIGAN 49684  
PH: (231) 941-1620 • FAX: (231) 941-1588

JOE McMANUS  
*SUPERVISOR*

LANIE McMANUS  
*CLERK*

CHLOE MACOMBER  
*TREASURER*

MOLLY AGOSTINELLI, *TRUSTEE*  
DENISE SCHMUCKAL, *TRUSTEE*

LAURIE LAPP, *TRUSTEE*  
CHUCK KORN, *TRUSTEE*

To: Garfield Township Board  
From: Chris Barsheff, Township Manager  
**RE:** Angel Care Childcare GT Band 2% Grant Application  
Date: February 27, 2025

The purpose of this communication is to inform you that Angel Care Childcare wishes to apply for a Grand Traverse Band 2% grant to support their childcare program located in Garfield Township. The funds request is to help the organization with costs associated with meeting licensing requirements.

A copy of the grant application is attached for your review as you consider supporting the request. The applicant is required to obtain authorization from a local unit of government prior to submitting the grant application.

**Requested Motion:**

Authorize Township Supervisor to sign the Angel Care Childcare Grand Traverse Band 2% grant application.

Respectfully,

Chris Barsheff, Manager

**Tribal Council Allocation of 2% Funds  
Application Form**

**PLEASE NOTE:**

Under the terms of the consent decree, which settled *Tribes v. Engler* (Case No. 1:90-CV-611, U.S. Dist. Ct., West. Dist. Mich.), the Grand Traverse Band of Ottawa and Chippewa Indians, as defined in the stipulation, has agreed to pay 2% of its video gaming revenue to local units of government (i.e., local township, village, city, county board of commissioners, public school system).

**\*ONLY APPLICATIONS FROM LOCAL UNITS OF GOVERNMENT LOCATED WITHIN  
GTB'S 6-COUNTY SERVICE AREA WILL BE CONSIDERED FOR 2% FUNDING**

1. Allocation Cycle:  JUNE – New submission date, Postmarked by **MAY 31st**  
 DECEMBER – New submission date, Postmarked by **NOVEMBER 30th**

2. Name of Applicant: Angel Care Childcare  
Address: \_\_\_\_\_

Phone #: 231-933-3232 Fax #: 231-933-3342

Printed Name: Kimberly Lindsey

• Authorized Signature: J. A. McManus / Supervisor  
(Signature of local unit of government official; e.g., county/city official, township supervisor, village president, college president, school superintendent)

Title: Supervisor

E-mail address: jmcmanus@garfieldmi.gov

Printed Name of contact person: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail address: \_\_\_\_\_

3. Type of Applicant: \_\_\_\_\_ Local Government \_\_\_\_\_ Local Court  
\_\_\_\_\_ Township \_\_\_\_\_ County Commissioner \_\_\_\_\_ Road Commission  
\_\_\_\_\_ Public School District \_\_\_\_\_ College \_\_\_\_\_ Charter School  
\_\_\_\_\_ Public Library \_\_\_\_\_ Sheriff/Police Department \_\_\_\_\_ Fire Department  
 501c3 applying through local unit of government (name): \_\_\_\_\_

4. Fiscal Data: Amount Requested: \$ 10,000.00 Percent: \_\_\_\_\_ %  
Local Leveraging: \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %  
(Match)  
Total Budget: \$ 10,000.00 Percent: 100 %

5. Target Population numbers: 53 Children \_\_\_\_\_ Adults \_\_\_\_\_ Elders  
1 Total GTB member Community \_\_\_\_\_ Others  
(Indicate the number of GTB members)

6. Counties Impacted: \_\_\_\_\_ Antrim \_\_\_\_\_ Benzie \_\_\_\_\_ Charlevoix  
 Grand Traverse \_\_\_\_\_ Leelanau \_\_\_\_\_ Manistee

7. Brief Description (purpose of funding); include statement of need:

Angel Care Childcare is relocating into the church of living god. We are asking for help with the funds to meet licensing requirements within the classrooms.

8. This question only pertains to Indian Education Programs of Public School Systems. If you are not an Indian Education Program of a Public School system, skip to question 9.

(a) **Program formula: (1) \$5,000, up to \$10,000 per school district + (\$1,000, up to \$1,500 x # of GTB member students) = allocation. The increase to the formula will be determined by the previous timely 2% report received, and the data provided within the report on the success of the school's Indian Education Program as a result of the 2% allocation.**

**Please note: 1) In completing this section, only provide the student numbers of currently enrolled GTB members; do not include the general Native American data of your school system; and 2) there will be a cap of \$100,000, up to \$125,000 per school, based on the school's GTB membership count and data provided within the 2% report received from the previous year.**

(b) Recommendation from Parent Committee: \_\_\_\_\_ YES \_\_\_\_\_ NO

**Please have the Parent Committee sign the attached Certification Form.**

(c) Describe parent involvement in project: \_\_\_\_\_  
\_\_\_\_\_

(d) Does the school receive Title VII Indian Education Funds? \_\_\_\_\_ YES \_\_\_\_\_ NO

If yes, how much: \_\_\_\_\_

9. What are the start and completion dates of the proposed project?

Start 2/26/25 Completion 9/26/25

10. Has applicant received prior awards through the Tribe's 2% funding allocation?

X YES \_\_\_\_\_ NO. If yes, please list the start and end dates and amount:

10/14/24 - 6/30/25 and amounts: 7,000.00

\_\_\_\_\_ - \_\_\_\_\_ and amounts: \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ and amounts: \_\_\_\_\_

11. Is the proposed project new X or a continuation project \_\_\_\_\_?

If this is a continuation project, please explain why there is a need to continue funding:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. If the previous project has been completed, did you submit your 2% report? \_\_\_\_\_ YES \_\_\_\_\_ NO.  
**The 2% report must be submitted one year from the date you received your 2% award. If your report has not been submitted, your current application will not be considered! 2% Reports are mandatory for future grant considerations. Mail your 2% report to: Attn: 2% Reports; GTB, 2605 N.W. Bay Shore Drive, Peshawbestown, MI 49682.**
13. Impact of Gaming on local program: (e.g., increase in student population, resulting from increase in Tribal employment or increase in emergency services to Casino patrons).  
We will be able to fulfill the requirements for our licensing inspection.
14. How will the success of the project be assessed (evaluation plan)? ChildCare licensing and health department will inspect to ensure requirements are met for safety.
15. If new staff is required, will preference be given to Native American applicants?  
 \_\_\_\_\_ YES \_\_\_\_\_  NO
16. Budget: Please attach a one-page itemization of the planned budget. Include explanation for each category of the budget.

**IMPORTANT!! BEFORE YOU MAIL YOUR 2% APPLICATION, PLEASE REMEMBER TO:**

- 1) Execute authorized signature on first page, question #2.
- 2) Attach 1-page budget
- 3) Attach Parent Committee Certification Form if application is from an Indian Education/Title VII Program.
- 3) Submit by appropriate deadline:
  - **If for June cycle, postmarked by May 31st.**
  - **If for December cycle, postmarked by November 30th.**

**Mail completed 2% applications to:**

**Attention: 2% Program  
 Grand Traverse Band of Ottawa and Chippewa Indians  
 2605 N.W. Bay Shore Drive  
 Peshawbestown, MI 49682**

**If you have any questions, please call 231-534-7601.**

# Shopping Cart

Price



Portable Sink For Washing Hands -Portable Sink With Hot And Cold Water With Water Tank

**\$1,099.00**

In Stock

Shipped from: Vector Batwing Fairings

FREE delivery **Mon, Mar 3**

Qty: **3**

Request quote for 10+

[Delete](#)

[Save for later](#)

[Share](#)

Subtotal (3 items): **\$3,297.00**



Upstreman 7.7 Cu.Ft. Refrigerator with Freezer, Double Door Refrigerator, Adjustable Thermostat, Large Capacity, Reversi...

In Stock

Shipped from: [Upstreman Innovation Direct](#)

\$59.98 delivery **Mar 5 - 7**

Size: 7.7cu.ft.

Color: Black

Qty:

[Request quote for 35+](#)

[Delete](#)

[Save for later](#)

[Share](#)

10% off

Limited time deal

**\$287.99**

Typical price: \$319.99

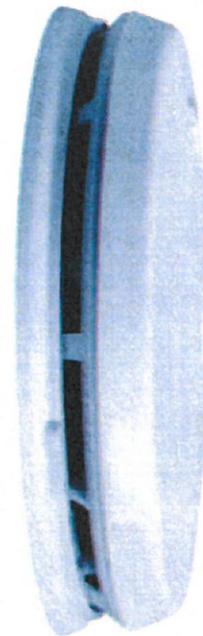
Frequently bought together

[Keurig K-Express Single Serve K-Cup Pod Coffee Maker, 3 Brew Sizes, Strong Button...](#)

**\$89.99**

[Add to Cart](#)

Subtotal (2 items): **\$575.98**



View All Images

1k+ views last week

First Alert BRK 10-Year Battery-operated Photoelectric Combination Smoke and Carbon Monoxide Detector (6-Pack)

Item #5473107 | Model #1046801

[Shop First Alert](#)

★ ★ ★ ★ ☆ 4.4 ▼ 701

**\$280.40**  
(~~\$46.73~~ / Each)

**\$266.38** When you choose 5% savings on eligible purchases every day. [Learn How](#)

Buy Now, Pay Later  
**Pay** \$25.31 with 12 monthly payments. [Learn How](#)

Package Quantity: 6

1  2  6 [Help me choose](#)

**Calculate How Much I Need**

First Alert BRK 10-Year Battery-operated Photoelectric Combination Smoke and Carbon Monoxide Detector (6-Pack) **\$280.40**

[Shop First Alert](#) ★ ★ ★ ★ ☆ 4.4 ▼ 701

# Shopping Cart

Price

**\$269.99**

**Foundations Chelsea Slatted Metal Compact Evacuation Crib,  
3" Oversized Casters, Compact Mini Size, Nonporous, Easy to**

In Stock

Shipped from: [Foundations Childrens Products](#)

**FREE** delivery **Mon, Mar 3**

**FREE** Returns



Qty: 4

Request quote for 38+

Delete

Save for later

Share

## Frequently bought together

American Baby Company 3 Pack Fitted Mini Crib Sheet 24" x 38", Soft Breathable Neutral

**\$12.69**

Add to Cart

**Subtotal (4 items): \$1,079.96**

February 14, 2025

Church of the Living God  
1514 Birmley Rd.  
Traverse City, MI 49696

Dear Pete,

PROJECT: Angel Care Day Care  
SUBJECT: Kitchen wiring  
PROPOSAL #: MTF25-024

Thank you for considering Windemuller as the preferred contractor to perform the electrical work for the above project. Our proposal includes the following:

- Run conduit and wiring for the stove 50-amp receptacle with new GFI circuit breaker in the existing corridor power panel.
- Run conduit and wiring for the fridge and freezer receptacle and the two dishwashers with new GFI circuit breakers in the existing corridor power panel.
- GFI outlets as needed above the countertop.
- Replacement of two (2) existing bathroom outlets with a new GFI outlet.
- Electrical permit.

**Terms:**

1. Our proposal is valid for 20 days.

**Base Bid Total:**

**\$ 4,626.00**

Four thousand six hundred twenty-six dollars and no 00/100

Please feel free to call and discuss our proposal in further detail. Please sign, date, and return a copy to me.

Sincerely,



Matthew Feenstra  
Account Manager

Accepted By \_\_\_\_\_

Printed Name \_\_\_\_\_

Purchase Order \_\_\_\_\_

Date \_\_\_\_\_

CORPORATE HEADQUARTERS  
1176 Electric Ave., Wayland, MI 49348  
616.877.8770 800.333.3641

MID MICHIGAN BRANCH  
3600 Centennial Dr., Midland, MI 48642  
989.631.2023

NORTHERN MICHIGAN BRANCH  
1301 Business Park Dr., Traverse City, MI 49686  
231.935.4800 800.891.5319



**Storkcraft Tuscan Custom Glider and Ottoman with Free Lumbar Pillow (White/Taupe Swirl) - Cleanable Upholstered...**

**\$208.99**

Price \$219.99

Only 12 left in stock (more on the way).

Shipped from: Amazon

Business Savings: ~~\$11.00~~ (5%)

Business Price

FREE delivery Tue, Mar 4

FREE Returns

Color: White W/Taupe Swirl

Pattern Name: Solid

Buy 2, save 7%

Qty: 1

Delete

Save for later

Request quote for 49+

Share

**Frequently bought together**

Graco Premium Crib & Toddler Mattress – GREENGUARD Gold Certified & CertiPUR-US

**\$89.99**

Add to Cart

Upstreman 7.7 Cu.Ft. Refrigerator with Freezer, Double Door Refr... has been moved to Saved for Later.

Subtotal (1 item): **\$208.99**